



**THIRD SUNDAY AFTER EPIPHANY**

**Sunday, January 22, 2023**

**Peace Lutheran Church, ELCA**

# WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

## MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

## CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.  
We have not practiced your righteousness.  
Our hearts have turned away from you.  
For the sake of the world you so love,  
forgive us,  
that we may be reconciled to one another  
for the glory of your holy name.**

**Amen.**

Thus says our God:

"The former things have come to pass  
and new things I now declare."

God's mercy makes us new.

We are forgiven in the name of ✝ Christ our Savior.

**Amen.**

1\*



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
 You are ho - ly, you are whole. You are al - ways ev - er more



*än vi nån - sin kan för - stå, du är nå - ra än - då.*  
 than we ev - er un - der - stand. You are al - ways at hand.



*Väl - sig - nad va - re du som kom - mer hit just nu.*  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
 to your church in wine and bread, raised from soil, raised from dead.

2



*Du är he - lig, du är hel - het,*  
 You are ho - ly, you are whole - ness,



*du är när het he la kos mos lo var dig!*  
 you are pres - ent. Let the cos - mos praise you, Lord!



*Ho si an na, ho si an na,*  
 Sing ho - san - na in the high - est!



*ho - si - an - na, ho - si - an - na vår Gud.*  
 Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945

Music: DT, ÅR, JEL, GC, Per Harling

Text and music © 1994 Ton Vix Pöschkin AB, admin. Augsburg Fortress in North America,  
 South America, and Central America, including the Caribbean.

## GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

## HYMN OF PRAISE

## THIS IS THE FEAST

ELW P. 187

*Refrain*

This is the feast of vic-t'ry for our God, for the  
Lamb who was slain has be-gun his reign. Al - le - lu - ia.  
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be  
peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and  
*Refrain*  
hon - or, bless - ing, and glo - ry are his. This is the feast of  
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -  
le - lu - ia. 2 Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P. Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C. Amen.

## + WORD +

### FIRST READING: Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

P. Word of God. Word of life.

C. **Thanks be to God.**

**PSALM 27:1, 4-9      READ RESPONSIVELY**

<sup>1</sup>The LORD is my light and my salvation; whom then <sup>1</sup> shall I fear?  
The LORD is the stronghold of my life; of whom shall I <sup>1</sup> be afraid?

<sup>4</sup>**One thing I ask of the LORD; one <sup>1</sup> thing I seek;  
that I may dwell in the house of the LORD all the days of my life;  
to gaze upon the beauty of the LORD and to seek God <sup>1</sup> in the temple.**

<sup>5</sup>For in the day of trouble God will <sup>1</sup> give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high up- <sup>1</sup> on a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies <sup>1</sup> who surround me.  
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing  
and make music <sup>1</sup> to the LORD.**

<sup>7</sup>Hear my voice, O LORD, <sup>1</sup> when I call;  
have mercy on me and <sup>1</sup> answer me.

<sup>8</sup>**My heart speaks your message— <sup>1</sup> “Seek my face.”  
Your face, O LORD, <sup>1</sup> I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your ser- <sup>1</sup> vant in anger.  
Cast me not away—you have been my helper; forsake me not,  
O God of <sup>1</sup> my salvation.

**SECOND READING: 1 Corinthians 1:10-18**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong

to Cephas,” or “I belong to Christ.”<sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?<sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius,<sup>15</sup> so that no one can say that you were baptized in my name.<sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)<sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

P. Word of God. Word of life.

C. **Thanks be to God.**

### GOSPEL ACCLAMATION

ELW P. 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: Matthew 4:12-23

P. The holy gospel according to Matthew, the 4<sup>th</sup> chapter.

C. **Glory to you, O Lord.**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God’s reign and calls four fishermen to be his first disciples.*

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> “Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—

<sup>16</sup> the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

<sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup> And he said to them, “Follow me, and I will make you fish for people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father, and followed him.

<sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P. The gospel of the Lord.

C. Praise to you, O Christ.

SERMON

Rev. Mary E. Zupansic

MOMENT OF SILENT REFLECTION

HYMN OF THE DAY

WILL YOU COME AND FOLLOW ME

ELW #798



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call





your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me??  
 pray'r in you and you in me??  
 mean in you and you in me??  
 sound in you and you in me??  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
 Text: © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
 www.giamusic.com, 800-442-3338. All rights reserved. Used by permission.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,**

born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\*  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

**PRAYERS OF INTERCESSION**

\* Prayers are offered for the church, the world, and all in need.

