



**God will wipe every
tear from their eyes**

REVELATION 21:4

All Saints' Sunday

Sunday, November 7, 2021

Peace Lutheran Church, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Have mercy on us, O God.

**We confess that we have sinned against you
and against our neighbor.**

**We have built walls instead of tables
and have turned away the stranger.**

**We have sought glory for ourselves
and have treasured that which does not satisfy.**

**Help us to love as you love,
to welcome those you send,
and to treasure mercy and justice.**

**Turn us from our ways to your ways,
and free us to serve those in need. Amen.**

God, who makes all things new,
forgives your sins for ✝ Jesus' sake
and remembers them no more.

Lift up your heads and your hearts.
Yours is the kingdom of God.

Amen.

GATHERING SONG

For All the Saints (vv 1-4)

ELW # 422



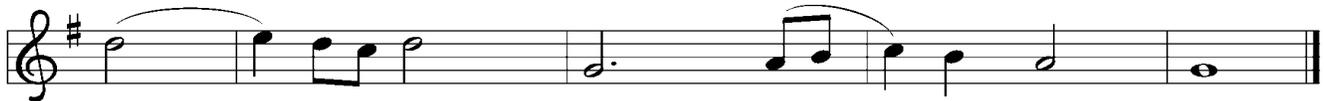
1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; ..
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are
 distant triumph song, and hearts are brave a gain and arms are
 servants cometh rest; . . . sweet is the calm of paradise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

HYMN OF PRAISE

ELW P. 139

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P. Let us pray, Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen.

+ WORD +

FIRST READING: Isaiah 25:6-9

A reading from Isaiah.

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

After the reading:

P. Word of God, word of life.

C. Thanks be to God.

PSALM: Psalm 24

¹The earth is the LORD's and all that is in it,
the world and those who dwell therein.

²**For the LORD has founded it upon the seas
and established it upon the rivers.**

³Who may ascend the mountain of the LORD,
and who may stand in God's holy place?

⁴**Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**

⁵They shall receive blessing from the LORD
and righteousness from the God of their salvation.

⁶**Such is the generation of those who seek you, O LORD,**

of those who seek your face, O God of Jacob.

⁷Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

⁸**Who is this King of glory?**

The LORD, strong and mighty, the LORD, mighty in battle!

⁹Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

¹⁰**Who is this King of glory?**

Truly, the LORD of hosts is the King of glory.

SECOND READING: Revelation 21:1-6a

A reading from Revelation.

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a}Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

After the reading:

P. Word of God, word of life.

C. Thanks be to God.

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL LESSON

John 11:32-44

P. The Holy Gospel according to St. John the 11th Chapter.

C. Glory to you, O Lord.

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P. The gospel of the Lord.

C. **Praise to you, O Christ.**

SERMON

Reverend Mary E. Zupansic

REFLECTION: FOR THOSE AT HOME

John places the story of Lazarus, raised from the dead, inside a larger narrative of lessons and miracles. It is clear, in hindsight, that Jesus is preparing his disciples for his own death and resurrection, and for the work they must continue after the ascension.

- This part of my ministry is ending. (John 9:4)
- I am going to die, so I can live again. (John 10:17)
- Believing in me is the way to eternal life. (John 11:25)

Even Lazarus' resurrection is done so that the witnesses will understand that Jesus is truly the son of God sent to the world. (John 11:42)

Jesus ponders his own journey and the trials he faces in the days ahead on the road to the cross. But he knows that his followers will also face difficulties, persecution and even death in fulfilling their missions. So, Jesus constantly reinforces the assurance that he, the son, was sent by God, the father, in order that believers will have eternal life. And what better way to reinforce the message of triumph over death than by raising a man whose body has already begun to reek from decomposition?

Often, when we think about God providing for all our needs, we think of gifts like employment, food and shelter. What a blessing to know that God has also provided what we need to nourish and strengthen our faith.



1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962
 Music: REPTON, C. Hubert H. Parry, 1848–1918
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PRAYERS OF REMEMBRANCE FOR ALL SAINTS SUNDAY

You are invited now to join in prayer as we light candles honoring the newly baptized, our faithful departed, and the great cloud of witnesses who surround us.

