



Thanksgiving Sunday

Sunday, November 19, 2023

Peace Lutheran Church, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

MISSION STATEMENT

As disciples of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

ORDER OF WORSHIP

PRELUDE — - "Now Thank We All Our God", Johann Cruger, John Rasley, arr., © 1993, Lorenz Publishing Co. Organist — Brenda Peck

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity ✝ one God,
in whose image we are made,
who claims us and calls us beloved.

Amen.

Holy One,
we confess that we are not awake for you.
We are not faithful in using your gifts.
We forget the least of our siblings.
We do not see your beautiful image in one another.
We are infected by sin
that divides your beloved community.
Open our hearts to your coming,
open our eyes to see you in our neighbor,
open our hands to serve your creation.
Amen.

Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.
Through ✝ Jesus you are forgiven,

by Jesus you are welcome,
in Jesus you are called to rejoice!
Let us live in the promises prepared for us
from the foundation of the world.

Amen.

GATHERING HYMN

Come, Ye Thankful People, Come

ELW #693



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

This is the Feast

ELW P.187

Refrain

This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and
Refrain
hon-or, bless-ing, and glo-ry are his. This is the feast of
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-
le-lu-ia. 2 Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.



PRAYER OF THE DAY

Let us pray. Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord.

Amen.

+ WORD +

FIRST READING: Deuteronomy 8:7-18

Times of abundance tempt us to forget God and rely on our own power and resources. But God is the one who took Israel out of Egypt, led and fed them in the wilderness, brought them into the land, and gave them power to be productive. To thank this God is to remember and proclaim God's deeds.

⁷For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. ¹⁰You shall eat your fill and bless the LORD your God for the good land that he has given you.

¹¹Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today.

¹²When you have eaten your fill and have built fine houses and live in them, ¹³and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, ¹⁴then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵who led

you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock,¹⁶ and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.¹⁷ Do not say to yourself, “My power and the might of my own hand have gotten me this wealth.”¹⁸ But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Word of God. Word of life.

Thanks be to God.

HYMN

Praise and Thanksgiving

ELW #689



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

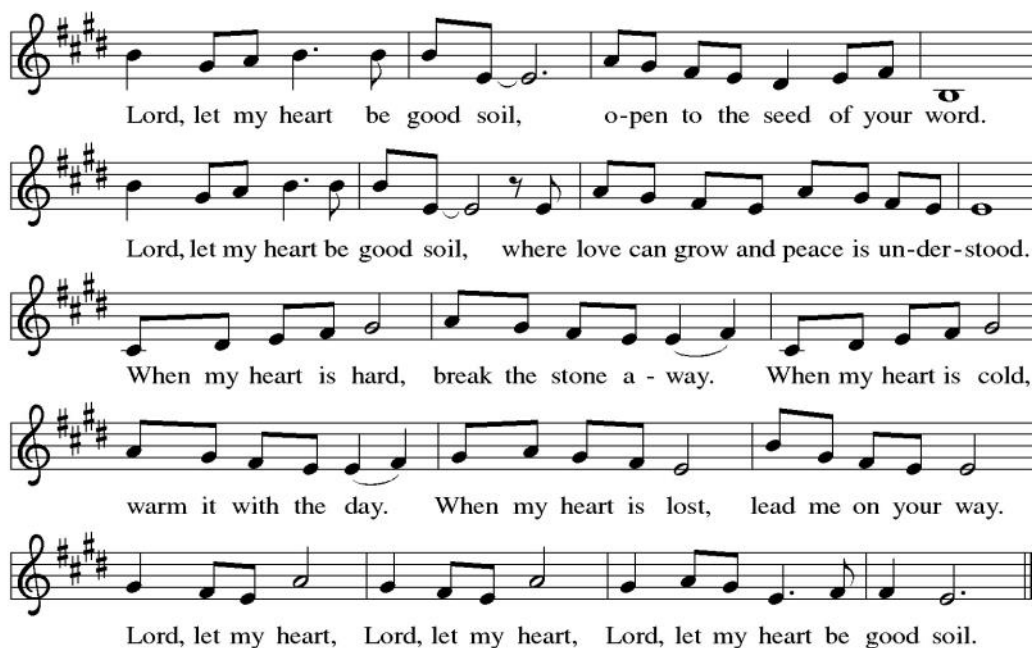


liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune
 Text © Oxford University Press. All rights reserved.



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold, warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

GOSPEL: Luke 17:11-19

The holy gospel according to St. Luke the 17th chapter.