Merciful God. **Receive our prayer.**

**THE SHARING OF PEACE**

P. The peace of Christ be with you always.

C. **And also with you.**

**+ THE MEAL +**

**OFFERING OF TITHES & GIFTS** *Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from your bank.*

**OFFERING HYMN**

*LET THE VINEYARDS BE FRUITFUL*

**ELW P.184**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u-nite them with the prayers we of-fer. Grace our ta-ble  
 with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927  
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

- A. Let us pray. Liberating God,  
 C. **you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior. Amen.**

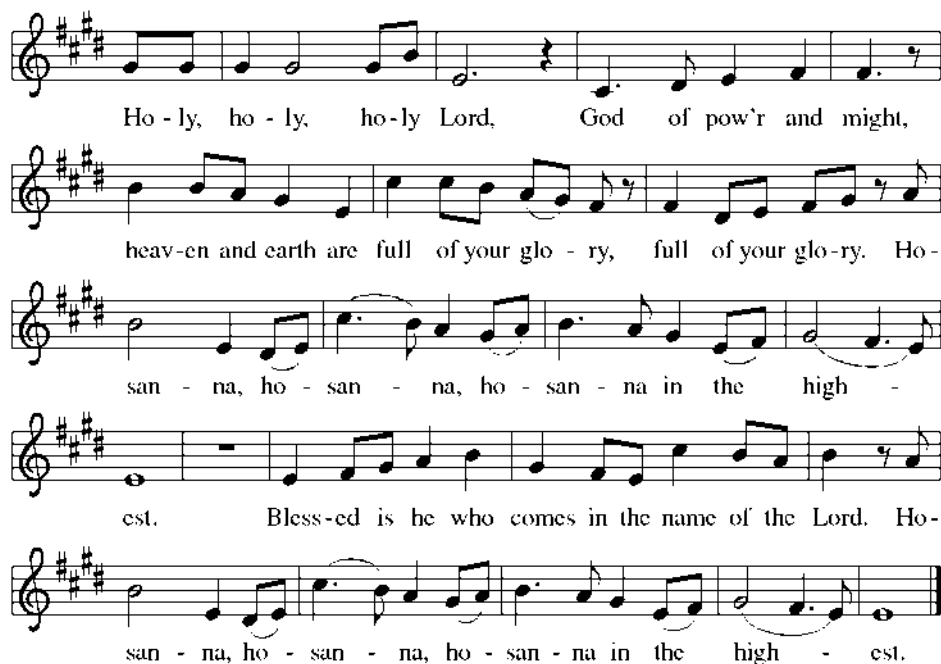
## GREAT THANKSGIVING

- P. The Lord be with you.  
 C. **And also with you.**  
 P. Lift up your hearts.  
 C. **We lift them to the Lord.**  
 P. Let us give thanks to the Lord our God.  
 C. **It is right to give our thanks and praise.**  
 P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection

opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW P. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