We thank you O God for the newly baptized, that they might bear your light to the world:

Oliver Stephen Jones (01/17/2021)
 Jacob Reese Morrison (05/30/2021)

We thank you O God for the lives of the saints from Peace Lutheran who have entered the church triumphant, and for the joy of knowing that through the grace of our Lord Jesus Christ they are with you even now. This year we remember

Marlene Johnson (02/27/2021)

Hal Boede (03/11/2021)

Ellen Boxrud (09/10/2021)

Carolyn Smith (10/23/2021)

We give you thanks, O God, for all others whom we remember today – friends and family members whose light remains with us, and whose lives inspire us to goodness and grace.

John White (03/03/2020)

Albert Matthiesen (09/20/2021)

Herb Hosto (04/08/1988)

Colton Bunn (06/03/2019)

Joseph Neptune (08/21/2013)

David Goriszewski (07/29/2017)

Joseph E. Zupansic, Jr. (06/06/2021)

Gordan Danke (09/17/2021)

Bob Shafer (01/26/1996)

Lorna Hosto (04/15/2019)

Bill “Toad” Ciotti (07/16/2021)

Frederick Hansen (11/26/1992)

Keith Butler (07/16/2021)

Sherrie Duoss (07/11/2021)

We give thanks and remember those from our community, nation and globally who have entered into the church triumphant. We especially remember the over 5 million who have died from COVID.

Gracious God, as we remember those who have gone before us, grant us the vision and courage to fulfill our own baptismal mission, that we might live lives of love and compassion. We look with hope to the day when we will reunite with those who even now sit at the great high feast and sing around the throne of God. In the name of Jesus Christ our Lord, **Amen.**



1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
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APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A brief silence.

Merciful God, we give thanks for all missionaries who have brought your message of hope to new communities. Continue to raise up courageous missionaries to share your gospel of hope. Hear us, O God.

Your mercy is great.

Creating God, we praise you for abundant harvests and the goodness of creation. Create communities of care for your earth so that all land, water, and soil will be celebrated and cherished by future generations of saints. Hear us, O God.

Your mercy is great.

God of peace, we give you thanks for nations of peace that serve as a refuge for all whose homelands are afflicted with violence. Strengthen those who continue to work for peace and support all veterans who carry the scars of war. Hear us, O God.

Your mercy is great.

God of healing, we give you thanks for health care workers who labor around the clock to answer cries for help. Bring wholeness to all who struggle with post-traumatic stress disorder, anxiety, depression, addiction, and all who long for heal-

ing in any way. Hear us, O God.

Your mercy is great.

God of justice, we praise you for the feeding ministries and for all meals that bring people together for nourishment and fellowship. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of the ages, we give you thanks for the saints of this congregation who have inspired, challenged, loved, and taught us. Wipe away our tears and lead us by their example until we feast together on your holy mountain. Hear us, O God.

Your mercy is great.

God our protection and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

Amen.

THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. **And also with you.**

Please share a sign of Christ's peace with one another.

+ THE MEAL +

OFFERING HYMN

Let the Vineyards be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of

all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Ronald A. Nelson, b. 1927
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

P. Let us pray. Holy God,

C. the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

With all the saints of Africa and Asia, India and the islands, Europe and the Americas, we praise you, O God, for you create the worlds.

With all the baptized, the old and the young, the weak and the strong, the famous and the forgotten, we bless you, O God, for you provide us with water and food.

With all the faithful in cities and on farms, in mansions and huts, past and present, we worship you, O God, for you shelter the generations.

With all your holy people, those who ministered in the church, those who served the poor, and all who walked the way of the cross, we glorify you, O God, for in Jesus you journeyed with us on earth.

With Paul and the evangelists, we remember the meal of your Son:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death, saying Amen. **Amen!**

With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen. **Amen!**

With John and all the theologians and mystics, we look for his returning, pleading Amen. **Amen!**

With the Virgin Mary and all who sang of your greatness, we pray for the power of the Spirit.

