

Pentecost 16 C

Sunday, September 25, 2022

PEACE LUTHERAN CHURCH, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.

We have harmed your good creation.

We have failed to do justice,

love kindness,

and walk humbly with you.

Turn us in a new direction.

Show us the path that leads to life.

Be our refuge and strength on the journey,

through Jesus Christ, our redeemer and friend.

Amen.

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

Journey now in God's abiding love
through the power of the Holy Spirit.

Amen.



1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969

Music: CWM RHONDDA, John Hughes, 1873-1932

GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. **And also with you.**

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain

hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



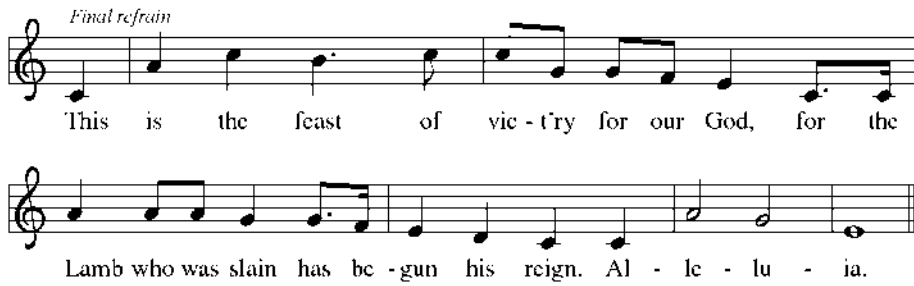
le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



PRAYER OF THE DAY

P. Let us pray.

A brief silence is kept before the prayer.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C. Amen.

+ WORD +

FIRST READING

Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

- ^{1a} Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
- ⁴ Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
- ⁵ who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
- ⁶ who drink wine from bowls,
and anoint themselves with the finest oils,

but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

P. Word of God. Word of life.

C. Thanks be to God.

Psalm 146 *Read responsively*

¹Hal-^l lelujah!

Praise the LORD,^l O my soul!

²**I will praise the LORD as long^l as I live;**

I will sing praises to my God while I^l have my being.

³Put not your^l trust in rulers,
in mortals in whom there^l is no help.

⁴**When they breathe their last, they re-^l turn to earth,
and in that day^l their thoughts perish.**

⁵Happy are they who have the God of Jacob^l for their help,
whose hope is in the^l LORD their God;

⁶**who made heaven and earth, the seas, and all that^l is in them;
who keeps promis-^l es forever;**

⁷who gives justice to those who are oppressed, and food to^l those who hunger.
The LORD sets the^l captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who^l are bowed
down; the LORD^l loves the righteous.**

⁹The LORD cares^l for the stranger;
the LORD sustains the orphan and widow, but frustrates the way^l of the wicked.

¹⁰**The LORD shall^l reign forever,
your God, O Zion, throughout all generations.^l Hallelujah!**

SECOND READING

1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall

into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

P. Word of God. Word of life.

C. Thanks be to God.

GOSPEL ACCLAMATION

ELW P. 188



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

GOSPEL LESSON

Luke 16:19-31

P. The holy gospel according to Luke the 16th chapter.

C. Glory to you, O Lord.

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:]¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.²⁰ And at his gate lay a poor man named Lazarus, covered with sores,²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores.²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.²³ In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’²⁷ He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’³⁰ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P. The gospel of the Lord.

C. Praise to you, O Christ.

SERMON

Rev. Mary E. Zupansic

REFLECTION: FOR THOSE AT HOME

Have you ever seen one of those pictures that changes depending on how you look at it? Is it a rabbit or a duck? Is it a vase or two faces looking at one another? A young woman or an old one? Sometimes our first impression of something gets in the way of us seeing it another way.

In the parable Jesus tells today, there is a man with wealth and influence who has always seen his life as a success. That success seems all the more pronounced in contrast to a poor, sick beggar who is always hanging around the entrance to his house. But when the rich man dies, he realizes that his life was actually the opposite of what he thought. It was not his possessions or status that mattered; it was the justice and love he showed to others. When it came to those things, he was far more impoverished and much sicker than the man he looked down on every day.

When we look at our own lives, it can be easy to get stuck in just one way of seeing them. If we focus on worldly standards, we may judge ourselves as successes or failures in ways that are out of touch with how God sees us. With this parable, Jesus calls us to new ways of looking at ourselves. Where are we missing the opportunities right outside our front door to act with love and justice for our siblings near and far?

