

### WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

### MISSION STATEMENT

As disciples of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

### ORDER OF WORSHIP

PRELUDE — Eastertide Carols, Arranged by Robert J. Powell For Organ and Brass
This Joyful Eastertide, That Easter Day with Joy Was Bright © 1986
A.M.S.I., Minneapolis MN — Brenda Peck – Organ; Jeremy Peck – Trumpet;
Marleigh Andrews-Conrad – Trombone; Michael Horn – Trombone

### + GATHERING +

Alleluia! Christ is risen!

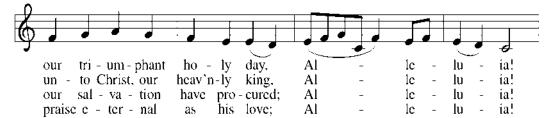
Christ is risen indeed! Alleluia! Alleluia! Alleluia!

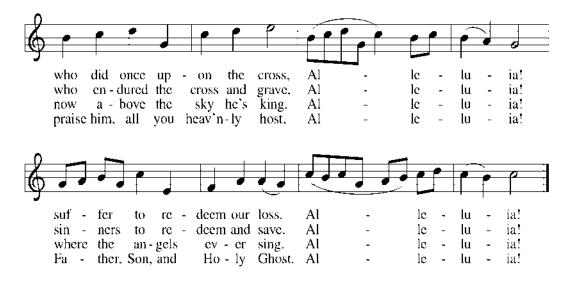
**GATHERING HYMN** 

Jesus Christ is Risen Today

ELW #365







Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh. Lyra Davidica, 1708, alt.: Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh. Lyra Davidica, 1708

### **GREETING**

Alleluia. Christ is Risen.

He is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **CALL TO WORSHIP**

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the Lord has made.

Let us be glad and rejoice in it.





### PRAYER OF THE DAY

Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+ WORD +

FIRST READING: Acts 10:34-43

A reading from Acts.

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he

rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God. Word of life.

Thanks be to God.



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### SECOND READING: I Corinthians 15:1-11

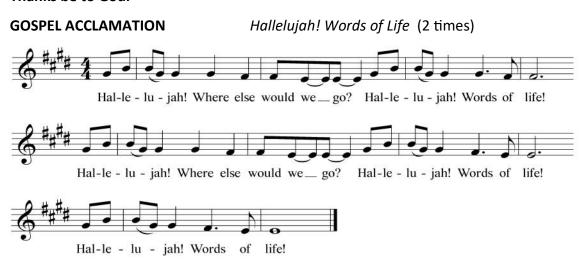
The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God. Word of life.

#### Thanks be to God.



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### GOSPEL LESSON: Mark 16:1-8

The Holy Gospel according to St. Mark the 16th Chapter.

### Glory to you, O Lord.

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

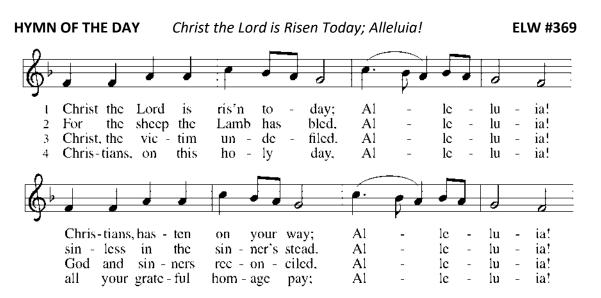
The Gospel of the Lord.

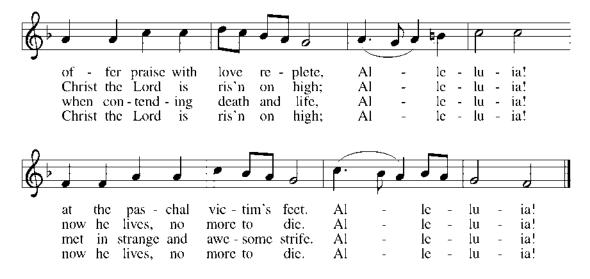
Praise to you, O Christ.

**SERMON** 

Rev. Mary E. Zupansic

### MOMENT OF SILENT MEDITATION





Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt. Mosic: LLANFAIR, Robert Williams, 1781–1821

### THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

God of grace,

hear our prayer.

### THE SHARING OF PEACE

The peace of the risen Christ be with you always.

And also with you.

**CHOIR ANTHEM** 

Christ is Risen, Alleluia!

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Jay Althouse

Jeremy Peck—Trumpet

### + THE MEAL +

**OFFERING OF TITHES & GIFTS** 



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Text: Matthew 28:5; Taizé Community
Music: BE NOT AFRAID, Jacques Berthier, 1923–1994
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### **OFFERING PRAYER**

Let us Pray. Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

#### **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

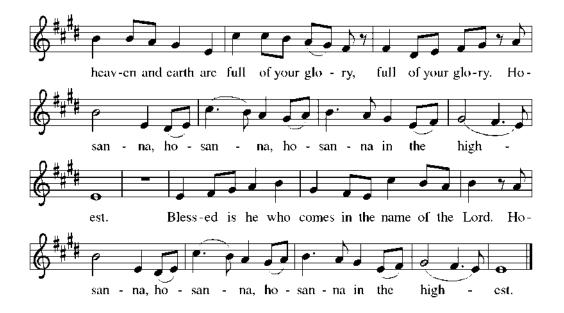
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

**ELW P.190** 





### THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,

and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

Our Father, who art in heaven,

### LORD'S PRAYER

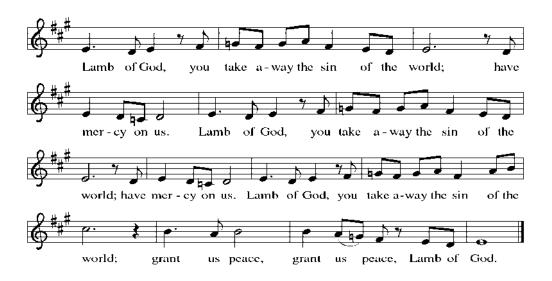
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

### **INVITATION TO COMMUNION**

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Thanks be to God.

