

*Declare how much  
God has done  
for you*

LUKE 8:39



## *Pentecost 2C*

Sunday, June 19, 2022

Peace Lutheran Church, ELCA

## WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

## MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

## CONFESSION & FORGIVENESS

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how he sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
 he brings us free - dom, light and life and heal - ing. All men and  
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
 wom - en, who by guilt are driv - en, now are for - giv - en.  
 world go out and tell the sto - ry of Je - sus' glo - ry.  
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, 1934–2003

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## GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

## KYRIE

P. In peace, let us pray to the Lord.

**C. Lord, have mercy.**

P. For the peace from above, and for our salvation, let us pray to the Lord.

**C. Lord, have mercy.**

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C. Lord, have mercy.**

P. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C. Lord, have mercy.**

P. Help, save, comfort, and defend us, gracious Lord.

**C. Amen.**

## HYMN OF PRAISE

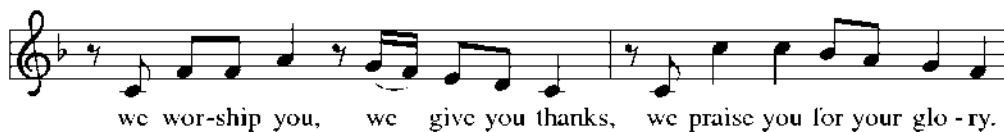
ELW P. 139

P. Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



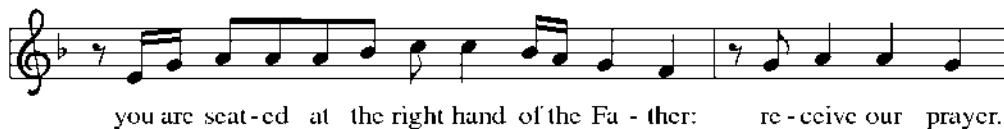
we wor-ship you, we give you thanks, we praise you for your glo - ry.



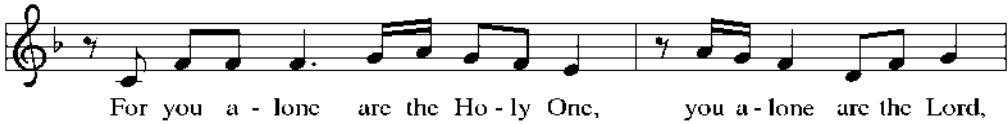
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



### PRAYER OF THE DAY

P. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C. Amen.

## + WORD +

### FIRST READING: Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

P. Word of God. Word of life.

**C. Thanks be to God.**

## PSALM: Psalm 22:19-28

<sup>19</sup>But you, O LORD, be not <sup>l</sup> far away;  
O my help, hasten <sup>l</sup> to my aid.

<sup>20</sup>**Deliver me <sup>l</sup> from the sword,  
my life from the power <sup>l</sup> of the dog.**

<sup>21</sup>Save me from the <sup>l</sup> lion's mouth!  
From the horns of wild bulls you have <sup>l</sup> rescued me.

<sup>22</sup>**I will declare your name <sup>l</sup> to my people;  
in the midst of the assembly <sup>l</sup> I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's <sup>l</sup> line, give glory.  
Stand in awe of the LORD, all you off- <sup>l</sup> spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the  
LORD's face hid- <sup>l</sup> den from them;  
but when they cry out, <sup>l</sup> the LORD hears them.**

<sup>25</sup>From you comes my praise in the <sup>l</sup> great assembly;  
I will perform my vows in the sight of those who <sup>l</sup> fear the LORD.

<sup>26</sup>**The poor shall eat <sup>l</sup> and be satisfied,  
Let those who seek the LORD give praise! May your hearts <sup>l</sup> live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn <sup>l</sup> to the LORD;  
all the families of nations shall bow <sup>l</sup> before God.

<sup>28</sup>**For dominion belongs <sup>l</sup> to the LORD,  
who rules o- <sup>l</sup> ver the nations.**

## SECOND READING: Galatians 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

P. Word of God. Word of life.

C. **Thanks be to God.**

### GOSPEL ACCLAMATION

ELW p. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### GOSPEL LESSON

**Luke 8:26-39**

P. The holy gospel according to Luke the 8th Chapter.

C. **Glory to you, O Lord.**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

<sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

<sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank



into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P. The gospel of the Lord.

