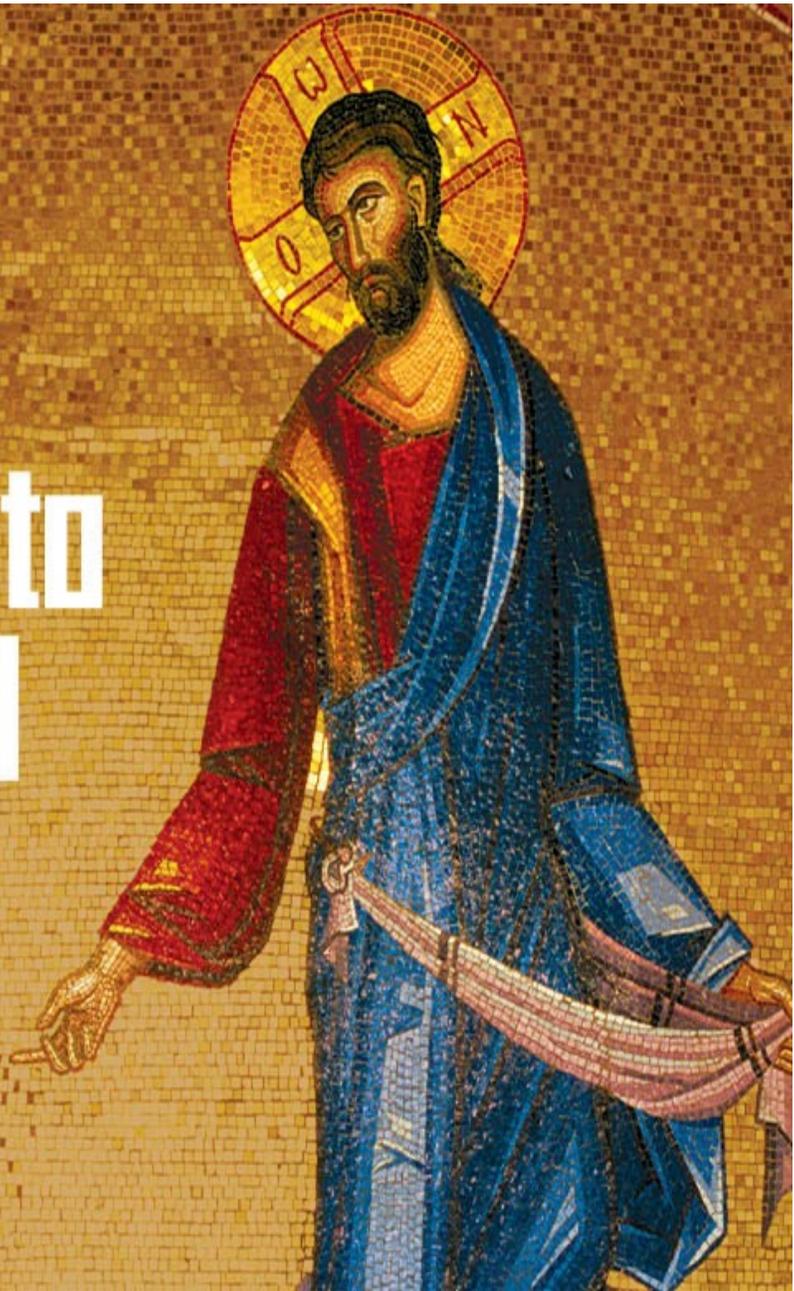


**The Son  
of Man  
came not to  
be served  
but to  
serve**

MARK 10:45



**21st Sunday After Pentecost**

**Sunday, October 17, 2021**

**Peace Lutheran Church, ELCA**

## WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

## MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake

God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.  
**Amen.**

## GATHERING SONG

### *You Servants of God*

ELW # 825



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

## GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

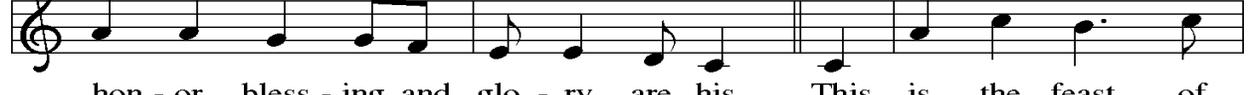


1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

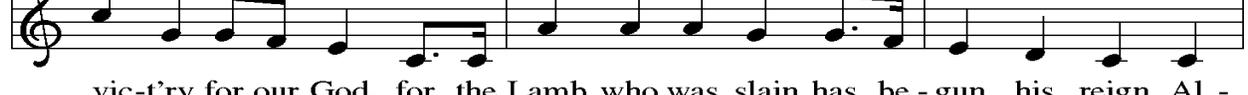


peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



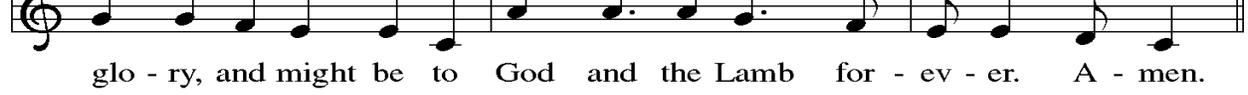
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and