Glory to you, O Lord.

A Samaritan leper becomes a model for thanksgiving. He does not take for granted the kindness shown to him but takes time to thank Jesus and to glorify God.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other

nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR MARY E. ZUPANSIC

MOMENT OF SILENT REFLECTION

HYMN OF THE DAY

Give Thanks (C,C,V,V,C,V, Ending)

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because he's given Jesus Christ, his Son.

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, "I am strong,"
Let the poor say, "I am rich,"
Because of what the Lord has done for us.

And now let the weak say, "I am strong,"
Let the poor say, "I am rich,"
Because of what the Lord has done for us.

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, "I am strong,"
Let the poor say, "I am rich,"
Because of what the Lord has done for us.

Give thanks.

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Let us turn our hearts to God, our breath and life, as we pray for the church, the world,
and all who are in need.

Hear us, O God.

Your mercy is great.

THE SHARING OF PEACE

The peace of Christ be with you always.

And also with you.

+ THE MEAL +

OFFERING OF TITHES & GIFTS *Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from your bank.*

OFFERING HYMN

As Saints of Old (vv. 1 and 3)

ELW #695



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

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OFFERING PRAYER

Let us pray.

God of all goodness,

**generations have turned to you,
gathered around your table,
and shared your abundant blessings.**

Number us among them

**that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,**

we may feast upon your very self

and care for all that you have made,

through Jesus Christ, our Sovereign and Servant.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

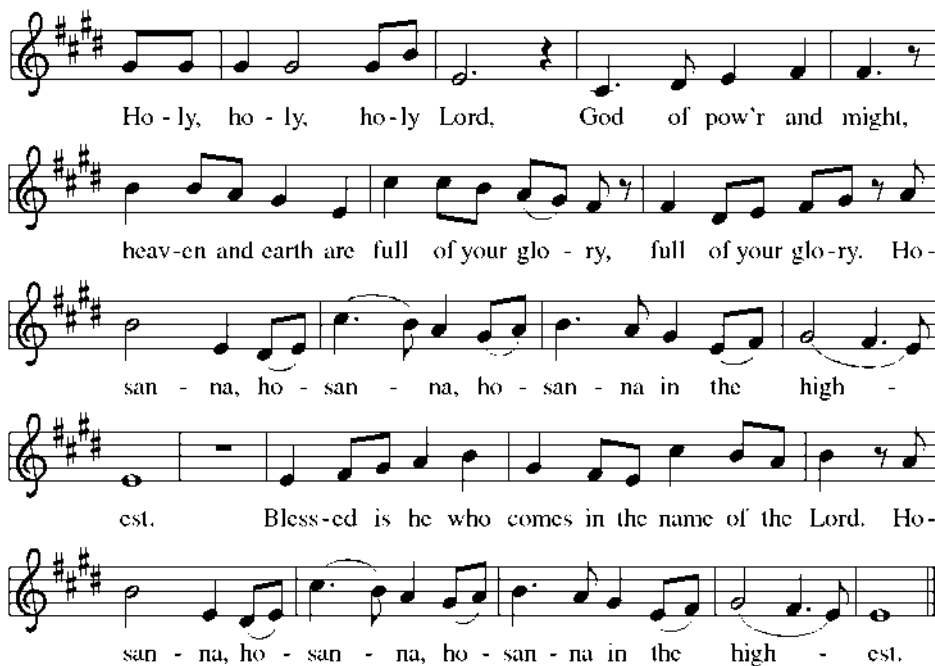
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

We give you thanks, Father,
 through Jesus Christ, your beloved Son,
 whom you sent in this end of the ages
 to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,
 through whom you created all things,
 and in whom you take delight.
 He is your Word, sent from heaven to a virgin's womb.
 He there took on our nature and our lot
 and was shown forth as your Son,
 born of the Holy Spirit and of the virgin Mary.
 He, our Lord Jesus, fulfilled all your will

and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection,
we take this bread and cup,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

There is a place for you at the banquet.
 Come and feast at Jesus' table.

LAMB OF GOD

ELW P. 191

Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

COMMUNION SONG/HYMNS *You Never Let Go*
Day by Day

Contemporary
ELW #790

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

POST COMMUNION CANTICLE *Thankful Hearts and Voices Raise* ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

POST COMMUNION PRAYER

Let us pray. Lord Jesus, in this simple meal you have set a banquet.

Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

Amen.

