



# Pentecost 18 C

Sunday, October 9, 2022

PEACE LUTHERAN CHURCH, ELCA

## WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

### MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

### CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.  
 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.  
 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.  
 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
 Praise him, still the same for - ev - er, slow to chide and swift to bless.  
 In his hands he gent - ly bears us, res - cues us from all our foes.  
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

## GREETING

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
 C. **And also with you.**

## HYMN OF PRAISE

## THIS IS THE FEAST

## ELW P187





Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P. Let us pray.

*A brief silence is kept before the prayer.*

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C. Amen.

## + WORD +

### FIRST READING

2 Kings 5:1-3, 7-15c

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do some-

thing difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

P. Word of God. Word of life.

**C. Thanks be to God.**

### **Psalm 111     *Read responsively***

<sup>1</sup>Hallelujah! I will give thanks to the LORD with <sup>1</sup> my whole heart,  
in the assembly of the upright, in the <sup>1</sup> congregation.

<sup>2</sup>**Great are your <sup>1</sup> works, O LORD,  
pondered by all who de- <sup>1</sup> light in them.**

<sup>3</sup>Majesty and splendor <sup>1</sup> mark your deeds,  
and your righteousness en- <sup>1</sup> dures forever.

<sup>4</sup>**You cause your wonders to <sup>1</sup> be remembered;  
you are gracious and full <sup>1</sup> of compassion.**

<sup>5</sup>You give food to <sup>1</sup> those who fear you,  
remembering forev- <sup>1</sup> er your covenant.

<sup>6</sup>**You have shown your people the power <sup>1</sup> of your works  
in giving them the lands <sup>1</sup> of the nations.**

<sup>7</sup>The works of your hands are faithful- <sup>1</sup> ness and justice;  
all of your pre- <sup>1</sup> cepts are sure.

<sup>8</sup>**They stand fast forev- <sup>1</sup> er and ever,  
because they are done in <sup>1</sup> truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your cove- <sup>1</sup> nant forever;  
holy and awesome <sup>1</sup> is your name.

<sup>10</sup>**The fear of the LORD is the begin- <sup>1</sup> ning of wisdom;  
all who practice this have a good understanding. God’s praise en- <sup>1</sup> dures  
forever.**

### **SECOND READING**

### **2 Timothy 2:8-15**

*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life*

as well as in his teaching and preaching.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

P. Word of God. Word of life.

C. **Thanks be to God.**

## GOSPEL ACCLAMATION

ELW P. 188

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL LESSON

Luke 17:11-19

P. The holy gospel according to Luke the 17th chapter.

**C. Glory to you, O Lord.**

*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

P. The gospel of the Lord.

**C. Praise to you, O Christ.**

## SERMON

Rev. Mary E. Zupansic

### REFLECTION: FOR THOSE AT HOME

What are you grateful for today? As you prepare for worship, take a moment to be present in this space. Breathe deep. Even if everything seems familiar to you, try to observe your surroundings in a fresh way. Who is gathered with you? What sounds do you hear? As you settle in, ask yourself: Why am I here? What brings me back to this place and this community?

In today's gospel, Jesus meets ten people suffering from leprosy—a disease that required them to live cut off from the rest of society. Jesus tells them to go to the religious leaders to be examined for cleanliness, and along the way they are healed. One can only imagine the relief and joy that overcame this group as they experienced the restoration not just of their health but of their places in community. Yet, for one of these people something more happened: he not only experienced joy, but he felt compelled to return to Jesus, fall at his feet, and thank him.



At the center of the worshipping community is Christ, who offers healing to all who gather. Through the proclamation of God's love, Christ speaks words that restore our lives. In the waters of baptism, Christ offers us a new future in a community of his disciples. Around the table, Christ gives us his body and blood to strengthen us and renew us for the work of discipleship we will face in the week ahead.

But today's gospel reminds us that the healing we come to receive is only half the equation. Christ also longs for us not to grow complacent with the gift of God's grace. Rather, in every moment of healing, Christ hopes to fill our hearts with a gratitude that will draw us into deeper and deeper relationship with him. Let your worship today be like that of the man in the gospel, an act of worship and gratitude for all that Christ has already done.

