



The Spirit of  
truth will  
guide you  
into all  
the truth

JOHN 16:13

*Trinity Sunday*

Sunday, June 12, 2022

Peace Lutheran Church, ELCA

## WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

## MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.



## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
 but delights in granting pardon and mercy.  
 In the name of Jesus Christ, your sins are forgiven.  
 You are free to love as God loves.  
**Amen.**

**GATHERING SONG**

*Holy, Holy, Holy, Lord God Almighty*

ELW # 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICABA, John B. Dykes, 1823–1876

### GREETING

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C. **And also with you.**

### HYMN OF PRAISE

ELW P. 187

*Refrain*

This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.  
 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be  
 peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*

hon - or, bless - ing, and glo - ry are his. This is the feast of  
 vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -  
 le - lu - ia. 2 Sing with all the peo - ple of God, and  
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

**PRAYER OF THE DAY**

P. Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in end-

less joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C. Amen.**

## + WORD +

### **FIRST READING: Proverbs 8:1-4, 22-31**

A reading from Proverbs.

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>"To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

P. Word of God. Word of life.

**C. Thanks be to God.**

### **PSALM: Psalm 8**

<sup>1</sup>O LORD our Lord,  
how majestic is your name in all the earth!—  
<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children;**  
**you have set up a fortress against your enemies, to silence the foe and avenger.**  
<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
<sup>4</sup>**what are mere mortals that you should be mindful of them,**  
**human beings that you should care for them?**  
<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.  
<sup>6</sup>**You have made them rule over the works of your hands;**  
**you have put all things under their feet:**  
<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,  
<sup>8</sup>**the birds of the air, the fish of the sea,**  
**and whatever passes along the paths of the sea.**  
<sup>9</sup>O LORD our Lord,  
how majestic is your name in all the earth!

## SECOND READING: Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

P. Word of God. Word of life.

C. **Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 188



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL LESSON

John 16:12-15



P. The Holy Gospel according to St. John the 16th Chapter.

**C. Glory to you, O Lord.**

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

[Jesus said,] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P. The gospel of the Lord.

**C. Praise to you, O Christ.**

**SERMON**

**Rev. Mary E. Zupansic**

### **REFLECTION: FOR THOSE AT HOME**

The doctrine of the Trinity invites us to consider how a God constituted by relationship—the Father with the Son, the Son with the Spirit, the Spirit with the Father—draws us into that relationship with God and one another. Gradually or suddenly, through the work of the Spirit, we come to know our belonging to the Father and to Christ's body.

In such loving relationships, truth is discovered. But people cannot bear the truth all at once, so discipleship and faith formation are gradual processes of listening for the Spirit's voice. Christian practices such as worship, learning, and service are occasions for people of all ages to be "guided into truth." Such practices are rooted in baptism, in which God draws us into a lifelong relationship in which we grow into truth and love over time—guided by the Spirit, accompanied by Jesus, and having peace with the Father.

In Romans, we hear the truth of how love originates and grows in us: Poured into our hearts by the Holy Spirit, God's love gives us a hope that will never disappoint. Christian community offers the delightful opportunity to experience one's own growth in hope, faith, and love, and to witness others' growth as they too are drawn more deeply into relationship with the triune God. Trinity Sunday offers the delightful opportunity to celebrate that growth.



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

**hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth. God of grace,

**hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

**hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief, we especially remember those on our prayer list. God of grace,

**hear our prayer.**

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

Holy God, we remember your saints for their strong faith and witness, even unto death. Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

### THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. **And also with you.**

## + THE MEAL +

### OFFERING OF TITHES & GIFTS

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.

### OFFERING HYMN

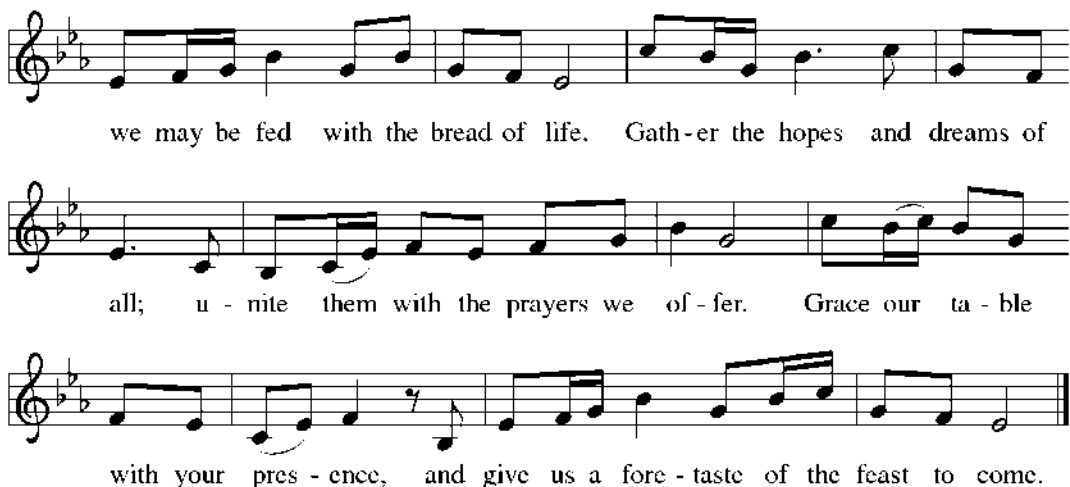
*Let the Vineyards Be Fruitful*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gather the hopes and dreams of  
 all; unite them with the prayers we offer. Grace our table  
 with your presence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