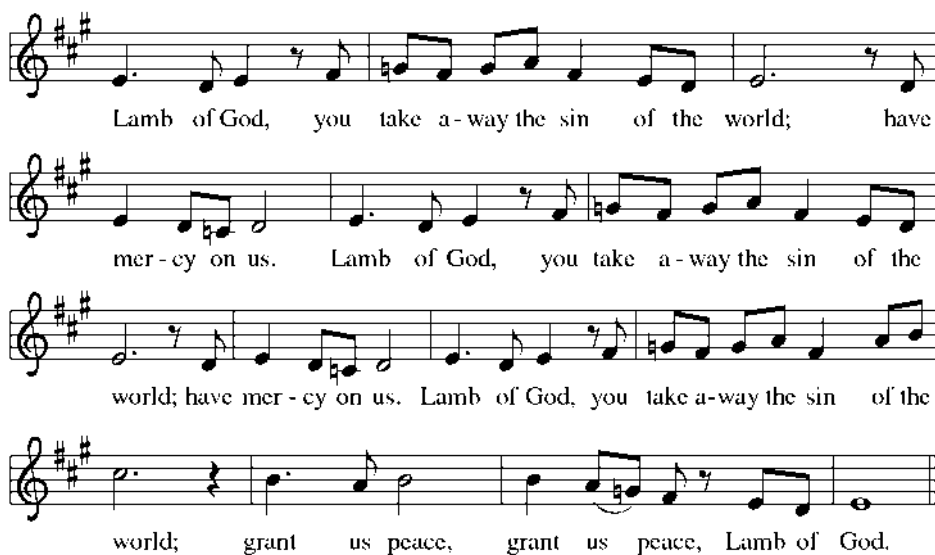
## INVITATION TO COMMUNION

P. Come the table is ready. All are welcome.

C. Thanks be to God.

## LAMB OF GOD

ELW P. 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION SONG/HYMNS

*CONTEMPORARY SONG*  
*HERE I AM, LORD*

ELW # 574

## TABLE BLESSING

P. The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

C. Amen.

## POST COMMUNION PRAYER

A. Let us pray. Holy One,

C. **we thank you for the healing that springs forth abundantly from this table.**  
**Renew our strength to do justice, love kindness, and journey humbly with you.**  
**Amen.**

## BLESSING

P. The God who faithfully brings forth justice and breaks the oppressor's rod


✠ bless, strengthen, and uphold you, today and always.

C. Amen.

## SENDING HYMN

## CHRIST BE OUR LIGHT


ELW #715



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants




your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.

*Refrain*



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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## DISMISSAL

P. Go in peace. Follow the way of Jesus.

C. **Thanks be to God.**

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# ANNOUNCEMENTS

## ABOUT THIS WEEKS TEXT

JESUS BEGINS HIS PUBLIC MINISTRY BY CALLING FISHERS TO LEAVE THEIR NETS AND FOLLOW HIM. IN JESUS THE KINGDOM OF GOD HAS COME NEAR. WE WHO HAVE WALKED IN DARKNESS HAVE SEEN A GREAT LIGHT. WE SEE THIS LIGHT MOST PROFOUNDLY IN THE CROSS—AS GOD SUFFERS WITH US AND ALL WHO ARE OPPRESSED BY SICKNESS, SIN, OR EVIL. LIGHT DAWNS FOR US AS WE GATHER AROUND THE WORD, THE FONT, AND THE HOLY TABLE. WE ARE THEN SENT TO SHARE THE GOOD NEWS THAT OTHERS MAY BE “CAUGHT” IN THE NET OF GOD’S GRACE AND MERCY.

## THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, LARRY WEYHRICH,  
JUDY BARHOOVER, MICK BUCHLER

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual’s permission to add their name.*



# ANNOUNCEMENTS

## ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, JAN. 22	IN PERSON WORSHIP/LIVESTREAM—9:30AM
WEDNESDAY, JAN. 25	CHOIR REHEARSAL—7:00PM
THURSDAY, JAN. 26	WARD MEETING—4:30PM
SUNDAY, JAN. 29	IN PERSON WORSHIP/LIVESTREAM—9:30AM

## ASSISTING THE WEEK OF JANUARY 22:

**PRESIDING & PREACHING:** REV. MARY E. ZUPANSIC  
**ASSISTING MINISTER:** LOIS MOORMAN  
**MUSICIAN:** BRENDA PECK  
**USHERS:** LINDA SHUDROWITZ  
**FLOWERS:** TO THE GLORY OF GOD

**CAMERA:** JANET KOCIS  
**POWERPOINT:** LINDA RICE  
**FELLOWSHIP:**

# ANNUAL MEETING



### 2022 ANNUAL CONGREGATIONAL MEETING

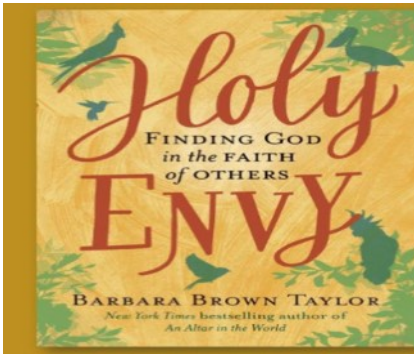
WILL BE HELD SUNDAY, FEBRUARY 5, FOLLOWING THE 9:30 AM WORSHIP SERVICE. A ZOOM LINK WILL BE AVAILABLE FOR THOSE UNABLE TO ATTEND IN PERSON.