LAMB OF GOD ELW P.191



### **COMMUNION SONG/HYMN**

That Easter Day with Joy was Bright ELW #384 Bread of Life from Heaven (vv. 1, 3-5) ELW #474

### POST COMMUNION PRAYER

Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Amen.

#### **BLESSING**

Alleluia! Christ is risen!

### Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope

+ bless you now and always.

Amen.



Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

#### DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

**POSTLUDE** — Fanfare on "St. Kevin", (Come Ye Faithful, Raise the Strain), Arthur S. Sullivan, Lani Smith, arr., © 1974 Lorenz Publishing Co. Brenda Peck—Organist

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## **ABOUT THIS WEEKS TEXT**

CHRIST IS RISEN! JESUS IS ALIVE, AND GOD HAS SWALLOWED UP DEATH FOREVER. WITH MARY MAGDALENE, MARY THE MOTHER OF JAMES, AND SALOME, WE MAY FEEL ASTONISHED AND CONFUSED, UNSURE OF WHAT TO MAKE OF THE EMPTY TOMB. BUT THIS IS WHY WE GATHER: TO PROCLAIM, WITNESS, PRAISE, AND AFFIRM THE LIBERATING REALITY OF CHRIST'S DEATH AND RESURRECTION. IN WORD AND FEAST, WE CELEBRATE GOD'S UNENDING LOVE, AND DEPART TO SHARE THIS GOOD NEWS WITH ALL THE WORLD. ALLELUIA!

## THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, PAULA TONELLATO,
NORM KOEFOED, IVY KOEFOED, RON WEBER,
GENE WALKER, BILL SPINDEL, NANCY KIEL, RAY STROH,
VALERIE SPURGEON, DIANE CHRISTELL, PASTOR MARY,
RON AND SANDY GUPPY

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual's permission to add their name.

## **ASSISTING THE WEEK OF MARCH 31:**

PRESIDING AND PREACHING: PASTOR MARY E. ZUPANSIC

**ASSISTING:** LOIS MOORMAN

**USHERS:** LIBBY LETTERLY, CHERYL SCHNIRRING

**CAMERA**: AMANDA KIM

POWERPOINT: CARTER KIM MUSICIAN: MIKE GOTTSCHALK

**REFRESHMENTS:** ANDREA BERRYMAN

FLOWERS: ANONYMOUS — TO THE GLORY OF GOD

## **ZOOM MEETINGS/EVENTS THIS WEEK**

**SUNDAY, MARCH 31** IN PERSON WORSHIP/LIVESTREAM — 9:30AM

EASTER EGG HUNT AFTER WORSHIP!

MONDAY, APRI L 1 PROPERTY COMMITTEE MEETING — 6:00PM

TUESDAY, APRI L 2 COMMUNITY SERVICE COMMITTEE — 6:00PM (ZOOM)

**WEDNESDAY, APRIL 3** CHOIR PRACTICE — 7:00PM

**SUNDAY, APRIL 7** IN PERSON WORSHIP/LIVESTREAM — 9:30AM

DWELLING IN THE WORD — 10:45AM

FAITH FORMATION — 10:45AM

SUNDAYS@6 — 6:00PM







EASTER SUNDAY, MARCH 31 AFTER 9:30AM WORSHIP!!!

## **ANNOUNCEMENTS**

- SUNDAYS@6 IS NOT MEETING THIS WEEK. THE STUDY WILL RESUME SUNDAY, APRIL 7, 2024, AT 6:00PM.
- WE CONTINUE TO COLLECT BOOKS AND MONETARY DONATIONS FOR THE LOVE OF READING FOR BLACKHAWK SCHOOL THROUGH TODAY. YOUR DONATIONS ARE GREATLY APPRECIATED!
- WE CONTINUE TO COLLECT KLEENEX FOR BLACKHAWK SCHOOL AND THE EARLY LEARNING CENTER THROUGH TODAY. SEE NYCU FOR MORE IN— FORMATION.
- TO SPONSOR ALTAR FLOWERS, SIGN UP IN THE NARTHEX OR CALL YVONNE IN THE CHURCH OFFICE AT 217-546-7646.
- TO SPONSOR REFRESHMENTS FOR AFTER WORSHIP FELLOWSHIP TIME, CONTACT LINDA RICE AT 217-494-2658.

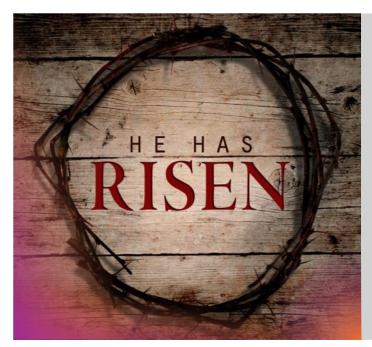




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# EASTER BLESSINGS FROM THE STAFF OF PEACE LUTHERAN CHURCH

Rev. Mary Zupansic - Pastor Yvonne Nass – Office Manager Jan Ambrose – Worship Coordinator Brenda Peck - Musician Laura Denk - Custodian