

All of them
were filled with
the Holy Spirit

ACTS 2:4



Day of Pentecost

Sunday, June 5, 2022

Peace Lutheran Church, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.

For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life,
flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites.

Now in these waters you flood us with mercy,
and our sin is drowned forever.

You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.

You nourish us and enclose us in safety.

You call us forth and send us out.

In lush and barren places, you are with us.

You have become our salvation.

Now breathe upon this water
and awaken your church once more.

Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear.
 To you, our Beginning and our End,
 our Shepherd and Lamb,
 be honor, glory, praise, and thanksgiving,
 now and forever.

Amen.

GATHERING SONG

All Are Welcome

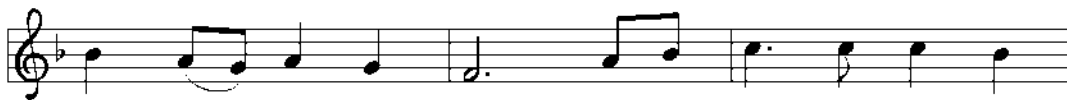
ELW # 641



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.
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GREETING

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C. **And also with you.**

HYMN OF PRAISE

ELW P. 185



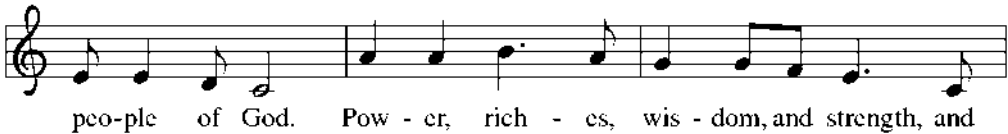
This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



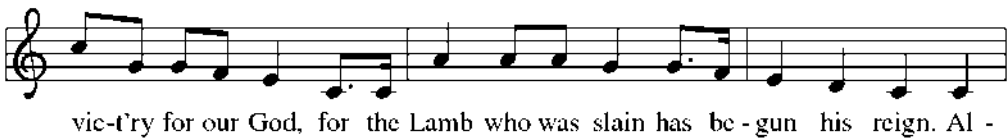
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P. Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen.

+ WORD +

FIRST READING: Acts 2:1-21

A reading from Acts.

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, [the apostles] were all together in one place.

²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem.

⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.²¹ Then everyone who calls on the name of the Lord shall be saved.' ”

P. Word of God. Word of life.

C. **Thanks be to God.**

PSALM: Psalm 104:24-34, 35b

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷**All of them look to you
to give them their food in due season.**

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹**When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹**May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³**I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴May these words of mine please God.
I will rejoice in the LORD.

^{35b}**Bless the LORD, O my soul.
Hallelujah!**

SECOND READING: Romans 8:14-17

A reading from Romans.

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

P. Word of God. Word of life.

C. Thanks be to God.

GOSPEL ACCLAMATION

ELW p. 188

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL LESSON

John 14:8-17{25-27}

P. The Holy Gospel according to St. John the 14th Chapter.

C. Glory to you, O Lord.

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

⁸ Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it. ¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

P. The gospel of the Lord.

C. Praise to you, O Christ.

SERMON

Rev. Ron Moorman

REFLECTION: FOR THOSE AT HOME

"What does this mean?" the devout ask (Acts 2:12). For those gathered in that house, the event meant the birth of sudden, surprising, unmerited new life. Filled with the Holy Spirit, they burst from the house with a story to share about God's wonders. But what does this event of Pentecost mean for us, today, many centuries later? God is at work here, now, in the world. Through the gift of the Holy Spirit, the Advocate, God is walking alongside as friend, truth-teller, comforter, and guide.

The writer of John’s gospel speaks of it in this way: the Advocate, the one whom the Father will send, will teach the disciples everything they need to know. God is not yet finished revealing who God is, and the disciples are not yet finished learning. Through the Spirit of truth, the disciples will do the work of Jesus, and his life will continue through them.

In holy baptism, the Spirit rests on the heads of young and old alike. Filled with the Holy Spirit, the baptized have an old, old story to tell of Jesus and his love—and a new, new story of how God is birthing sudden, surprising, and unmerited new life all around us, every day. God is at work, here, now in the world through the lives of everyday Christians. Jesus’ work continues through the lives of all the baptized. We discover meaning from this Pentecost story today, not only for our own sake but for the sake of the world that so hungers for this life.

HYMN OF THE DAY

Holy Spirit, Truth Divine

ELW #398



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
- 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
- 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
- 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
- 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
 by your will I strong - ly live, brave - ly bear, and no - bly strive.
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
 be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892

Music: SONG 13, Orlando Gibbons, 1583–1625

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,
hear our prayer.

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,
hear our prayer.

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy,
hear our prayer.

Comfort all who live in constant fear and any who are suffering (*especially*). Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,
hear our prayer.

Guide all bishops, pastors, missionaries, and other ministers of the gospel . Foster our relationships with partner synods and local ministry partners that our visions and actions are Spirit-led. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
Amen.

THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. And also with you.

+ THE MEAL +


OFFERING OF TITHES & GIFTS

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.