**C. Praise to you, O Christ.**

**SERMON**

**Rev. Mary E. Zupansic**

### **REFLECTION: FOR THOSE AT HOME**

We feel powerless when life’s storms rage about us. Despite our best efforts, we cannot navigate those dangers without the hand of God to guide and free us.

In the gospel, the man with demons was unable to help himself. His affliction had caused him to be chained and shackled by his community. Yet even that could not control the raging evil within him. He remained helpless and ostracized on his own until he was emancipated by the power of God in Christ. Even though he was an outsider from the land of the Geresenes, Jesus came to his aid. He cast out the legion of demons in the man and sent them into the nearby herd of pigs, who then flung themselves off the bank. Though that dramatic event caused fear and confusion, the man was at last set free and commissioned by Jesus as a witness to his stunning liberation.

Paul reflects on the human condition of being “imprisoned” and “guarded” and the necessity of Christ to restore us. He reminds us of the power of our baptism to free and unite us. The text goes on to make the radically inclusive statement that there is no longer “Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus” (Gal. 3:28).

Together, these texts recount the journey of faith from bondage to freedom, from separation to unity, from death to new life. And this is a path open to all, no matter

who we are or from whence we've come. The scriptures energize us to join that man in the gospel who went out proclaiming "how much Jesus had done for him," even to those who would rather not hear it.

**HYMN OF THE DAY**

*Praise the One Who Breaks the Darkness*

ELW #496



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth. *Repository of Sacred Music*, Part II, 1813

Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

**hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms. Bring true

freedom and human flourishing to all your beloved children. God of grace,

**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, we especially remember those who have asked for our prayers. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

## **THE SHARING OF PEACE**

P. The peace of Christ be with you always.

**C. And also with you.**

## **+ THE MEAL +**

### **OFFERING OF TITHES & GIFTS**

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.

**OFFERING HYMN***Let the Vineyards Be Fruitful*

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**OFFERING PRAYER**

- A. God of abundance:
- C. you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

**GREAT THANKSGIVING**

- P. The Lord be with you.
- C. And also with you.**

P. Lift up your hearts.

**C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C. It is right to give our thanks and praise.**

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

ELW p. 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

P. Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,

who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

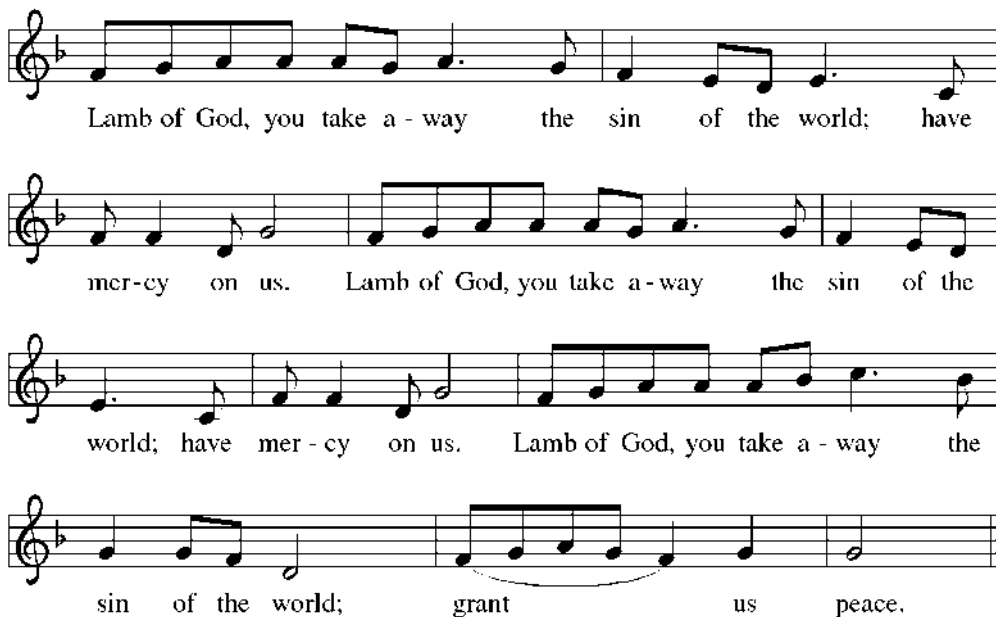
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

