

**Transfiguration of Our Lord  
Sunday, February 27, 2022**

**Peace Lutheran Church, ELCA**

## WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

### MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we have sinned against you  
and your beloved children.**

**We have turned our faces away from your glory  
when it did not appear as we expected.**

**We have rejected your word  
when it made us confront ourselves.**

**We have failed to show hospitality  
to those you called us to welcome.**

**Accept our repentance for the things we have done  
and the things we have left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.**

**Amen.**

Rejoice in this good news:

In ✝ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.  
Live as freed and forgiven children of God.  
**Amen.**

## GATHERING SONG

*Arise, Your Light Has Come!*

ELW #314



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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## GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

## HYMN OF PRAISE

ELW P. 187





1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



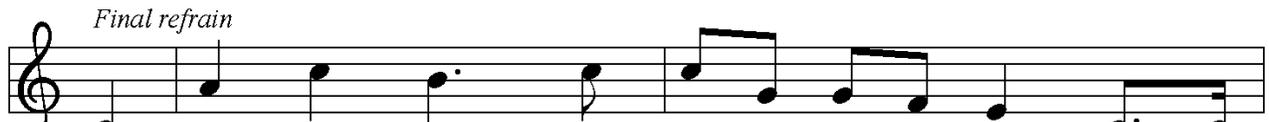
le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P. Let us pray. Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen.

## + WORD +

### FIRST READING: Exodus 34:29-35

A reading from Exodus.

*Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

P. Word of God. Word of life.

C. **Thanks be to God.**

## PSALM: Psalm 99

<sup>1</sup>The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup>**The LORD, great in Zion,  
is high above all peoples.**

<sup>3</sup>Let them confess God's name, which is great and awesome;  
God is the Holy One.

<sup>4</sup>**O mighty king, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.**

<sup>5</sup>Proclaim the greatness of the LORD and fall down before God's footstool;  
God is the Holy One.

<sup>6</sup>**Moses and Aaron among your priests, and Samuel among those who call up-  
on**

**your name, O LORD, they called upon you, and you answered them,**

<sup>7</sup>you spoke to them out of the pillar of cloud;  
they kept your testimonies and the decree that you gave them.

<sup>8</sup>**O LORD our God, you answered them indeed;  
you were a God who forgave them, yet punished them for their evil deeds.**

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's holy hill;  
for the LORD our God is the Holy One.

## SECOND READING: 2 Corinthians 3:12--4:2

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from

one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

P. Word of God. Word of life.

**C. Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL LESSON

Luke 9:28-36

P. The Holy Gospel according to St. Luke the 9th Chapter.

**C. Glory to you, O Lord.**

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

P. The gospel of the Lord.

**C. Praise to you, O Christ.**

## **SERMON**

**Rev. Mary E. Zupansic**

### **REFLECTION: FOR THOSE AT HOME**

The Transfiguration marks the end of the season of Epiphany. Throughout this season, we hear stories that help us understand the significance of who Jesus is and how Jesus is revealed in our world— that’s what Epiphany means, a revealing. The story of the Transfiguration serves the same purpose— to reveal to us something about the character of Jesus and why Jesus is special and set apart from other prophets. The Transfiguration story not only marks the ending of the church season of Epiphany but also directs us towards the beginning of Lent, where we remember Jesus’ journey to the cross. After this story filled with sparkle and historical glamour, Jesus descends the mountain into a world that will eventually kill him.

So, how do we hold this story of glitter, fanfare, and proclamation next to Jesus’ journey to the cross? Sometimes we Christians are tempted to spend a little too much time in the grandeur of Jesus’ life, focusing on his miracles and teachings. Some suggest the Transfiguration story is meant to be a foretaste of the Easter story that is to come, but we don’t live our lives solely in Easter. Instead, our lives

reflect a rhythm of ups and downs, joys and sorrows, all held together. The arrival of Easter doesn't make sense without the season of Lent.