### SOUPER BOWL OF CARING

MEMBERS OF PEACE ARE CHALLENGED TO BRING TWO CANS OF SOUP EACH WEEK UNTIL FEBRUARY SUPER BOWL SUNDAY ON FEBRUARY 12TH.

THROUGHOUT JANUARY WE WILL COLLECT CANS OF SOUP FOR GRACE FOOD PANTRY.



## Sundays@6 Adult Faith Formation

*Beginning January 22  
6 to 7 p.m. on Zoom*

For details contact  
Debi and Pete Ellertsen  
[Edmund.ellertsen85@gmail.com](mailto:Edmund.ellertsen85@gmail.com)  
217-793-2587

### **ADULT FAITH FORMATION**

WE WILL DISCUSS “HOLY ENVY: FINDING GOD IN THE FAITH OF OTHERS,” A NEW YORK TIMES BESTSELLER BY BARBARA BROWN TAYLOR. A THRIVENT ACTION TEAM GRANT WAS USED TO PURCHASE COPIES OF THE BOOK, WHICH ARE AVAILABLE IN THE CHURCH OFFICE. (FIRST COME, FIRST SERVED).

### **BOOK STUDY**

IF ANYONE IS INTERESTED IN A DAYTIME BOOK STUDY OF “HOLY ENVY: FINDING GOD IN THE FAITH OF OTHERS,” WEDNESDAYS AT 1:30PM, PLEASE TALK TO PASTOR MARY.

### **SHEPHERD DINNER IS BACK!**

PRIOR TO COVID ERA, PEACE SPONSORED SHEPHERD DINNERS. THESE DINNERS WERE A ONCE-A-MONTH ACTIVITY WHERE CHURCH MEMBERS AND FRIENDS TOOK TIME TO SHARE DINNERS AND BECOME BETTER ACQUAINTED. EACH DINNER GROUP CONSISTED OF FOUR “SOMEWHAT RANDOMLY SELECTED” COUPLES OR SINGLES AND MET ONCE-A-MONTH AT RESTAURANTS (OR HOMES) OVER A FOUR-MONTH PERIOD. CONTACT VERNON KLEEN FOR SIGNING UP OR IF YOU HAVE ANY QUESTIONS.

### **ALTAR FLOWERS**

WE ARE TAKING ORDERS FOR 2023 ALTAR FLOWERS. IF YOU WOULD LIKE TO SPONSOR FLOWERS IN MEMORY OF OR IN HONOR OF A PERSON OR EVENT IN THE COMING YEAR PLEASE CALL THE CHURCH OFFICE. YOU CAN ALSO SIGN UP FOR FLOWERS ON OUR WEBSITE IN THE MEMBERS' SECTION. FLOWERS ARE \$35.00

PEACE LUTHERAN CHURCH  
2800 W JEFFERSON ST  
SPRINGFIELD IL 62702



*My Offering*

**2023  
OFFERING  
ENVELOPES  
ARE  
AVAILABLE  
IN THE  
NARTHEX**

**2023 OFFERING ENVELOPES** IF YOU PLAN TO USE OFFERING ENVELOPES AS YOU GIVE YOUR REGULAR OFFERING EACH WEEK, YOU MAY PICK UP A NEW PACKET IN THE NARTHEX.

**2022 YEAR END STATEMENTS**

THE 2022 YEAR END STATEMENTS ARE AVAILABLE FOR PICK UP IN THE NARTHEX.



**COLLECTING STUFFED TOYS & BLANKETS  
FOR WHITE EARTH RESERVATION**

PEACE LUTHERAN IS COLLECTING STUFFED TOYS AND BLANKETS FOR THE CHILDREN AND FAMILIES AT WHITE EARTH RESERVATION IN NORTHWESTERN MINNESOTA. OUR COLLECTION IS DELIVERED TO THE RESERVATION BY HOPE FOR THE FIRST NATIONS, A NONPROFIT ORGANIZATION STARTED IN SPRINGFIELD IN 1997. DONATIONS MAY BE PLACED IN THE NARTHEX.



Peace Lutheran Church  
2800 West Jefferson  
Springfield, IL 62702  
Phone: 217-546-7646  
E-mail: [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net)