



# TRANSFIGURATION OF OUR LORD

Sunday, February 19, 2023

Peace Lutheran Church, ELCA

# WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

## MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

## CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.  
We have not practiced your righteousness.  
Our hearts have turned away from you.  
For the sake of the world you so love,  
forgive us,  
that we may be reconciled to one another  
for the glory of your holy name.**

**Amen.**

Thus says our God:

"The former things have come to pass  
and new things I now declare."

God's mercy makes us new.

We are forgiven in the name of ✝ Christ our Savior.

**Amen.**



1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE

### THIS IS THE FEAST

## ELW P. 187



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



I Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and  
*Refrain*  
 hon - or, bless - ing, and glo - ry are his. This is the feast of  
 vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -  
 le - lu - ia. 2 Sing with all the peo - ple of God, and  
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
 This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## + WORD +

### FIRST READING: Exodus 24:12-18

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God. Word of life.

**Thanks be to God.**

### PSALM: Psalm 2 *READ RESPONSIVELY*

<sup>1</sup>Why are the nations <sup>1</sup> in an uproar?

Why do the peoples mutter <sup>1</sup> empty threats?

<sup>2</sup>**Why do the kings of the earth rise up in revolt, and the princes <sup>1</sup> plot together, against the LORD and against the <sup>1</sup> LORD’s anointed?**

<sup>3</sup>“Let us break their <sup>1</sup> yoke,” they say;  
“let us cast off their <sup>1</sup> bonds from us.”

<sup>4</sup>**God whose throne is in heav- <sup>1</sup> en is laughing;  
the LORD holds them <sup>1</sup> in derision.**

<sup>5</sup>Then in wrath God <sup>1</sup> speaks to them,  
and in rage fills <sup>1</sup> them with terror.

<sup>6</sup>**“As for me, I have anoint- <sup>1</sup> ed my king  
upon Zion, my <sup>1</sup> holy mountain.”**

<sup>7</sup>Let me announce the decree <sup>l</sup> of the LORD,  
who said to me, "You are my son; this day have I be- <sup>l</sup> gotten you.  
<sup>8</sup>**Ask of me, and I will give you the nations for <sup>l</sup> your inheritance  
and the ends of the earth for <sup>l</sup> your possession.**  
<sup>9</sup>You shall crush them with an <sup>l</sup> iron rod  
and shatter them like a <sup>l</sup> piece of pottery."  
<sup>10</sup>**And now, you <sup>l</sup> kings, be wise;  
be warned, you rulers <sup>l</sup> of the earth.**  
<sup>11</sup>Submit to the <sup>l</sup> LORD with fear,  
and with trembling <sup>l</sup> bow in worship;  
<sup>12</sup>**lest the LORD be angry, and you perish in a sudden <sup>l</sup> blaze of wrath.  
Happy are all who take ref- <sup>l</sup> uge in God!**

## **SECOND READING: 2 Peter 1:16-21**

A reading from 2 Peter.

*At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty.

<sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God. Word of life.

**Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Matthew 17:1-9**

The holy gospel according to Matthew the 17<sup>th</sup> chapter.

**Glory to you, O Lord.**

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

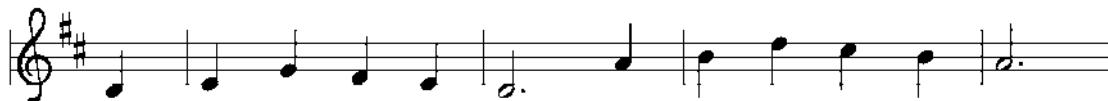
**Rev. Mary E. Zupansic**

**MOMENT OF SILENT REFLECTION**

**HYMN OF THE DAY**

*HOW GOOD, LORD, TO BE HERE*

**ELW #315**



1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**



suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

\* Prayers are offered for the church, the world, and all in need.