Visit this gathering, this bread and this cup, with the presence of the body and blood of Christ.

Form us into a communion of service, and infuse your earth with the wholeness we seek.

With grandparents and godparents, with the church universal, lead us to a future we cannot yet see, and at the end draw all humanity to yourself.

Now with all of the family you saved by your love, we shout blessing **blessing**, glory **glory**, wisdom **wisdom**, thanksgiving **thanksgiving**, honor **honor**, power **power**, might **might**, be to our God forever and ever. Amen. **Amen!**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

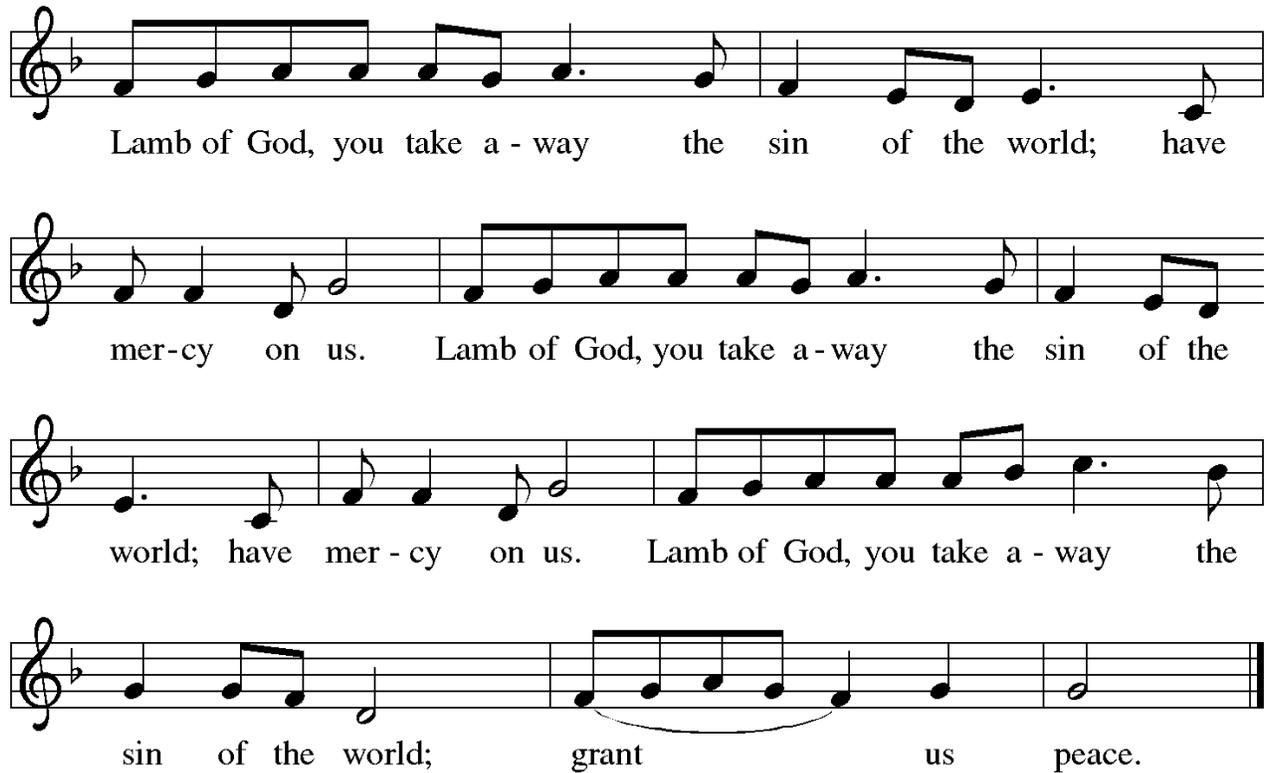
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. A foretaste of the feast to come is prepared. Come to the table.