**HYMN OF THE DAY**

*BAPTIZED IN WATER*

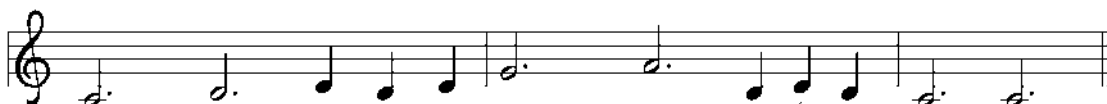
**ELW #456**



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
 tomb with Christ our king: one with his ris - ing, freed and for -  
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing,  
 giv - en, thank - ful - ly now God's praise we sing,  
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932  
 Music: BUNESSAN, Gaelic tune  
 Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.  
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## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**Your mercy is great.**

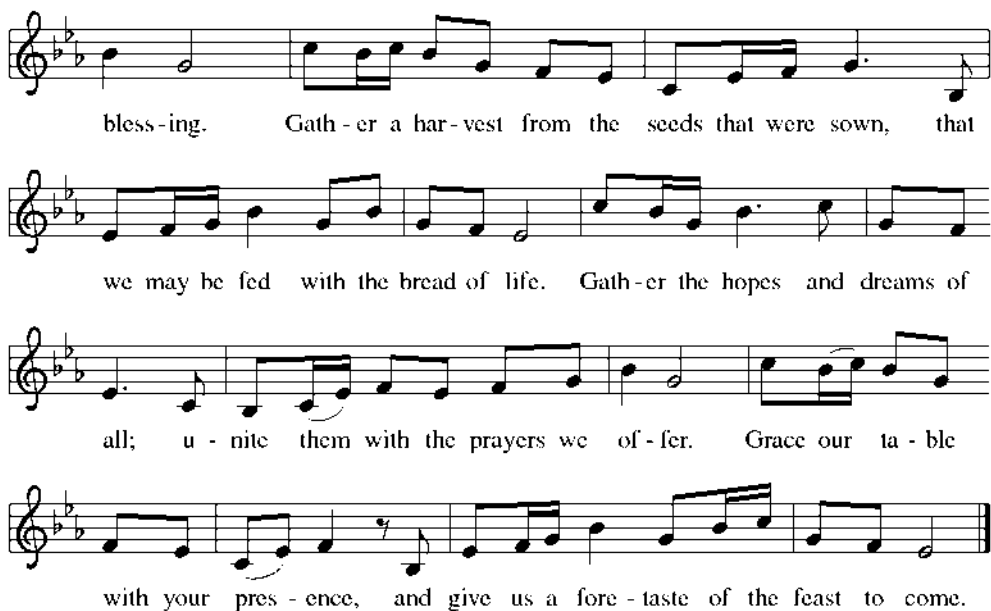
Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**Your mercy is great.**





bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u-nite them with the prayers we of-fer. Grace our ta-ble  
 with your pres-ence, and give us a fore-taste of the feast to come.

### OFFERING PRAYER

A. Let us pray. Holy God, gracious and merciful,

**C. you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

### GREAT THANKSGIVING

P. The Lord be with you.

**C. And also with you.**

P. Lift up your hearts.

**C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C. It is right to give our thanks and praise.**

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

P. Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C. Amen.**

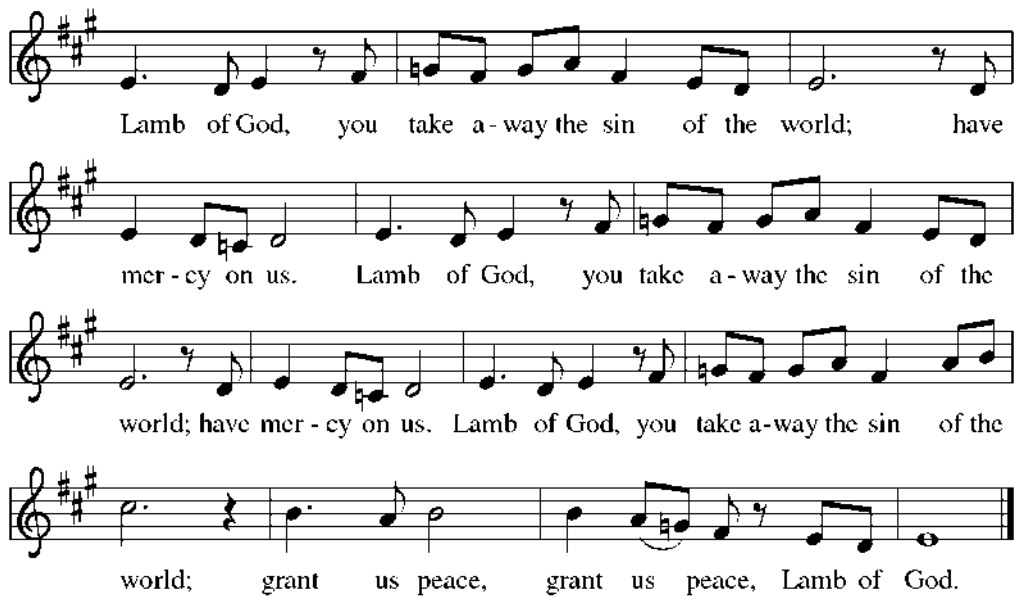
#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

**P.** Christ invites you to this table. Come, taste and see.

**C.** Thanks be to God.



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**COMMUNION HYMN(S)***CONTEMPORARY SONG**COME, LET US EAT*

ELW #491

*EAT THIS BREAD*

ELW #472

**TABLE BLESSING**

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

**POST COMMUNION PRAYER**

A. Let us pray. O God,

C. we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

**BLESSING**

P. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C. Amen.