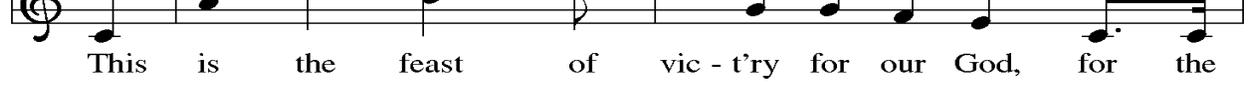


join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

## **PRAYER OF THE DAY**

P. Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C. **Amen.**

**+ WORD +**

## **FIRST READING: Isaiah 53:4-12**

A reading from Isaiah.

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

P. Word of God. Word of life.

C. **Thanks be to God.**

## PSALM: Psalm 91:9-16

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

## SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one

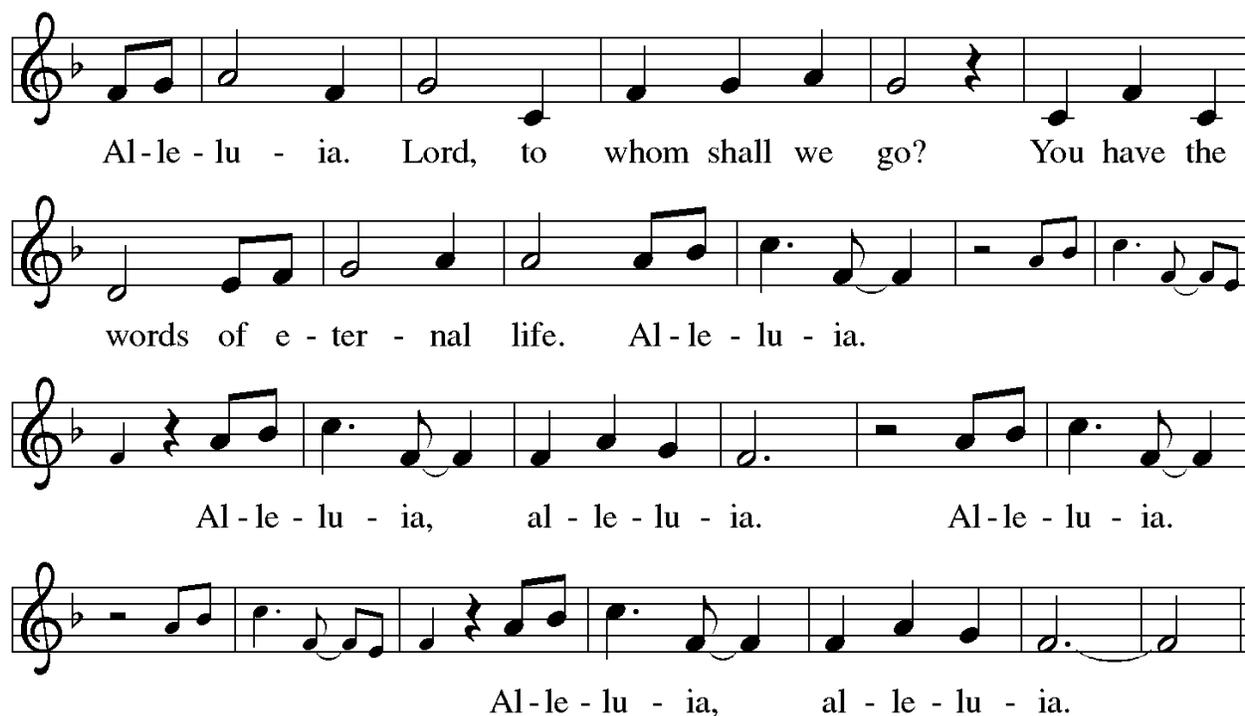
who was able to save him from death, and he was heard because of his reverent submission.<sup>8</sup> Although he was a Son, he learned obedience through what he suffered;<sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him,<sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