A. Let us pray, God of abundance:  
**C. you have set before us a plentiful harvest.**  
**As we feast on your goodness,**  
**strengthen us to labor in your field,**  
**and equip us to bear fruit for the good of all,**  
**in the name of Jesus.**  
**Amen.**

## GREAT THANKSGIVING

P. The Lord be with you.  
**C. And also with you.**  
 P. Lift up your hearts.  
**C. We lift them to the Lord.**  
 P. Let us give thanks to the Lord our God.  
**C. It is right to give our thanks and praise.**  
 P. It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God.

You reveal your glory  
 as the glory of the Father, the Son, and the Holy Spirit:  
 equal in majesty, undivided in splendor, one Lord, one God,  
 ever to be adored in your eternal glory.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

ELW p. 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

P. Holy God,  
 you alone are holy,  
 you alone are God.  
 The universe declares your praise:

beyond the stars;  
beneath the sea;  
within each cell;  
with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water;  
by night and day;  
across the wilderness;  
out of exile;  
into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people

for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us  
on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.

**Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**



and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### INVITATION TO COMMUNION

P. In Christ's presence there is fullness of joy. Come to the banquet.

### LAMB OF GOD

ELW p. 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### COMMUNION HYMN(S)

*Come, Thou Almighty King*  
*You Are Holy (2x's)*

ELW #408  
ELW #525

### TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C. Amen.

## POST COMMUNION PRAYER

A. Life-giving God,

C. through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.

This we pray in the name of Jesus.

Amen.

## BLESSING

P. The God of peace, Father, ✠ Son, and Holy Spirit, bless you, comfort you,  
and show you the path of life this day and always.

C. Amen.

## SENDING HYMN

## HOLY GOD WE PRAISE YOUR NAME

ELW #414

1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

how he - fore you. All on earth your scap - ter claim,  
how are rais - ing; cher - u - bin and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knec while we own the mys - ter - y.

TEXT: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GÖTTE. *Katholisches Gesangbuch*, Vienna, 1774

## DISMISSAL

P. Go in peace. Love your neighbor.

C. **Thanks be to God.**

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## ABOUT THIS WEEK'S TEXT

“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

## COMMEMORATIONS THIS WEEK

**Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379. Tuesday, June 14, 2022**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

**Emanuel Nine, martyrs, died 2015. Friday, June 17, 2022**

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Church-wide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

## THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Walter Hoyt, Verlene Urekar, Jim Titone  
Judy Bar Hoover, Lois Harris

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified. Please note—for privacy reasons, we must have an individual's permission to add their name.*

## ZOOM MEETINGS/EVENTS THIS WEEK

- SUNDAY, JUNE 12** In Person Worship/Livestream—9:30am
- TUESDAY, JUNE 15** Evangelism/Faithful Innovation (Zoom) - 5:30pm
- THURSDAY, JUNE 16** Church Council (in-person) - 6:00pm
- SUNDAY, JUNE 19** In Person Worship/Livestream—9:30am

### ASSISTING THE WEEK OF JUNE 12:

Assisting Minister: Elizabeth Mitchell  
Ushers: Cheryl Schnirring & Linda Shudrowitz  
Video: Linda Rice  
Camera: Janet Kocis

**ALTAR FLOWERS PLACED**  
*To the glory of God!*





**Save the Dates  
Meals for  
Homeless/Helping  
Hands Shelter**

**June 27<sup>th</sup> and  
Sept 12<sup>th</sup>**

**More info in the  
NYCU**



**ALTAR FLOWERS**

**Sign up for  
Altar Flowers**

**\$35.00**

**Call the church office  
@**

**217.546.7646**

**Or sign up in the  
“Members” section  
of the Website**

June 12  
*Diane Jockisch*  
June 14  
*Henry Harms*  
June 16  
*Joe Lewison*



If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.



Peace Lutheran Church  
2800 West Jefferson  
Springfield, IL 62702  
Phone: 217-546-7646  
E-mail: [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net)



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