1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
 Text and music © 1999 Augsburg Fortress.

## DISMISSAL

P. Go in peace, with Christ beside you.

C. **Thanks be to God.**

D.

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## ABOUT THIS WEEK'S TEXT

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

## COMMEMORATIONS THIS WEEK

**Massie L. Kennard, renewer of the church, died 1996 (TFF)**

**Monday, October 10, 2022**

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

**Teresa of Avila, teacher, renewer of the church, died 1582**

**Saturday, October 15, 2022**

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

## THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Walter Hoyt, Judy Barhoorver, Harriett Bartell, Pete Ellertsen, Larry Weyhrich

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified. Please note—for privacy reasons, we must have an individual's permission to add their name.*

## ZOOM MEETINGS / IN-PERSON EVENTS THIS WEEK

**SUNDAY, OCTOBER 9**

In Person Worship/Livestream—9:30am  
Little Lambs & Young Disciples Faith Formation—10:30am  
Assembling of LWR Quilts & Personal Kits—10:30am  
Sundays @ 6 Adult Faith Formation—6pm / Zoom

**WEDNESDAY, OCT 12**

Faith Formation Committee—5:30pm / Zoom

**THURSDAY, OCT 13**

Evangelism / Faithful Innovations—5:30pm in person

**SUNDAY, OCTOBER 16**

In Person Worship/Livestream—9:30am  
Cross-Generational Faith Formation—10:30am  
\*Speaker from Ronald McDonald House  
\*Service Project  
Little Lambs Faith Formation—10:30am  
“Sundays @ 6” Faith Formation—6pm / Zoom

## **ASSISTING THE WEEK OF OCTOBER 9**

**Assisting Minister:** Amanda Kim

**Ushers:** Cheryl Schnirring & Doug McFarlan

**Preaching & Presiding:** Pastor Mary Zupansic

**PowerPoint:** Linda Rice

**Camera:** Janet Kocis

**Fellowship Sponsor:** Linda Rice

**Counters:** Linda Shudrowitz & Linda Rice

## **ALTAR FLOWERS**

Placed by **Linda Rice** to the Glory of God.

## **BIRTHDAYS**

**October 10**—Betty Kleen



If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.



**"Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received."**

**1Peter 4:10**

October is Stewardship month at Peace Lutheran. Keep an eye out here in News You Can Use for videos from fellow church members talking about what it means for them to be generous stewards. In the next week you will receive a letter from the Stewardship Committee / Executive Council inviting you to prayerfully consider how you will respond to God's blessings in 2023. An Estimate of Giving Card is included with the letter. The EGC may be dropped in the collection basket on Sunday mornings or mailed into the church office. We ask that you respond by Sunday, October 30th. Your stewardship response will allow us to build a budget to accomplish our ministry goals for the coming year!

**HELP KEEP OUR  
MICROPANTRY  
STOCKED**

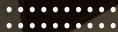
Non-perishables  
may be put directly in the  
pantry or dropped off in  
the church office.



Sign up for  
Altar Flowers

\$35.00

Call the church office  
@  
217.546.7646  
Or sign up in the  
"Members" section  
of the Website



**DINNER CHURCH**

Saturday,  
November 5 @  
5:00pm

We will  
remember the  
saints that have  
gone before us!



**Dinner Church** is an opportunity to gather around both a meal to sustain our bodies and a meal to nourish our souls! There is an opportunity for conversation, Dwelling in God's Word, and sharing in Holy Communion. On November 5th you are invited to bring a picture or some other memorabilia of a loved one who has passed away as we celebrate All Saints and give thanks for those who have gone before us.



Peace Lutheran Church  
2800 West Jefferson  
Springfield, IL 62702  
Phone: 217-546-7646  
E-mail: [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net)

SUPPORTING GRACE FOOD PANTRY



CEREAL, CANS OF SOUP  
GREEN BEANS, SPAGHETTI  
PEANUT BUTTER, CANNED FRUIT

HIGHWAY CLEAN UP

Saturday, October 15  
9 am– 12pm

More Info in NYCU  
Bring a Friend