LAMB OF GOD

ELW p. 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

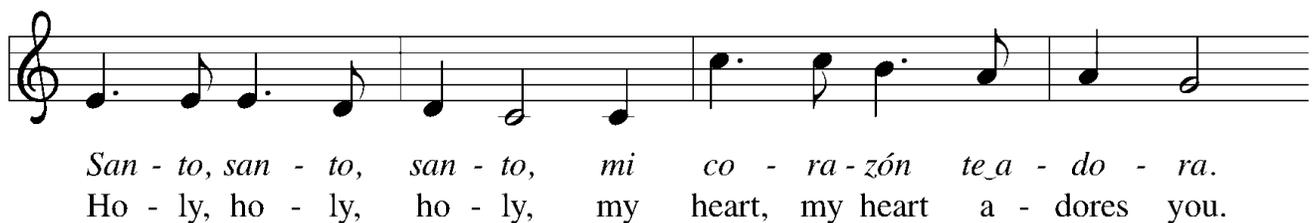
SOLO

Taste and See

Patti Christell

Holy, Holy, Holy

ELW # 473



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to_e - res Se - ñor.
 My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
 Music: ARGENTINE SANTO, Argentine traditional

TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

POST COMMUNION PRAYER

P. Let us Pray, Blessed Jesus

C. **at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. Amen.**

BLESSING

P. God, the beginning and the end, who has written your name in the book of life,
 ✚ bless and keep you in grace and peace from this time forth and forevermore.

C. Amen.

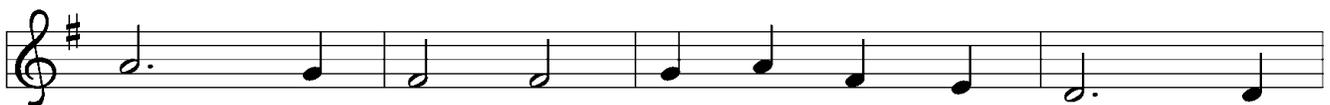
SENDING SONG

For All the Saints (vv 5-7)

ELW #422



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through

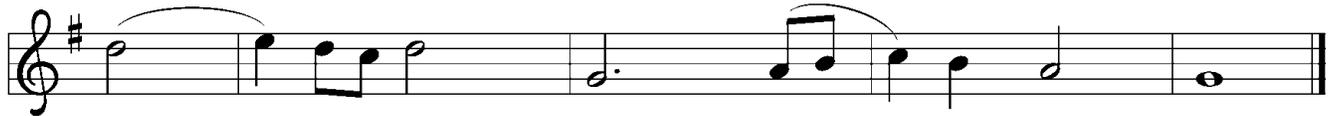


thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
 4 And when the strife is fierce, the war - fare long, steals on the ear the
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
 dis - tant tri - umph song, and hearts are brave a - gain and arms are
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

DISMISSAL

P. Led on by the saints before us, go in peace to serve the Lord.

C. Thanks be to God.

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News You Can Use

ABOUT THIS WEEKS TEXT

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

COMMEMORATIONS THIS WEEK

Monday, November 7, —John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.

Thursday, November 11—Martin, Bishop of Tours, died 397

Martin's pagan father enlisted him in the Roman army. Approached by a beggar, Martin cut his cloak in half and gave part to the man, whom he later understood as representing Christ. He asked to leave the army, but was jailed instead. After his release, he became a preacher, and later a bishop.

Søren Aabye Kierkegaard, teacher, died 1855

Kierkegaard was a Danish theologian whose writings also gave rise to the modern philosophy of existentialism. He frequently attacked the complacency of the state church of his day, as well as its desire to be accepted by polite society rather than be a stumbling block.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Doris Fischer, Walter Hoyt, Jim (brother of Patti Christell)
Verlene Urekar, Alda Beemer, Jim Neal, Cheryl Danner,
Jane (sister of Kim Efrid) , Pete Ellertsen, Harriett Bartell

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Other than those in the Military will remain on the prayer list for two weeks unless otherwise notified.

Please note—for privacy reasons, we must have an individual's permission to add their name.

If interested in assisting on Saturdays or Sundays, please call the church office at 217.546-7646, or text Pastor Mary at 920-671-4338.