In Christian worship, we gather to practice the way our lives and our world appear to God. We lift up the cries that have gone unheard. We look at one another and ourselves through the redemptive waters of baptism. We feed one another around the table that Christ sets for us all in our common need. As witnesses to God's truth, we send one another forth to shatter misguided illusions in the world around us.

HYMN OF THE DAY

LORD, WHOSE LOVE IN HUMBLE SERVICE

ELW #712



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need.
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul.
mak - ing known the needs and bur - dens your com - pas - sion bids us bear.
hope and health, good - will and com - fort, coun - sel, aid, and peace we give.



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,

hear our prayer.

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,

hear our prayer.

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace,

hear our prayer.

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill. We pray especially for those on our prayer list and those who have asked for our individual prayers. Stir us to act in the best interest of our neighbors. God of grace,

hear our prayer.

Enliven our praise. Inspire all who create beauty in this place. God of grace,

hear our prayer.

Here other intercessions may be offered.

Enfold the saints who have died in the arms of your loving care. Grant that the holy

angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,

hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. **And also with you.**

+ THE MEAL +

OFFERING OF TITHES & GIFTS

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.

CHOIR ANTHEMN

OFFERING HYMN

Let the Vineyards Be Fruitful

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of

all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

A. Let us pray. Gracious God:

C. in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW P. 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P. Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,

and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C. Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P. In Christ's presence there is fullness of joy. Come to the banquet.

LAMB OF GOD

ELW P. 191



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN(S)

*FRIEND OF THE POOR
WE COME TO THE HUNGRY FEAST*

**CONTEMPORARY
ELW #749**

TABLE BLESSING

- P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C. Amen.

POST COMMUNION PRAYER

- A. Let us pray. God of the abundant table,
- C. **you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.**

BLESSING

- P. God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.
- C. Amen.

SENDING HYMN

TO BE YOUR PRESENCE

ELW #546

1 To be your pres-ence is our mis-sion here, to show com-
 2 To be your pres-ence is our mis-sion hold, to feed the
 3 To be your pres-ence is our mis-sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your

pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
 poor and shel-ter home-less cold, to be your hands of jus-tice,
 all the bro-ken and op-pressed, to be your voice of hope, your
 peo-ple is our call and choice, and in this mis-sion we, the



ev - er near,
right up - hold,
love ex - pressed, al - le - lu - ia!
church, re - joice,

Text: Delores Dufner, o.s.b. b. 1939

Music: BINGELBERG, Charles V. Stanford, 1852–1924

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DISMISSAL

P. Go in peace, with Christ beside you.

C. Thanks be to God.

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ABOUT THIS WEEK'S TEXT

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

COMMEMORATIONS THIS WEEK

Michael and All Angels, Thursday, September 29, 2022

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420, Friday, September 30, 2022

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Walter Hoyt, Judy Barhoover, Harriett Bartell, Pete Ellertsen

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified. Please note—for privacy reasons, we must have an individual's permission to add their name.

ZOOM MEETINGS / IN-PERSON EVENTS THIS WEEK

SUNDAY, SEPTEMBER 25 In Person Worship/Livestream—9:30am
Young Disciples (Elementary) Faith Formation— 10:30am
Sundays @ 6 Adult Faith Formation—6pm /Zoom

WEDNESDAY, SEPT. 28 Choir Rehearsal—7:00pm

SUNDAY, OCTOBER 2 In Person Worship/Livestream—9:30am

ASSISTING THE WEEK OF SEPTEMBER 25

Assisting Minister: Carter Kim
Preaching & Presiding: Pastor Mary Zupansic
Musician: Brenda Peck
Ushers: Mike & Sandy Barker
Video: Linda Rice
Camera: Michael Horn
Coffee Fellowship: Sandy Barker

**ALTAR FLOWERS
PLACED**

*To the Glory of
God*





**LUTHERAN WORLD
RELIEF
PERSONAL CARE KITS**

Goal of 80 Kits!



WE ARE IN NEED OF TOOTHBRUSHES AND BARS OF SOAP!



Brian Garrett is early in his training as soldier in the United States Army. We are very proud of his volunteering to serve his country. You are invited to send him a note or card of encouragement. Please NO packages at this time.

PV2, Garrett, Brian

B Co., 4th PLT

2-39 INF REG 165th IN BDE

10404 Hampton Pkwy

Fort Jackson, SC 29207



If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.



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Springfield, IL 62702
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E-mail: peace.lutheran@comcast.net

HELP KEEP OUR MICROPANTRY STOCKED

**Non-perishables
may be put directly in the
pantry or dropped off in
the church office.**