P. Word of God. Word of life.

C. **Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL LESSON

Mark 10:35-45

P. The Holy Gospel according to St. Mark the 10th Chapter.

C. **Glory to you, O Lord.**

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup> And he said to

them, “What is it you want me to do for you?”<sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”<sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”<sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;<sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”<sup>41</sup> When the ten heard this, they began to be angry with James and John.<sup>42</sup> So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.<sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant,<sup>44</sup> and whoever wishes to be first among you must be slave of all.<sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P. The gospel of the Lord.

**C. Praise to you, O Christ.**

## **SERMON**

**Rev. Mary E. Zupansic**

### **REFLECTION: FOR THOSE AT HOME**

Throughout this section of Mark’s gospel, a pattern emerges as Jesus engages with his disciples about the hard truth of what is to come. The pattern essentially goes,

- Step 1: Jesus tells the disciples something super hard, the reality of his coming death and suffering.
- Step 2: The disciples do not understand and respond in inappropriate ways.
- Step 3: Jesus corrects the disciples’ misunderstandings and teaches about discipleship.

This text picks up at step 2. Immediately before this section we read, ” [Jesus], taking the twelve aside again, began to tell them what was to happen to him, saying, ‘See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.’”

Oof. Heavy stuff! And yet, immediately following this discourse, John and James beg Jesus to acquiesce to their demands. What demands? Just that when Jesus enters in to “glory” they be seated at his right and left hands. Could they be further from the point? Jesus repeatedly teaches how the reign of God disrupts the status quo. Jesus clearly describes how the Messiah will come as a suffering servant of all, not as a powerful warlord to vindicate his people.

Yet, even after hearing this message over and over again, after traveling with Jesus and watching him heal the lowly and the outcasts, after listening to him preach about God’s radical justice for the poor and oppressed, James and John are still caught in their own world—a world radically different from what Jesus describes as God’s vision for God’s people. John and James are stuck in a world of power and control, where prestige and favor create hierarchies, where some are first and others are last...and they want to be first!

So, on to step #3. Jesus hears their misguided question and takes the opportunity to teach them what God is all about and what kind of leadership God values. Consistent with his preaching throughout the gospels, Jesus shows how God’s kingdom of justice and mercy operates in a radically different way than the world in which they and we live.