Merciful God. **Receive our prayer.**

### THE SHARING OF PEACE

The peace of Christ be with you always.

**And also with you.**

### + THE MEAL +

**OFFERING OF TITHES & GIFTS** *Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from your bank.*

### OFFERING HYMN

### LET THE VINEYARDS BE FRUITFUL

### ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u-nite them with the prayers we of-fer. Grace our ta-ble  
 with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
 Text and music © 1978 *Lutheran Book of Worship*, almin, Augsburg Fortress.

## OFFERING PRAYER

Let us pray. Liberating God,

**You break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,

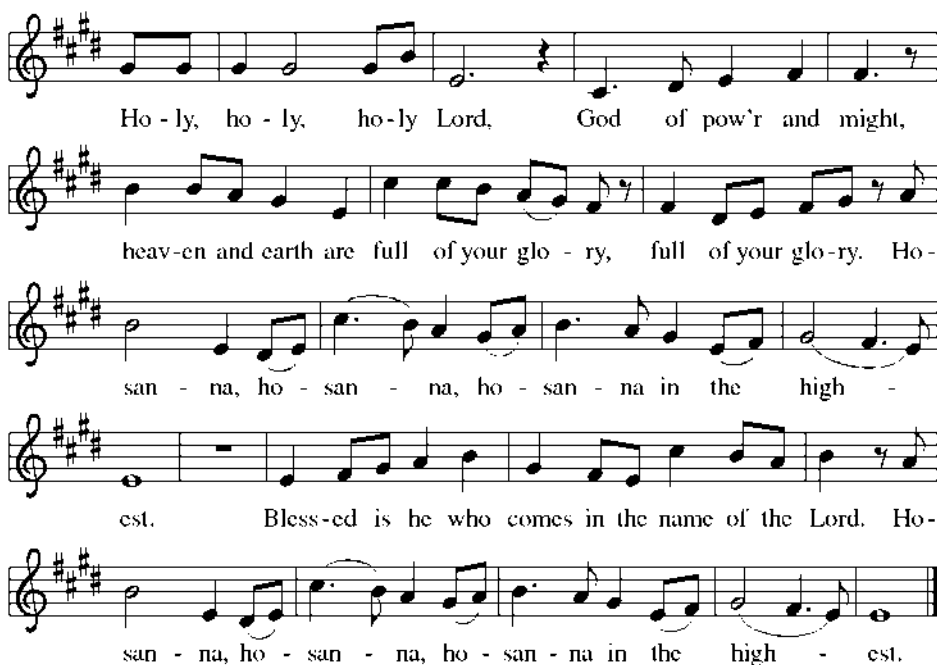
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;  
 who, sharing our life, lived among us to reveal your glory and love,  
 that our darkness should give way to your own brilliant light.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW P. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

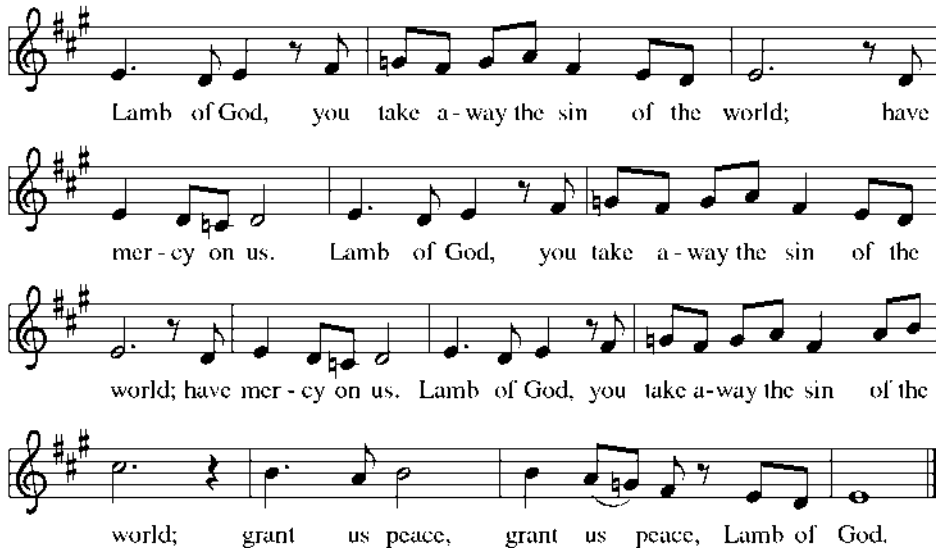
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Come the table is ready. All are welcome.  
Thanks be to God.