The power of the resurrection is made even more amazing because of Jesus' death. Jesus without the cross is nothing new. Consequently, if we only see Jesus in the high places of our lives, the times when everything is going good, then we are only getting half of the story. In every situation, the highs and especially the lows, Jesus promises to accompany us, gently assuring us, "Do not be afraid, I am with you." Jesus is not confined to the mountaintops, the good times in our lives when we feel like we have it all figured out. He descends the mountain with us, following us into the places where real life comes to fruition.

The season of Lent gives us the opportunity to follow Jesus and his disciples down the mountain into his final weeks on earth. Lent is a beautiful time to reflect, pray, worship, and discern. But we also anticipate the resurrection at the end of this Lenten journey, a resurrection that makes Jesus' promise to accompany us in the joys and in our fears that much more real. This resurrection allows us to hear Jesus' words, "do not be afraid," and believe them because we know the end of the story. We know that fear and death do not have the final word.

Where there is brokenness there will soon be reconciliation. Where there is stability, there will soon be assurance. Where there is hopelessness, a small glimmer of hope will show itself among us. This is the hope we are promised through Jesus, God's own beloved.

## **HYMN OF THE DAY**

*How Good, Lord, to Be Here!*

ELW #315



- 1 How good, Lord, to be here! Your glo - ry fills the night;
- 2 How good, Lord, to be here, your beau - ty to be - hold
- 3 Ful - fill - er of the past and hope of things to be,
- 4 Be - fore we taste of death, we see your king - dom come;
- 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar-ments, like the sun, shine with un - bor-rowed light.  
where Mo - ses and E - li - jah stand, your mes-sen-gers of old.  
we hail your bod - y glo - ri - fied and our re - demp-tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,  
**hear our prayer.**

The mountains and valleys sing your praise. Show us your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,  
**hear our prayer.**

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,  
**hear our prayer.**

Heal those who are in distress. Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,  
**hear our prayer.**

Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

Blessed are they who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
**Amen.**

## THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. And also with you.

## + THE MEAL +

### OFFERING OF TITHES & GIFTS

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.

### OFFERING HYMN

*Let the Vineyards Be Fruitful*

ELW p. 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

P. Let us pray. Blessed are you, O God,

**C. Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

## GREAT THANKSGIVING

P. The Lord be with you.

**C. And also with you.**

P. Lift up your hearts.

**C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C. It is right to give our thanks and praise.**

P. It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW p. 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God,  
 you alone are holy,  
 you alone are God.

The universe declares your praise:  
 beyond the stars;  
 beneath the sea;  
 within each cell;  
 with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
 through the water;  
 by night and day;  
 across the wilderness;  
 out of exile;  
 into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
 at the heart of human life;  
 near to those who suffer;  
 beside the sinner;  
 among the poor;  
 with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us  
on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,

in your church,  
without end.  
Amen.

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

P. Come to God's table. There is a place for you and enough for all.

### LAMB OF GOD

ELW p. 191

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

**CONTEMPORARY SONG/HYMNS**

*Gifted Response*

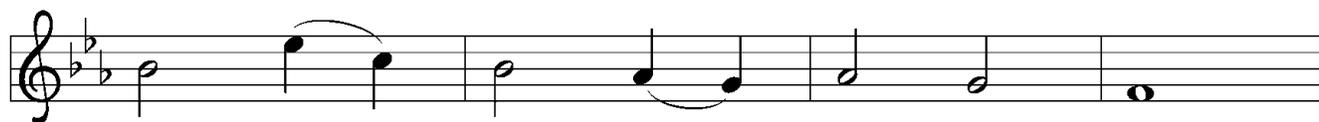
Matt Redman

*Beautiful Savior*

ELW # 838



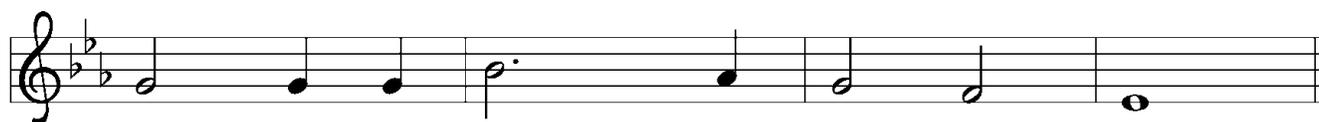
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