P. In Christ's presence there is fullness of joy. Come to the banquet.  
C. Thanks be to God.

### LAMB OF GOD

ELW p. 146



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### COMMUNION HYMN(S)

*Give Us Clean Hands*  
*One Bread One Body*

Contemporary  
ELW #496

### TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C. Amen.



## POST COMMUNION CANTICLE

ELW #207



Thank-ful hearts and voice-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

## POST COMMUNION PRAYER

A. Life-giving God,

**C. through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

## BLESSING

P. The God of peace, Father, ✙ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**C. Amen.**



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>5 Look unto him, your Savior own,<br/>           O fallen human race!<br/>           Look and be saved through faith alone,<br/>           be justified by grace!</li> </ol> | <ol style="list-style-type: none"> <li>6 To God all glory, praise, and love<br/>           be now and ever giv'n<br/>           by saints below and saints above,<br/>           the church in earth and heav'n.</li> </ol> |
|---|---|

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl C. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## DISMISSAL

P. Go in peace. Love your neighbor.

**C. Thanks be to God.**

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## ABOUT THIS WEEK'S TEXT

This Sunday's texts paint startling pictures of the painful effects of sin. As the church gathers around the table of holy communion we come to know and believe in the hope and promise shown to us in the death of Jesus until he comes again. Nourished, forgiven and made whole at the table we declare "how much God has done for you."

## COMMEMORATIONS THIS WEEK

**Onesimos Nesib, translator, evangelist, died 1931**

**Tuesday, June 21, 2022**

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

**John the Baptist**

**Friday, June 24, 2022**

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

**Presentation of the Augsburg Confession, 1530**

**Saturday, June 25, 2022**

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.

**Philipp Melanchthon, renewer of the church, died 1560**

**Saturday, June 25, 2022**

Though he died on April 19, Philipp Melanchthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melanchthon was a brilliant scholar, known as "the teacher of Germany."

## THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Walter Hoyt, Kim Efird, Verlene Urekar,  
Judy Bar Hoover, Art Longworth, Lois Harris

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified. Please note—for privacy reasons, we must have an individual's permission to add their name.*

## **ZOOM MEETINGS/EVENTS THIS WEEK**

**SUNDAY, JUNE 19** In Person Worship/Livestream—9:30am

**SUNDAY, JUNE 26** In Person Worship/Livestream—9:30am

## **ASSISTING THE WEEK OF JUNE 19**

Assisting Minister: Lois Moorman

Ushers: Joe Henkle & Elaine Urekar

Video: Linda Rice

Camera: Janet Kocis

## **ALTAR FLOWERS PLACED BY**

Ron & Susan Krause

In honor of Orville Haught's 100th birthday.

Father of Susan Krause and her 8 siblings.



## **GROUPS USING THE BUILDING THIS WEEK**

JUNE 20-24 / 6:30-9:30PM

**THEATER IN THE PARK (T.I.P.)**

JUNE 20 / 6:00-9:00PM

**STAMP CLUB**

JUNE 25 / 9:00AM-3:00PM

**QUILTERS**

June 21  
*Don Peck*  
June 23  
*Kyle Bretz*  
June 24  
*Jim Roeschley*  
June 25  
*Lila Heckelman*



Funeral Service for  
Jim Titone  
Monday, June 20  
Visitation 9a.m. – 10:15a.m.  
Funeral Service 10:30a.m.

*Eternal rest grant him, O Lord;  
and let perpetual light shine upon him.*



Save the Dates  
Meals for  
Homeless/Helping  
Hands Shelter  
June 27<sup>th</sup> and  
Sept 12<sup>th</sup>  
More info in the  
NYCU

See Elizabeth Mitchell to sign-up to bring a dish for the June 27th date.



PEACE LUTHERAN  
has an immediate  
opening for an  
*Office manager/  
Financial secretary*  
Hours: 9a.m. – 2:30p.m.  
Monday thru Friday  
Competitive Wages

Contact Pastor Mary @ 920-671-4338



## ALTAR FLOWERS

Sign up for  
Altar Flowers

\$35.00

Call the church office  
@  
217.546.7646  
Or sign up in the  
“Members” section  
of the Website



PASTORAL CARE

If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.

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