## LAMB OF GOD

ELW P. 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION SONG/HYMNS

*CONTEMPORARY SONG*  
*BUILD US UP, LORD*

ELW # 670

## TABLE BLESSING

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**Amen.**

## POST COMMUNION PRAYER

Let us pray. Holy One,  
**We thank you for the healing that springs forth abundantly from this table.**  
**Renew our strength to do justice, love kindness, and journey humbly with you.**  
**Amen.**

## BLESSING

The God who faithfully brings forth justice and breaks the oppressor's rod

✠ bless, strengthen, and uphold you, today and always.

Amen.

## SENDING HYMN

## ALLELUIA, SONGS OF GLADNESS

ELW #318



- 1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
- 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
- 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
- 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

## DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

Portions of this liturgy are revised from [sundaysandseasons.com](http://sundaysandseasons.com), Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB121760. Scripture excerpts are from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## ANNOUNCEMENTS

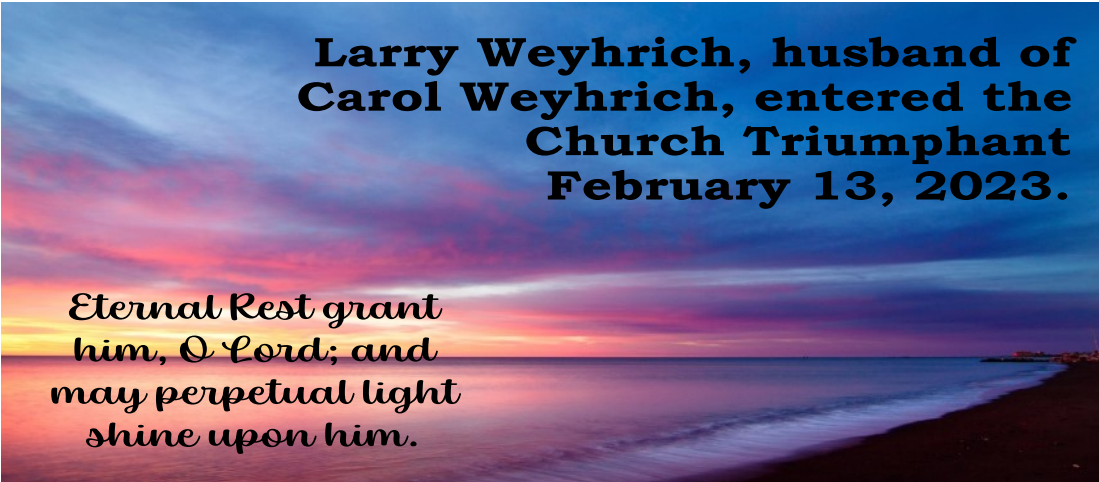
### ABOUT THIS WEEKS TEXT

TODAY'S FESTIVAL IS A BRIDGE BETWEEN THE ADVENT-CHRISTMAS-EPIPHANY CYCLE THAT COMES TO A CLOSE TODAY AND THE LENT-EASTER CYCLE THAT BEGINS IN SEVERAL DAYS. ON A HIGH MOUNTAIN JESUS IS REVEALED AS GOD'S BELOVED SON, ECHOING THE WORDS AT HIS BAPTISM. THIS VISION OF GLORY SUSTAINS US AS JESUS FACES HIS IMPENDING DEATH IN JERUSALEM. WE TURN THIS WEEK TO ASH WEDNESDAY AND OUR YEARLY BAPTISMAL JOURNEY FROM LENT TO EASTER. SOME CHURCHES PUT ASIDE THE ALLELUIA AT THE CONCLUSION OF TODAY'S LITURGY. THIS WORD OF JOY WILL BE OMITTED DURING THE PENITENTIAL SEASON OF LENT AND WILL BE SUNG AGAIN AT EASTER.

### THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, PAULA TONELLATO  
JUDY BARHOOVER, MICK BUCHLER, DALE KRUCKEBERG  
TOM CHRISTELL, MIKE SCADUTO, FAMILY OF LARRY WEYHRICH

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual's permission to add their name.*



**Larry Weyhrich, husband of  
Carol Weyhrich, entered the  
Church Triumphant  
February 13, 2023.**

*Eternal Rest grant  
him, O Lord; and  
may perpetual light  
shine upon him.*

# ANNOUNCEMENTS

## ZOOM MEETINGS/EVENTS THIS WEEK

**SUNDAY, FEB. 19** IN PERSON WORSHIP/LIVESTREAM—9:30AM  
SUNDAYS@6—6:00 PM VIA ZOOM

**MONDAY, FEB. 20** STAMP CLUB—6:00PM

**WEDNESDAY, FEB. 22** BRIEF ASH WEDNESDAY SERVICE—12:15PM  
LENTEN SUPPER—5:45PM  
ASH WEDNESDAY SERVICE—6:30PM  
CHOIR REHEARSAL—7:00PM

**SATURDAY, FEB. 25** VISIONARY MEETING —8:30AM-3:00PM

**SUNDAY, FEB. 26** IN PERSON WORSHIP/LIVESTREAM—9:30AM

## ASSISTING THE WEEK OF FEBRUARY 19:

**PRESIDING & PREACHING:** REV. MARY E. ZUPANSIC  
**ASSISTING MINISTER:** VERN KLEEN  
**MUSICIAN:** BRENDA PECK  
**USHERS:** CHERYL SCHNIRRING, JOE HENKEL  
**FLOWERS:** TO THE GLORY OF GOD