## POST COMMUNION PRAYER

P. Let Us Pray. We give thanks, gracious God,

C. **for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.**

## BLESSING

P. God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✝ bless your going out and your coming in, today and forever.

C. Amen.

## SENDING HYMN

*Alleluia, Song of Gladness*

ELW #318



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

## **DISMISSAL**

P. Go with Christ into a weary world. Share the good news.

**C. Thanks be to God.**

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## **News You Can Use**

### **ABOUT THIS WEEKS TEXT**

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

### **COMMEMORATIONS THIS WEEK**

#### **Tuesday, March 1 —George Herbert, hymnwriter, died 1633**

An excellent scholar, Herbert served briefly in the English parliament, then became a parish priest. He was known for devoted care of his parishioners, as well as for writing poetry and hymns, including "Come, my way, my truth, my life." He died at age 40.

#### **Wednesday, March 2—John Wesley, died 1791; Charles Wesley, died 1788; re-newers of the church**

These brothers led a revival originally intended to remain within the Church of England, one that involved frequent communion and advocacy for the poor. Except for a brief time in America, they worked in England. Charles was also a prolific hymn writer. After their deaths, their work led to the formation of the Methodist Church.

### **THOSE WHO HAVE ASKED FOR OUR PRAYERS:**

Doris Fischer, Walter Hoyt, Kim Efid, Henry Harms, Maureen Lober  
Verlene Urekar, Jim Neal, Dale Kruckeberg, Joe O'Brien, Jane Titone,  
Peg Kastner, Jim Titone, Judy Barhoover, Kim Efrid, Gary Wood, Margaret Wood

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified.*

Please note—for privacy reasons, we must have an individual's permission to add their name.

*If interested in assisting on Saturdays or Sundays, please call the church office at 217.546-7646, or text Pastor Mary at 920-671-4338.*

## **ZOOM MEETINGS/EVENTS THIS WEEK**

- |                           |  |
|---------------------------|--|
| <b>SUNDAY, FEB 27</b>     | In Person Worship/Livestream—9:30am<br>Adult Faith Formation (Zoom) - 5:45 p.m.                  |
| <b>TUESDAY, MARCH 1</b>   | Community Service Committee (Zoom) - 5:30pm  |
| <b>WEDNESDAY, MARCH 2</b> | Ash Wednesday In person Worship—12:00pm<br>Ash Wednesday In person Worship/Livestream—<br>6:00pm |
| <b>SUNDAY, MARCH 6</b>    | In Person Worship/Livestream—9:30am<br>Drive Thru Communion—11:00-11:30am                        |