CHOIR

Be Still

Arr: C. J. Adams



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u - nite them with the prayers we of-fer. Grace our ta - ble
 with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

- P. Let us pray. Living God,
- C. **you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

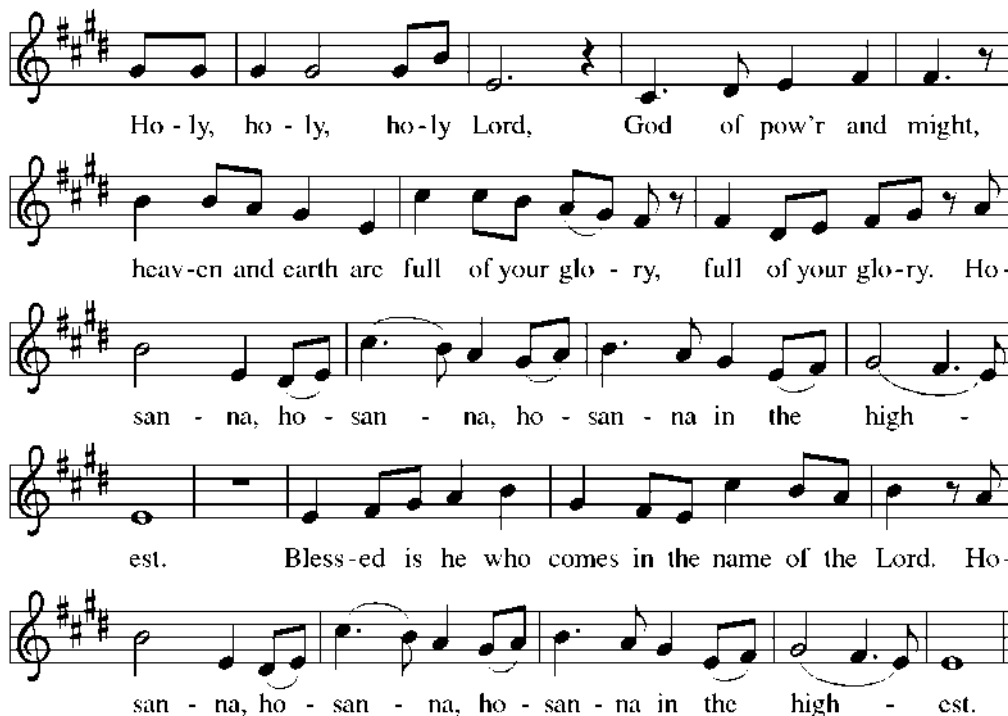
P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,

Breath of life and Fire of love:

with a mighty wind you brought creation into being,
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,

who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his death, resurrection,
and the sending of the holy and life-giving Spirit,
we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:

anoint us with your gifts of faith, hope, and love,
that, with thankful hearts,
we may be witnesses to your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P. The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

LAMB OF GOD

ELW p. 191

Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

CONTEMPORARY SONG

Holy Spirit

B. Torwalt | K. Torwalt

COMMUNION SONG

Spirit of Gentleness

ELW # 396

Refrain

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

Refrain

"A - wake from your slum - bers and rise on your wings."
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
 Music: SPIRIT, James K. Manley
 Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

POST COMMUNION PRAYER

P. Let us pray. We give thanks, generous God,

C. **for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.**

BLESSING

P. God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

C. Amen.

SENDING HYMN

God of Tempest, God of Whirlwind

ELW #400

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The lyrics are written below the vocal line. The first system has four lines of lyrics, and the second system has three lines of lyrics.

1 God of tem - pest, God of whirl-wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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DISMISSAL

- P. Alleluia! Christ is risen.
- C. Christ is risen indeed. Alleluia!**
- P. Go in peace. Tell what God has done.
- C. Thanks be to God.**

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ABOUT THIS WEEKS TEXT

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

COMMEMORATIONS THIS WEEK

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Sunday, June 5, 2022

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

Seattle, chief of the Duwamish Confederacy, died 1866

Tuesday, June 7, 2022

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

Thursday, June 9, 2022

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

Barnabas, Apostle

Saturday, June 11, 2022

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Walter Hoyt, Kim Efirid

Verlene Urekar, Jim Titone, Judy Bar Hoover

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified. Please note—for privacy reasons, we must have an individual's permission to add their name.

ZOOM MEETINGS/EVENTS THIS WEEK

- SUNDAY, JUN 5** In Person Worship/Livestream—9:30am
Drive Thru Communion—11:00 to 11:30am
Evangelism/FI Book Study Wrap Up, Hybrid Mtg 6p.m.
- TUESDAY, JUNE 8** Community Service Committee (Zoom) - 5:30pm
- SUNDAY, JUN 12** In Person Worship/Livestream—9:30am

ASSISTING THE WEEK OF JUNE 5

Assisting Minister: Cathy Smith
Ushers: Ron & Susan Krause
Drive Through Communion Assistant: Cathy Smith
Video: Linda Rice
Camera: Janet Kocis

FLOWERS SPONSORED BY

Ron & Lois Moorman
In memory of Doris Fischer



GUEST PREACHER

Special thanks this Pentecost Sunday to Pastor Ron Moorman for preaching this morning.

June 6

James Turner

June 7

Ken Hersemann

June 11

Tom Shafer

Happy
Birthday



ALTAR FLOWERS

Sign up for
Altar Flowers

\$35.00

Call the church office
@

217.546.7646

Or sign up in the
"Members" section
of the Website



**Save the Dates
Meals for
Homeless/Helping
Hands Shelter**

**June 27th and
Sept 12th**

**More info in the
NYCU**



If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.



Peace Lutheran Church
2800 West Jefferson
Springfield, IL 62702
Phone: 217-546-7646
E-mail: peace.lutheran@comcast.net



HELP US KEEP OUR MICROPANTRY STOCKED

Non-perishables
may be put directly in the
pantry or dropped off in
the church office.