ZOOM MEETINGS/EVENTS THIS WEEK

- SUNDAY, NOV 7** In Person Worship/Livestream,—9:30am
Drive Thru Communion—11:00—11:30am
- TUESDAY, NOV 9** Community Service Committee—5:30pm— via Zoom
Evangelism Committee—6:00pm—via Zoom
- SUNDAY, NOV** In Person Worship/Livestream—9:30am
Special Congregational Meeting—After Worship

ASSISTING THE WEEK OF NOVEMBER 7:

Drive thru communion Parking Lot : Elizabeth Mitchell & Michael Gottschalk

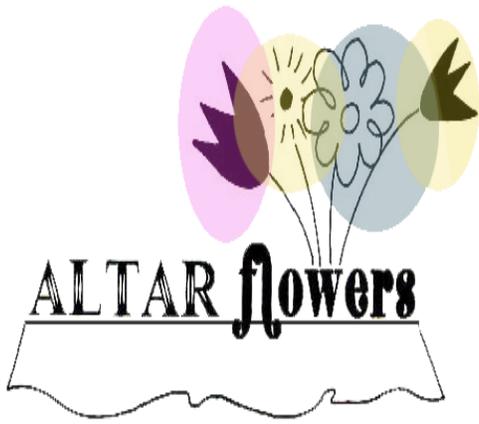
SUNDAY IN-PERSON SERVICE:

Assisting Minister: Amanda Kim

Ushers: Ron & Susan Krause

Video: Linda Rice

Camera: Janet Kocis



*This weeks Altar Flowers
Provided by
Andrea Berryman
in honor of
all the Berryman Birthdays.*



November 2
Oliver Jones

November 7
Samuel Bretz

November 9
Lois Harris

**Special
Congregational
Meeting**



**Special
Congregational
Meeting
Sunday, Nov. 14 -
After Worship &
via Zoom**

**To Act on Proposed
Amendments
To the Constitution
and Bylaws of Peace**

A graphic for an annual meeting is located in the bottom-left panel. It features a white cross centered on a dark green background. The word 'ANNUAL' is written vertically on the left side of the cross, and 'MEETING' is written horizontally across the middle of the cross. The entire graphic is enclosed in a thin white border.

**ANNUAL
MEETING**

**Peace Lutheran
Church**

**Congregational
Meeting**

**November 21, 2021
After Worship &
via Zoom**



Catholic Charities
Diocese of Springfield in Illinois

“Breadless” Breadline Sunday

**In lieu of bread being distributed , due to
COVID restrictions, donations are being
accepted this month for
“Breadless Sunday”**

Thanksgiving Baskets



**COLLECTING
THIS WEEK:**

**Pasta Sauce in
cans & Boxes
of Spagetti**



CHRISTMAS EVE SERVICE

Are you planning on attending In Person worship on Christmas Eve?

If so, please contact the office with the number of people who will be attending. Once all the numbers have been complied, we will set the time for the Christmas Eve service.

ALL SAINTS

Newly Baptized

Oliver Stephen Jones—January 17, 2021

Jacob Reece Morrison—May 30, 2021

Saints Triumphant

Marlene Johnson—February 27, 2021

Harold Boede—March 11, 2021

Ellen Boxrud—September 10, 2021

Carolyn Smith—October 23, 2021

Loved Ones and Friends

In Memory of

Keith Butler (July 16, 2021)

David Goriszewski (July 29, 2017)

Herb Hosto (April 1988)

Lorna Hosto (April 2019)

Colton Bunn (June 2019)

Bob Shafer (January 1996)

Bill "Toad" Ciotti (July 2021)

John White (March 3, 2020)

Gordon Drake (September 17, 2021)

Albert Matthiesen (September 20, 2021)

Joseph Neptune (August 21, 2013)

Frederick Hansen (November 26, 1992)

Joseph E. Zupansic, Jr. (June 6, 2021)

Sherrí Duoss (July 11, 2021)

Given By

Ron & Susan Krause

John & Sharon Gipson

Kay Shafer

Linda Rice

Doris Nobles

Jean Neptune & Holly Hansen

Pastor Mary Zupansic