## **ASSISTING THE WEEK OF FEBRUARY 27:**

Assisting Minister: Becky Hendricks

Ushers: Steve and Lois McConomy

Video: Linda Rice

Camera: Janet Kocis

## **ALTAR FLOWERS THIS WEEK:**

For the Glory of God

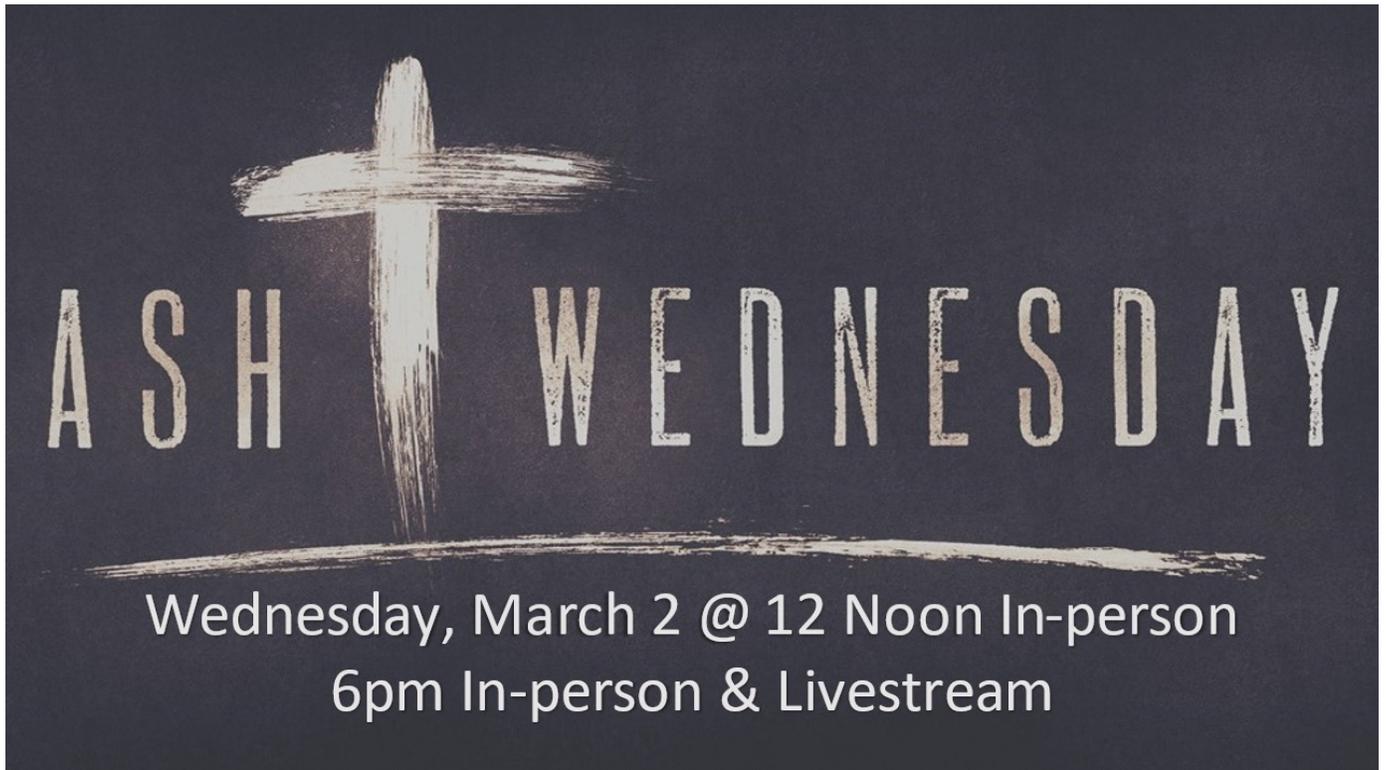


February 28  
*Andrew Spiro*

March 1  
*Barb Kromphardt*

March 5

*Jill Harris*



Wednesday, March 2 @ 12 Noon In-person  
6pm In-person & Livestream

# “WAKING UP”

## A Midweek Lenten Series

*Based on Kelly Fryer's book:  
Reclaiming the “E” Word*

Join us online each Wednesday during Lent  
@ 6pm as members of Peace Lutheran  
share reflections on:

A Wakeup Call, Waking Up to the Real Deal,  
Waking Up to a Vital Word,  
Waking Up to a Purposeful Life,  
Waking Up to our Common Call  
& Transformational Power



Collecting  
Childrens  
Books for  
Blackhawk  
Elementary  
School

FOR THE  
LOVE OF  
READING



If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.

**Adult Faith  
Formation**

**Sundays**

**5:45pm via Zoom**

# Words of Life

**Jesus and the  
Promise of the Ten  
Commandments  
Today**

**Adam Hamilton**

Bestselling Author of *Making Sense of the Bible*