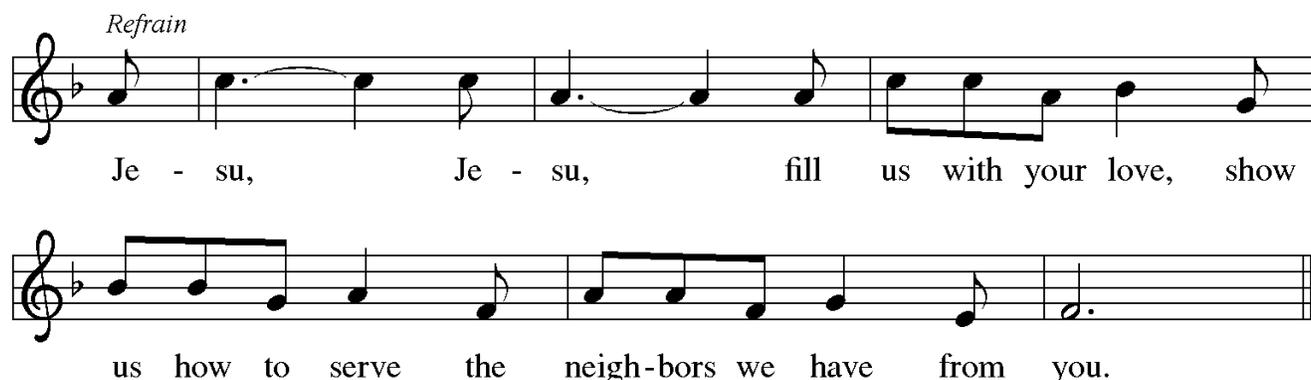
Roman leaders are assessed by the kind of power they exert—the more power, the better the ruler. Jesus says that among his followers the sign of true leadership is servanthood. The sign of true strength is humility through service. Within the beloved community, loving service is the ultimate sign of true leadership and holy power.

**HYMN OF THE DAY**

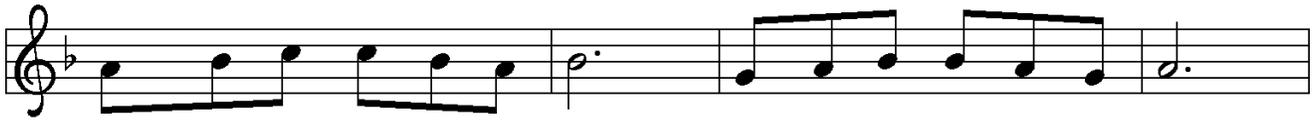
*Jesu, Jesu, Fill Us with Your Love*

ELW #708

*Refrain*



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.  
neigh - bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

**Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that all living things flourish as you intend. Hear us, O God.

**Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

**Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, that all may be healed. Hear us, O God.

**Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage who share their time and talent with this congregation. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

Risen One, we thank you for those who have shaped your church and shared your

gospel. Through the witness of your saints, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

## THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. **And also with you.**

*Please share a sign of Christ's peace with one another.*

## + THE MEAL +

**OFFERING OF TITHES & GIFTS** *Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from your bank.*

## OFFERING HYMN

### *Let the Vineyards Be Fruitful*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

P. Let us pray. God of abundance,

C. **you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

P. The Lord be with you.

C. **And also with you.**

P. Lift up your hearts.

C. **We lift them to the Lord.**

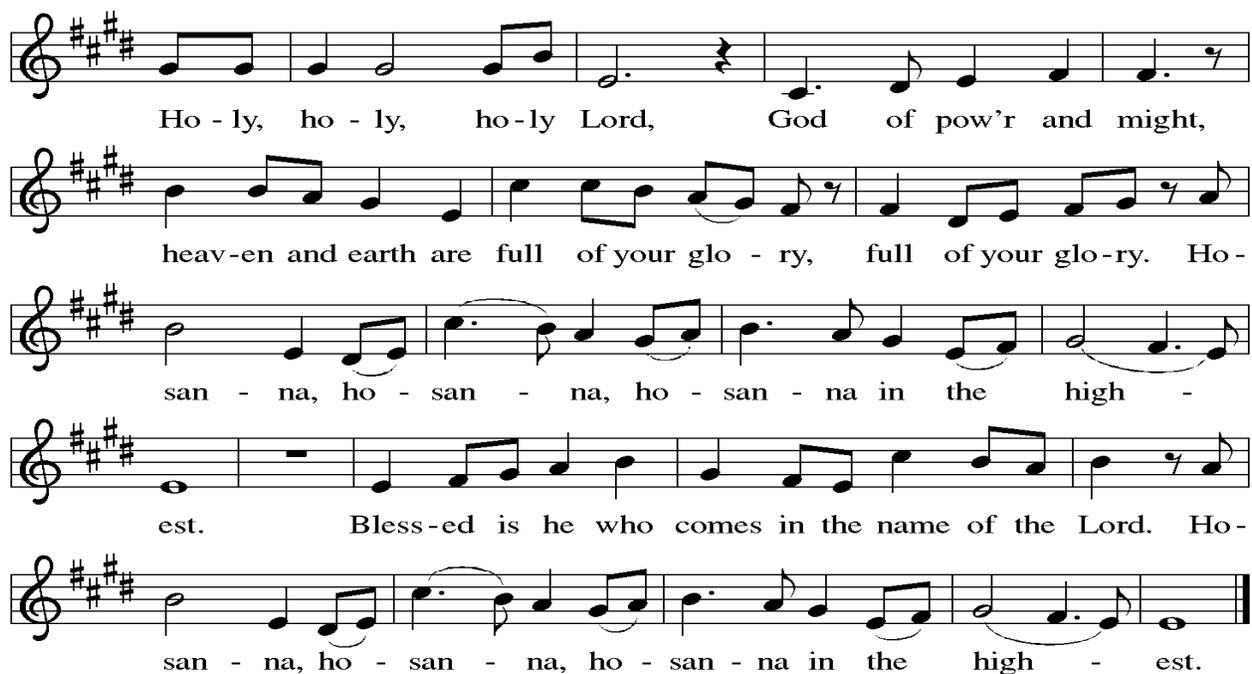
P. Let us give thanks to the Lord our God.