**CAMERA:** JANET KOCIS  
**POWERPOINT:** LINDA RICE  
**FELLOWSHIP:** DORIS NOBLES



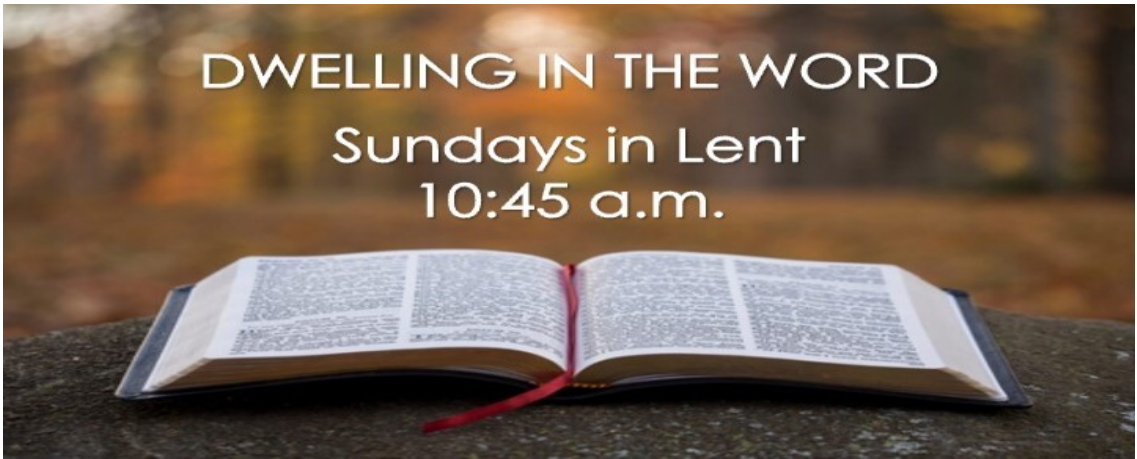
### WATCHERS ON THE HILL

THE HILL CALLED GOLGOTHA WAS NOT EMPTY THAT FRIDAY. BESIDES THE CROSSES AND THOSE DYING UPON THEM, THERE WERE WITNESSES – WATCHERS ON THAT ANCIENT HILL. THIS SERIES ATTEMPTS TO OVERHEAR THE CON-

VERSATIONS BETWEEN THOSE FIRST-CENTURY CHARACTERS – SOME HISTORICAL, SOME FICTICIOUS – AS THEY WITNESSED THE DEATH OF OUR LORD. WITH THE CROSS AS THE FOCAL POINT AND THE FINAL WORDS OF JESUS AS THE COMMON THREAD, EACH DRAMA DRAWS US INTO THE REALITY AND SIGNIFICANCE OF OUR SAVIOR'S DEATH, CELEBRATING, AT LAST, THE MIRACLE OF OUR SALVATION.



# ANNOUNCEMENTS



## **DWELLING IN THE WORD**

THE EVANGELISM / FAITHFUL INNOVATIONS COMMITTEE INVITES YOU TO JOIN IN A TIME OF “DWELLING IN THE WORD” SUNDAY MORNINGS AFTER WORSHIP DURING THE SEASON OF LENT. WE WILL GATHER IN THE SANCTUARY AFTER WORSHIP (APPROX. 10:45), WE’LL READ SOME SCRIPTURE AND THEN DISCUSS THE TEXT USING THE FOLLOWING QUESTIONS AS OUR GUIDE – WHAT QUESTIONS DO I HAVE, WHAT CAUGHT MY ATTENTION, WHERE MIGHT THE SPIRIT BE NUDGING US THROUGH THIS TEXT.

## **ALTAR FLOWERS**

WE ARE TAKING ORDERS FOR 2023 ALTAR FLOWERS. IF YOU WOULD LIKE TO SPONSOR FLOWERS IN MEMORY OF OR IN HONOR OF A PERSON OR EVENT IN THE COMING YEAR PLEASE CALL THE CHURCH OFFICE. YOU CAN ALSO SIGN UP FOR FLOWERS ON OUR WEBSITE IN THE MEMBERS’ SECTION. FLOWERS ARE \$35.00

## **STUFFED TOYS AND BLANKETS**

PEACE LUTHERAN IS COLLECTING STUFFED TOYS AND BLANKETS FOR THE CHILDREN AND FAMILIES AT WHITE EARTH RESERVATION IN NORTHWESTERN MINNESOTA. OUR COLLECTION IS DELIVERED TO THE RESERVATION BY HOPE FOR THE FIRST NATIONS, A NONPROFIT ORGANIZATION STARTED IN SPRINGFIELD IN 1997. DONATIONS MAY BE PLACED IN THE NARTHEX.

# ANNOUNCEMENTS



VOLUNTEERS  
NEEDED  
TO TIE  
FLEECE  
BLANKETS  
CONTACT,  
NORMA  
MCFARLAN

WE HAVE BEEN GENEROUSLY DONATED ENOUGH FLEECE MATERIAL TO MAKE 8 TIED BLANKETS FOR **HOPE FOR THE FIRST NATIONS**. IF YOU WOULD LIKE TO HELP WITH TYING THESE BLANKETS, PLEASE CONTACT NORMA MCFARLAN AT 217-725-2439 OR SEE HER IN CHURCH. THANKS FOR YOUR HELP!

