



Come
and have
breakfast

JOHN 21:12

Third Sunday of Easter
Sunday, May 1, 2022

Peace Lutheran Church, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life,
flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,
and our sin is drowned forever.

You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water

and awaken your church once more.
 Claim us again as your beloved and holy people.
 Quench our thirst; cleanse our hearts; wipe away every tear.
 To you, our Beginning and our End,
 our Shepherd and Lamb,
 be honor, glory, praise, and thanksgiving,
 now and forever.
Amen.

GATHERING SONG

Christ Is Alive! Let Christians Sing

ELW # 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

HYMN OF PRAISE

ELW P. 187

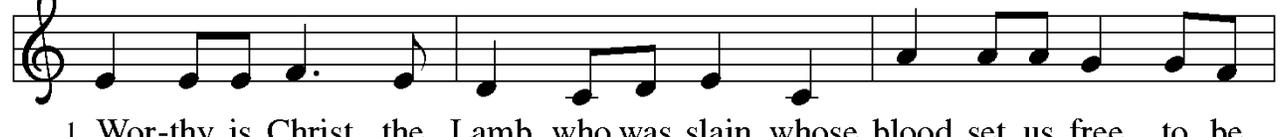
Refrain



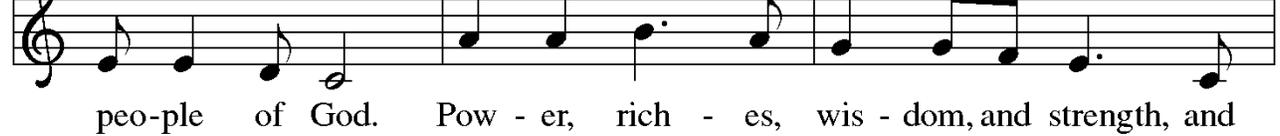
This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

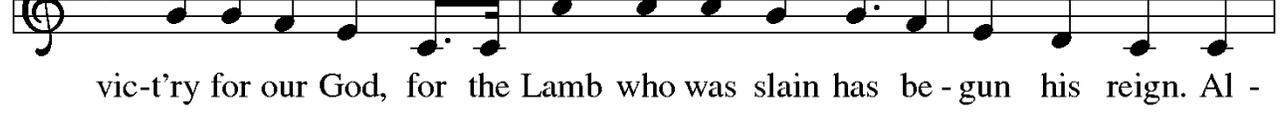


peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

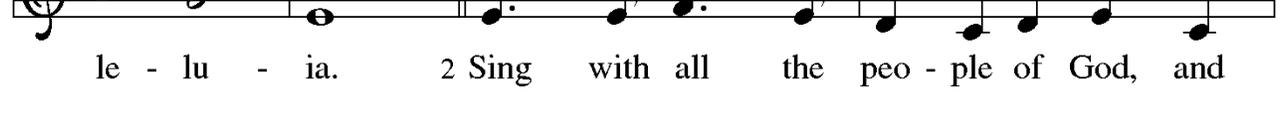
Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P. Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen.

+ WORD +

FIRST READING: Acts 9:1-6

A reading from Acts.

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

P. Word of God. Word of life.

C. **Thanks be to God.**

PSALM: Psalm 30

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you,
and you restored me to health.**

³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said,
"I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

SECOND READING: Revelation 5:11-14

A reading from Revelation.

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

P. Word of God. Word of life.

C. Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

GOSPEL LESSON

John 21:1-19

P. The Holy Gospel according to St. John the 21st Chapter.

C. Glory to you, O Lord.

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because

he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.”¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P. The gospel of the Lord.

C. Praise to you, O Christ.

SERMON

Rev. Mary E. Zupansic

REFLECTION: FOR THOSE AT HOME

The Easter season is seven weeks long. Nearly every week the gospel lesson includes disciples encountering Jesus and failing to recognize him. This week’s gospel encounter is crammed with significance. There is a miracle and allusions to Peter’s failure to stand firm during the horrible events of Holy Week, as Jesus asks him repeatedly, “Do you love me.” Both are important and theologically significant, yet by focusing on them we may miss what is most significant. Namely, Jesus is in the world today if we have eyes to see.

Only in John’s gospel does Jesus appear to witnesses on Easter morning. In the original ending of Mark’s gospel, Jesus doesn’t appear to the disciples. But the young man at the tomb tells the women to seek Jesus because he is going ahead of them. From the beginning, Mark suggests, that the proper response to Easter’s good news is to seek Jesus in the world.

In confirmation we learn that we encounter Christ in the sacraments, Baptism and Holy Communion, where God’s promise is attached to an earthly sign of water, bread, or wine. As Martin Luther says, “This is most certainly true.”

Yet the Holy Spirit is not shackled to the font and altar but free in the world. Jesus said, “...where two or three are gathered in my name, I am there among them.” (Matt. 18:20) Later, he speaks of a time when people will ask, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or

naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" The answer comes, "...just as you did it to one of the least of these who are members of my family, you did it to me."

This story from Matthew has been used to scare or shame those who fail to care for others. It is, I believe, a misinterpretation. Jesus' promise to meet us in our day to day lives is neither test nor threat, but an opportunity to share in the Kingdom of God.

Those neighbors in those feel good stories, sweaty and dirty from the harvest, cannot hide their joy. Those athletes and fans, cheer leaders and officials, all wear beaming smiles because there— for a moment—they caught a glimpse of the kingdom.