BLACKHAWK VIDEO

BLESSING

May the God of all creation,
in whose image we are made,
who claims us and calls us beloved,

who strengthens us for service,
 give you reason to rejoice and be glad!
 The blessing of God,
 Sovereign, ✝ Savior, and Spirit,
 be with you today and always.
 Amen.

SENDING HYMN

Let All things Now Living

ELW #881

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and
 God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;
 who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the
 still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.
 God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -
 fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise
 till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To



Text: Katherine K. Davis, 1892–1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

DISMISSAL

Beloved of God,
go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE — "Thanksgiving Praise", Lani Smith, © 2000, Lorenz Publishing Co.
Organist — Brenda Peck

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ABOUT THIS WEEK'S TEXT

AT HARVEST TIME WE JOIN THE PSALMIST IN OFFERING THANKSGIVING TO GOD: "YOU CROWN THE YEAR WITH YOUR GOODNESS, AND YOUR PATHS OVERFLOW WITH PLENTY." WE ARE GRATEFUL FOR THE ABUNDANCE OF THE GOOD THINGS OF GOD'S CREATION. PAUL REMINDS US THAT OUR THANKSGIVING OVERFLOWS INTO GENEROSITY. AS THE BODY OF CHRIST IN THE WORLD, WE GIVE OURSELVES AWAY AS BREAD FOR THE HUNGRY.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, PAULA TONELLATO,
NORM KOEFOED, IVY KOEFOED, HERB KIEL,
RON WEBER, GENE WALKER

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual's permission to add their name.

ASSISTING THE WEEK OF NOVEMBER 19:

PRESIDING AND PREACHING: PASTOR MARY E. ZUPANSIC

ASSISTING: DOUG MCFARLAN

USHERS: JOE HENKLE, LINDA SHUDROWITZ

CAMERA: JANET KOCIS

POWERPOINT: LINDA RICE

MUSICIAN: BRENDA PECK

FELLOWSHIP: ANN BECKER

FLOWERS: MIKE AND SANDY BARKER — IN CELEBRATION OF THEIR 53RD WEDDING ANNIVERSARY



BREADLINE SUNDAY

NOVEMBER 19, 2023

**DONATIONS MAY BE
DROPPED IN THE
OFFERING PLATE OR
MAILED TO THE
CHURCH OFFICE**



ANNOUNCEMENTS

ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, NOVEMBER 19

THANKSGIVING SUNDAY

BREADLINE SUNDAY

IN PERSON WORSHIP/LIVESTREAM — 9:30AM

DWELLING IN THE WORD — 10:45AM

FAITH FORMATION — 10:45AM

MUSIC AND WORSHIP COMMITTEE MEETING — 11:15AM

MONDAY, NOVEMBER 20

STAMP CLUB — 6:00PM

TUESDAY, NOVEMBER 21

EXECUTIVE COUNCIL MEETING — 5:00PM

FULL COUNCIL MEETING — 6:00PM

NO CHOIR PRACTICE THIS WEEK.

THURSDAY, NOVEMBER 23

HAPPY THANKSGIVING!

OFFICE CLOSED

FRIDAY, NOVEMBER 24

OFFICE CLOSED

SUNDAY, NOVEMBER 26

CHRIST THE KING SUNDAY

IN PERSON WORSHIP/LIVESTREAM — 9:30AM

DWELLING IN THE WORD — 10:45AM

KIDS HELP DURING WORSHIP



ANNOUNCEMENTS

Pause Prepare Ponder

Join us Wednesdays at 5:30 p.m.
Our Midweek Advent Services
will be Dinner Church style!
December 6, 13, 20

Plan to join us Wednesday evenings for our Midweek Advent Services. This year we will follow a "Dinner Church" style service. We gather in the fellowship hall at 5:30p.m. for a meal, scripture, discussion, and the breaking of bread! Come, as we step out of the business of the season and spend time *PAUSING, PREPARING, & PONDERING*. (December 6, 13, 20)

PLEASE CONTINUE TO PRAY FOR ONE ANOTHER!!



Thank you to everyone who purchased Poinsettias to decorate for Christmas. If you have not already done so, you may drop your payments in the offering or mail to the church office. Please note the price changes: 10" - \$30.00 (stayed the same); 8.5" - \$25.00; 6" - \$12.00.