C. **It is right to give our thanks and praise.**

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW p. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God,

our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners  
and to become food for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his life given for us  
and his rising from the grave,  
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

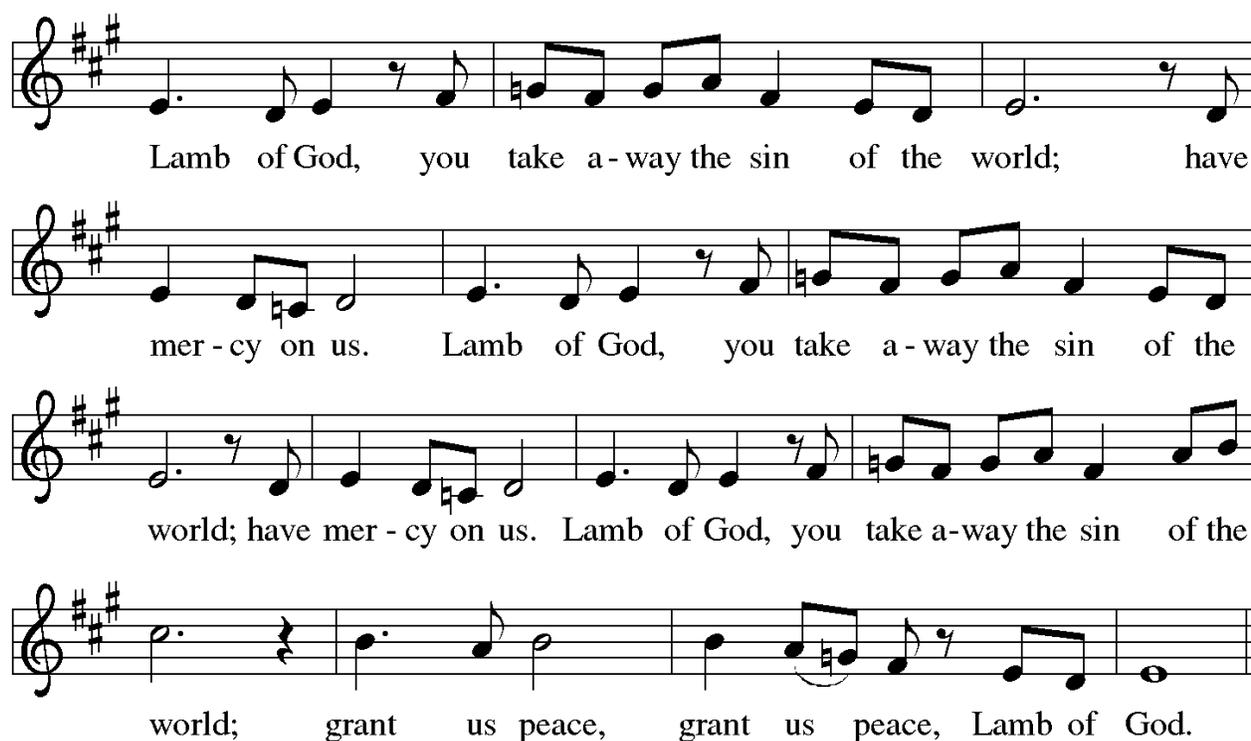
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

