



FIFTH SUNDAY IN LENT

Sunday, March 26, 2023

Peace Lutheran Church, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

MISSION STATEMENT

As disciples of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

CONFESSION & FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN

O TENDER GOD HAVE MERCY

A Kyrie

text and tune: Richard Bruxvoort-Colligan

♩ = 105

C Am7 Dm7 Gsus4 G

O ten - der God, have mer - cy, for you are for us.

C Am7 Dm7 Gsus4 G

O liv - ing Christ, have mer - cy, for you will heal us.

F G C G/B Am

O ten - der God, have mer - cy, for you are for us,

F G C

for you are for us.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+ WORD +

FIRST READING: EZEKIEL 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 130 READ RESPONSIVELY

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,**

in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel**

from all their sins.

SECOND READING: ROMANS 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Sung to the tune of "Canticle of Turning"

**Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and abounding in steadfast love.**

GOSPEL: John 11:1-45

The holy gospel according to John the 11th Chapter

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who

walk at night stumble, because the light is not in them.”¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.”¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him.³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus began to weep.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”

⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Rev. Mary E. Zupansic

MOMENT OF SILENT REFLECTION

HYMN OF THE DAY *OH, FOR A THOUSAND TONGUES TO SING*

ELW#886



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: Azarov, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

* Prayers are offered for the church, the world, and all creation.

Merciful God. **Receive our prayer.**

THE SHARING OF PEACE

The peace of Christ be with you always.

And also with you.

+ THE MEAL +

OFFERING OF TITHES & GIFTS *Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from your bank.*

Cre-ate in me a clean heart, O God, and re-new a right
 spir-it with-in me. Cast me not a-way from your pres-ence, and take
 not your Ho-ly Spir-it from me. Re-store to me the joy of
 your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

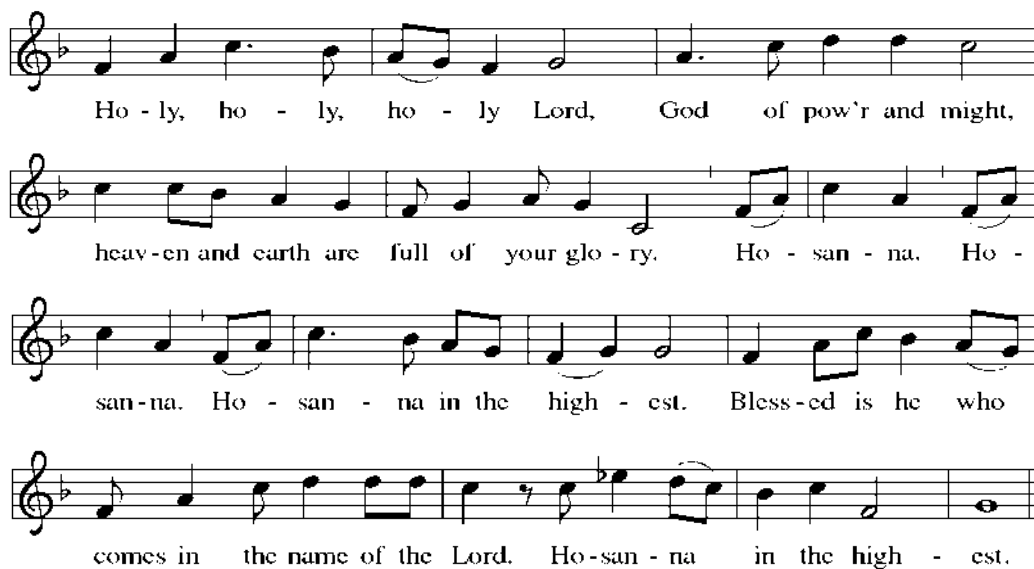
PREFACE

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW P. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day; across the wilderness;
out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer; beside the sinner;
among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke it,
and gave it to his disciples, saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

Thanks be to God.

LAMB OF GOD

ELW P. 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION SONG/HYMNS

THE WONDERFUL CROSS

LET US BREAK BREAD TOGETHER ELW #471

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Let us pray. Compassionate God,
you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.
Amen.