## CROSS-GENERATIONAL FAITH FORMATION

JOIN US ON SUNDAY, FEBRUARY 26, FOLLOWING THE REGULAR WORSHIP SERVICE, FOR A CROSS-GENERATIONAL FAITH FORMATION SERVICE LEARNING OPPORTUNITY! WE WILL BE LEARNING ABOUT **LITTLE FREE LIBRARIES** AND HOW THEY WORK TO PROVIDE BOOKS IN OUR COMMUNITY. FEEL FREE TO BRING A FEW PREVIOUSLY LOVED BOOKS TO DONATE!

FEBRUARY 26  
AFTER WORSHIP

CROSS-  
GENERATIONAL  
LEARNING/SERVICE  
EVENT

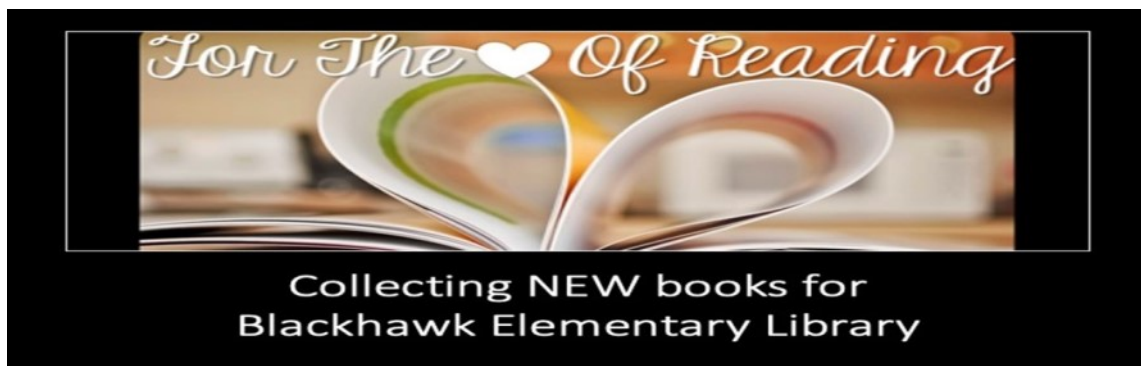


LOOKING FOR  
VOLUNTEERS  
TO PREPARE A  
MEAL  
AT RONALD  
MCDONALD  
HOUSE

## RONALD MCDONALD HOUSE

IF YOU ARE INTERESTED IN VOLUNTEERING TO PREPARE A MEAL FOR THE RESIDENTS AT OUR LOCAL RONALD MCDONALD HOUSE, PLEASE CONTACT AMANDA KIM. THANK YOU FOR YOUR SUPPORT!

# ANNOUNCEMENTS



**Non-Fiction**, Cookbooks, World Records

## **Fiction (Picture Books)**

Pete the Cat or Pete the Kittie by James and/or Kimberly Dean

If You Take a Mouse to School, If You Give a Moose a Muffin, If You Give a Pig a Party, If you Take a Mouse to the Movies by Laura Numeroff

Any Fly Guy by Tedd Arnold

No, David by David Shannon

Any NEW Books

## **Fiction (Novels- any by these Authors)**

Andrew Clements                      Patricia Reilly Giff                      Any Last Kids on Earth by Max Brallier

Chris Grabenstein                      Dan Gutman

Lenore Look                              Wendy Mass

Claudia Mills                              Judith Viorst

**13<sup>th</sup> St Mysteries by David Bowles** (We have: Battle of the Bad Breath Bats, Clash of the Cackling Cougars, Fire Breathing Ferret Fiasco, Shocking Shark Showdown)



Peace Lutheran Church  
2800 West Jefferson  
Springfield, IL 62702  
Phone: 217-546-7646  
E-mail: [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net)

FEBRUARY 22  
ASH WEDNESDAY  
12:15 P.M. BRIEF SERVICE W. IMPOSITION OF ASHES  
6:30 P.M. COMMUNION & IMPOSITION OF ASHES