ANNOUNCEMENTS

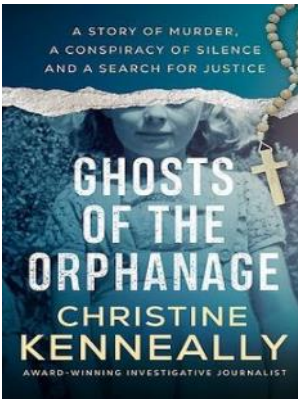
NEW IN THE LIBRARY:

There is a book missing from the library. It is "The Little Ghost Who Was a Quilt" by Riel Nason. It is from the kids section of our library. It is a hardcover picture book that was dedicated to our church quilters. If you have it, can you please return it. Thank you!

ALSO:

There are two NEW books coming to the Library:

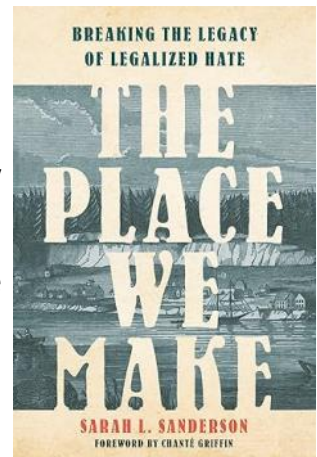
"Ghosts of the Orphanage" by Christine Kenneally.



For much of the 20th century a series of terrible events - abuse, both physical and psychological, and even deaths - took place inside orphanages. The survivors have been trying to tell their astonishing stories for a long time, but disbelief, secrecy, and trauma have kept them from breaking through. For 10 years, Christine Kenneally has been on a quest to uncover the harrowing truth. Centering her story on St. Joseph's, a Catholic orphanage in Vermont, Kenneally has written a stunning account of a series of crimes and abuses. But her work is not confined to one place. She finds a trail of terrifying stories and a courageous group of survivors who are seeking justice. (Adult non-fiction 362.73)

"The Place We Make: Breaking the Legacy of Legalized Hate" by Sarah L. Sanderson.

Summer 1851. Jacob Vanderpool was exiled from the Oregon Territory under an exclusion law that banned people of African descent from living within its borders. To this day he remains the only person in the United States to ever have been tried, convicted, and punished solely for the "crime" of being Black. More than a century and a half later, Sarah L. Sanderson made the shocking discovery that she was related to not just one, but two of the White men who played a role in Jacob's exile. This discovery started an investigative journey to consider four men involved in Jacob's case - Oregon City's founder, the case judge, Jacob's accuser, and a local pastor - and the cultural and theological fallout of the decisions they made. Along the way, Sarah took a hard look at her own tendencies, both unconscious and deliberate, to ignore the possibility of bias in her heart. (Adult non-fiction 305.8)



ANNOUNCEMENTS

WRAPPED AND LABELED
BLACKHAWK ELEMENTARY SCHOOL
CHRISTMAS GIFTS

DUE BY SUNDAY
DECEMBER 10

SEE NYCU FOR MORE INFO



Pastoral
CARE

If you would like a visit from **Pastor Mary** or you have a pastoral emergency, please call Pastor on her **cell phone at 920.671.4338.**



ALTAR FLOWERS:

THANK YOU to all who have sponsored flowers for our altar in 2023. All 2023 dates are now sponsored. We are now taking sponsors for the **2024** year. Please call the **church office** at 217-546-7646 and sponsor your Sunday now! Cost \$35.00.

ANNOUNCEMENTS



HELP FILL THE FOOD
BASKETS FOR
BLACKHAWK FAMILIES

November 19

40 cans each of peaches and pears
20 cans of pork and beans

November 26

40 cans each of tomato soup and
chicken noodle soup
20 cans of beef ravioli

December 3

40 boxes of cereal

December 10

20 jars each (non-glass) of jelly
and peanut butter
20 boxes/packages of spaghetti

HOPE FOR THE FIRST NATIONS

Invites you to our 2023

ONLINE SILENT AUCTION

Sunday, Nov. 26 to Dec. 3

32AUCTIONS.COM/HFTFN2023
HOPEFORTHEFIRSTNATIONS.COM

Peace Lutheran Church
2800 West Jefferson
Springfield, IL 62702
Phone: 217-546-7646
E-mail: peace.lutheran@comcast.net



UNTO US A CHILD IS BORN

G.F. Handel: Messiah, Part One ✦ C.P.E. Bach & W.A. Mozart
J.S. Bach: Magnificat

Springfield Choral Society
Jacobsen Woollen, director

Sat., Dec. 9, 7:30. Cathedral of the Immaculate Conception



Tickets are \$20

*At the door or online at
springfieldchoralsociety.org*

25% of proceeds to benefit
The Matthew Project