INSTALLATION OF 2023 CONGREGATION COUNCIL

BLESSING

God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.
Amen.

SENDING HYMN

WHAT WONDEROUS LOVE IS THIS

ELW #793

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.
 Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

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ABOUT THIS WEEKS TEXT

IN TODAY'S GOSPEL JESUS REVEALS HIS POWER OVER DEATH BY RAISING LAZARUS FROM THE DEAD. THE PROPHET EZEKIEL PROPHESIES GOD BREATHING NEW LIFE INTO DRY BONES. TO THOSE IN EXILE OR LIVING IN THE SHADOWS OF DEATH, THESE STORIES PROCLAIM GOD'S PROMISE OF RESURRECTION. IN BAPTISM WE DIE WITH CHRIST THAT WE MIGHT ALSO BE RAISED WITH HIM TO NEW LIFE. AT THE EASTER VIGIL WE WILL WELCOME THE NEWLY BAPTIZED AS WE REMEMBER GOD'S UNFAILING PROMISE IN OUR BAPTISM.

ANNOUNCEMENTS

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, JUDY BARHOOVER, MICK BUCHLER,
TOM CHRISTELL, PAULA TONELLATO, MIKE SCADUTO, NORM KOEFOED, TOM ZUPANSIC

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual's permission to add their name.

ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, MAR. 26	IN PERSON WORSHIP/LIVESTREAM—9:30AM DWELLING IN THE WORD—10:45AM SUNDAYS@6—6:00PM VIA ZOOM
WEDNESDAY, MAR. 29	LENTEN SUPPER—5:45PM LENTENT SERVICE—6:30PM CHOIR REHEARSAL—7:00PM
SUNDAY, APR. 2	IN PERSON WORSHIP/LIVESTREAM—9:30AM

ASSISTING THE WEEK OF FEBRUARY 26:

PRESIDING: REV. MARY E. ZUPANSIC

ASSISTING MINISTER: LOIS MOORMAN

MUSICIAN: BRENDA PECK

USHERS: RON KRAUSE, SUSAN KRAUSE

FLOWERS: SANDRA CARLSON—FOR THE GLORY OF GOD

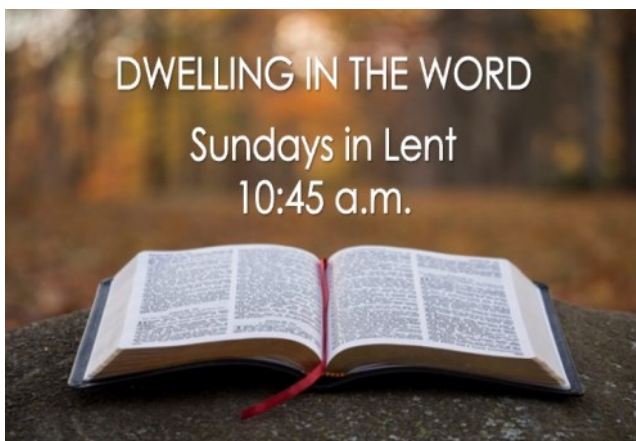
CAMERA: JANET KOCIS

POWERPOINT: LINDA RICE

FELLOWSHIP: LINDA SHUDROWITZ



ANNOUNCEMENTS



DWELLING IN THE WORD

Sundays in Lent
10:45 a.m.

DWELLING IN THE WORD

THE EVANGELISM / FAITHFUL INNOVATIONS COMMITTEE INVITES YOU TO JOIN IN A TIME OF “DWELLING IN THE WORD” SUNDAY MORNINGS AFTER WORSHIP DURING THE SEASON OF LENT. WE WILL GATHER IN THE SANCTUARY AFTER WORSHIP (APPROX. 10:45), WE’LL READ SOME SCRIPTURE AND THEN DISCUSS THE TEXT USING

THE FOLLOWING QUESTIONS AS OUR GUIDE – WHAT QUESTIONS DO I HAVE, WHAT CAUGHT MY ATTENTION, WHERE MIGHT THE SPIRIT BE NUDGING US THROUGH THIS TEXT.