P. All who hunger and thirst, come. The table is ready.

### LAMB OF GOD

ELW p. 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

Lord, Whose Love in Humble Service

ELW # 712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

Holy, Holy, Holy (Repeats)

ELW # 473



San-to, san-to, san-to, mi co-ra-zón te\_a-do-ra.  
Ho-ly, ho-ly, ho-ly, my heart, my heart a-dores you.



*Mi co - ra - zón te sa - be de - cir: San - to\_e-res Se - ñor.*  
 My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional  
 Music: ARGENTINE SANTO, Argentine traditional

## TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

## POST COMMUNION PRAYER

P. Let us Pray, Lord of life,

C. **in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. Amen.**

## BLESSING

P. People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

C. Amen.

## SENDING HYMN

*To Be Your Presence*

ELW #546



1 To be your pres - ence is our mis - sion here, to show com -  
 2 To be your pres - ence is our mis - sion bold, to feed the  
 3 To be your pres - ence is our mis - sion blest, to speak for  
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
 poor and shel - ter home - less cold, to be your hands of jus - tice,  
 all the bro - ken and op - pressed, to be your voice of hope, your  
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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## DISMISSAL

P. Go in peace. The living Word dwells in you.

C. **Thanks be to God.**

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## News You Can Use

### ABOUT THIS WEEKS TEXT

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

### COMMEMORATIONS THIS WEEK

#### **Sunday, October 17—Ignatius, Bishop of Antioch, martyr, died around 115**

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

## **Monday, October 18—Luke, Evangelist**

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

## **Saturday, October 23—James of Jerusalem, martyr, died around 62**

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

### **THOSE WHO HAVE ASKED FOR OUR PRAYERS:**

Doris Fischer, Walter Hoyt, Jim (brother of Patti Christell)  
Verlene Urekar, Alda Beemer, Jim Neal, Cheryl Danner,  
Jane (sister of Kim Efrid) , Pete Ellertsen

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Other than those in the Military will remain on the prayer list for two weeks unless otherwise notified.*

Please note—for privacy reasons, we must have an individual's permission to add their name.

*If interested in assisting on Saturdays or Sundays, please call the church office at 217.546-7646, or text Pastor Mary at 920-671-4338.*

### **ZOOM MEETINGS/EVENTS THIS WEEK**

**SUNDAY, OCT 17** In Person Worship/Livestream,—9:30am

**THURSDAY, OCT 21** Church Council—6:00pm

**SUNDAY, OCT 24** In Person Worship/Livestream—9:30am

## ASSISTING THE WEEK OF OCTOBER 17:

Drive thru communion Parking Lot : NO DRIVE THRU COMMUNION

### SUNDAY IN-PERSON SERVICE:

Assisting Minister: Cathy Smith

Ushers: Ron & Susan Krause

Video: Linda Rice

Camera: Janet Kocis



*This weeks Altar Flowers  
Are given to the glory of God.*



October 18  
*Doug McFarlan*

October 19  
*Bill Spindel*



## Highway Clean Up

**Saturday, October 16  
9 – 11am**

**Bring a Friend**



## LWR Health Care and School Kits

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Volunteers are needed  
to put the Kits together  
after church on  
October 17<sup>th</sup>

# NEW MEMBER ORIENTATION

Those interested in becoming formal members of Peace Lutheran are invited to attend a brief "New Member Orientation" Oct. 24<sup>th</sup> after 9:30 a.m. worship.



All Saints Day Candles  
Sunday, Nov 7<sup>th</sup>  
More info in News You Can Use