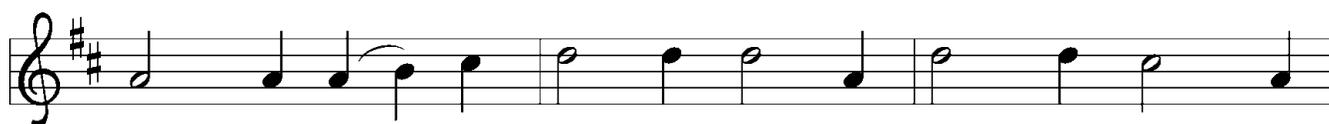
HYMN OF THE DAY

The Easter Day with Joy Was Bright

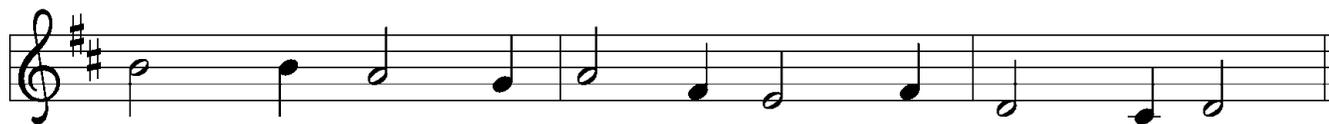
ELW #384



1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,
hear our prayer.

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,
hear our prayer.

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,
hear our prayer.

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,
hear our prayer.

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. And also with you.

+ THE MEAL +

OFFERING OF TITHES & GIFTS

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.

OFFERING HYMN

Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

P. Let us pray. Living God,

C. you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

Amen

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P. The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

LAMB OF GOD

ELW p. 191

Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

For the Bread Which You Have Broken

ELW # 494



1 For the bread which you have bro - ken, for the wine which you have poured,
 2 By this prom - ise that you love us, by your gift of peace re - stored,
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.
 Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631
 Text © Robert F. Jefferys Jr.

TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

POST COMMUNION CANTICLE *Thankful Hearts and Voice Raise* ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

POST COMMUNION PRAYER

P. Let us pray. We give thanks, generous God,

C. for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

BLESSING

P. God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

C. Amen.

SENDING HYMN

Let Us Talents and Tongues Employ

ELW #674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929
Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980
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DISMISSAL

P. Alleluia! Christ is risen.

C. Christ is risen indeed. Alleluia!

P. Go in peace. Tell what God has done.

C. Thanks be to God.

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News You Can Use

ABOUT THIS WEEKS TEXT

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

COMMEMORATIONS THIS WEEK

Sunday, May 1 —Philip and James, Apostles

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." He later responded to an Ethiopian official's request for teaching and baptism. Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

Monday May 2—Athanasius, Bishop of Alexandria, died 373

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.

Wednesday, May 4—Monica, mother of Augustine, died 387

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Walter Hoyt, Kim Efird, Arlyn Lober, Verlene Urekar, Maureen Lober,
Jim Titone, Judy Barhoover, Gary Wood, Margaret Wood,
Jim Chelgren, Art Longworth

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified. Please note—for privacy reasons, we must have an individual's permission to add their name.

ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, MAY 1

In Person Worship/Livestream—9:30am
Drive Thru Communion—11:00 to 11:30am
Book Study (zoom) - 6:00pm

TUESDAY, MAY 3

Community Service Committee (Zoom) - 5:30pm

WEDNESDAY, MAY 4

Book Study—12:00pm—Fellowship Hall
Book Study (zoom) - 5:30pm
Choir—7:00pm—Fellowship Hall

SUNDAY, MAY 8

In Person Worship/Livestream—9:30am
Book Study (zoom) - 6:00pm

ASSISTING THE WEEK OF MAY 1:

Assisting Minister: Steve McConomy
Ushers: Cheryl Schnirring & Andrea Berryman
Video: Linda Rice
Camera: Janet Kocis

Drive Thru Communion: Kim Family

PASTORAL CARE: If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @ 217-546-7646 and leave a message.

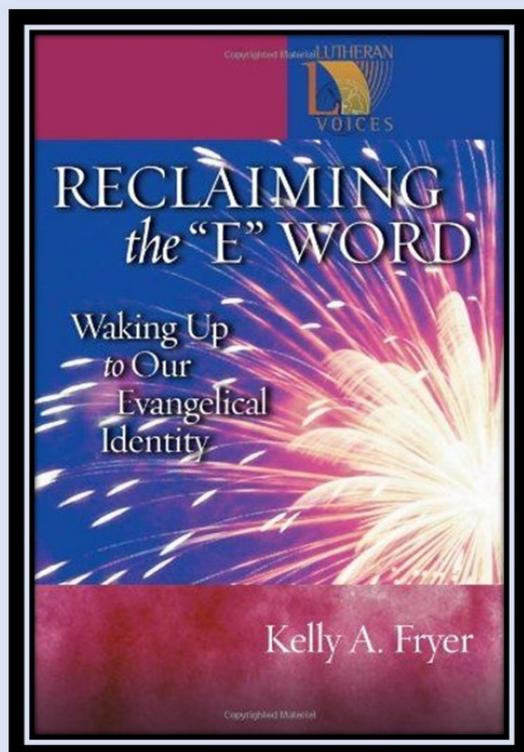


May 3

Karen Rosenberger

May 6

Janet Kocis



SIX-WEEK BOOK STUDY

Sundays @ 6:00pm Zoom

**Wednesdays @ noon at church.
Bring a lunch!**

**Wednesdays @ 5:30pm Zoom
Sign up sheets
in the Narthex.
More info in NYCU**



Highway Clean Up

Saturday, May 7th

9 – 12pm

Bring a Friend



Save the Dates

**Meals for
Homeless/Helping
Hands Shelter**

**June 27th and
Sept 12th**

**More info in the
NYCU**