WEDNESDAYS IN LENT

Supper @ 5:45 p.m.

Lenten Series –
WATCHERS ON THE HILL
@ 6:30 p.m.

Choir @ 7:00 p.m.

WATCHERS ON THE HILL

THE HILL CALLED GOLGOTHA THAT WAS NOT EMPTY THAT FRIDAY. BESIDES THE CROSSES AND THOSE DYING UPON THEM, THERE WERE WITNESSES – WATCHERS ON THAT ANCIENT HILL. THIS SERIES ATTEMPTS TO

OVERHEAR THE CONVERSATIONS BETWEEN THOSE FIRST-CENTURY CHARACTERS – SOME HISTORICAL, SOME FICTICIOUS – AS THEY WITNESSED THE DEATH OF OUR LORD. WITH THE CROSS AS THE FOCAL POINT AND THE FINAL WORDS OF JESUS AS THE COMMON THREAD, EACH DRAMA DRAWS US INTO THE REALITY AND SIGNIFICANCE OF OUR SAVIOR’S DEATH, CELEBRATING, AT LAST, THE MIRACLE OF OUR SALVATION.

LOOKING AHEAD

SUNDAY, APRIL 2

Palm Sunday

WORSHIP AT 9:30 A.M.

On this day we wave palms in celebration Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

THURSDAY, APRIL 6

Maundy Thursday

WORSHIP AT 5:30 P.M.

We begin in the Fellowship Hall

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. On this night we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another.

Worship begins in the Fellowship Hall. Around tables we will share a meal, hear scripture, experience a 'ritual washing of hands', and share Holy Communion with one another. A procession will lead us to the sanctuary for the 'Stripping of the Altar & Chancel'.

FRIDAY, APRIL 7

Good Friday

WORSHIP AT 6:30 P.M.

Life and death stand side by side as we enter Good Friday. With scripture, prayer, reflection, and music we will recall Jesus' passion and death. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days in the Easter Vigil.

SUNDAY, APRIL 9

Easter Sunday

WORSHIP AT 9:30 A.M.

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.

*Weather permitting there will be an easter egg hunt for the children.

EASTER FOOD BASKETS FOR SCHOOLS

IT'S TIME FOR PEACE'S ANNUAL COLLECTION OF FOOD AND FINANCIAL DONATIONS TO SUPPORT THE DELIVERY OF EASTER FOOD BASKETS TO 30 FAMILIES AT BLACKHAWK ELEMENTARY AND JEFFERSON MIDDLE SCHOOLS. THROUGH A PARTNERSHIP WITH THE GRACE LUTHERAN FOOD PANTRY, WE PROVIDE FAMILIES WITH A LARGE TOTE OF CANNED AND BOXED GOODS, A HAM, MILK, BREAD, EGGS, SNACKS AND PERSONAL ITEMS. YOU CAN SUPPORT THIS PROJECT IN TWO WAYS: MAKING FINANCIAL CONTRIBUTIONS DESIGNATED FOR "HOLIDAY FOOD BASKETS" AND/OR DONATING FOODS THAT WE'LL COLLECT ON THE FOLLOWING SCHEDULE: FEB. 26 AND MARCH 5 -- CEREAL; MARCH 12 -- CANS OF BEEF RAVIOLI; MARCH 19 -- CANS OF PORK AND BEANS; **MARCH 26 -- CANS OF PASTA SAUCE**; APRIL 2 -- JARS OF PEANUT BUTTER AND JELLY. **THE BASKETS WILL BE PACKED AND DELIVERED TO THE SCHOOLS ON WEDNESDAY, APRIL 5.**



PASTORAL CARE

If you would like a visit from **Pastor Mary** or you have a pastoral emergency please call pastor on her **cell phone** at **920.671.4338**. you may also leave a message on the office phone at 217.546.7646.



Peace Lutheran Church
2800 West Jefferson
Springfield, IL 62702
Phone: 217-546-7646
E-mail: peace.lutheran@comcast.net

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HELP STOCK OUR MICROPANTRY

Non-perishables
may be put
directly in the
pantry or dropped
off in the church
office.

