



# Pentecost 13 C

Sunday, September 4, 2022

PEACE LUTHERAN CHURCH, ELCA

# WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

## MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,**

**love kindness,**

**and walk humbly with you.**

**Turn us in a new direction.**

**Show us the path that leads to life.**

**Be our refuge and strength on the journey,**

**through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,  
who meets us on the road.

Journey now in God's abiding love  
through the power of the Holy Spirit.

**Amen.**



1 O God be-yond all prais-ing, we wor-ship you to-day  
 2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;  
 its frag-ile bloom sur-ren-der to you, the Lord most high;  
 that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,  
 but hid-den from all na-ture the e-ter-nal seed is sown—  
 and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:  
 though small in mor-tal stat-ure, to heav-en's gar-den grown:  
 we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,  
 for Christ, your gift from heav-en, from death has set us free,  
 to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.  
 and we through him are giv-en the fi-nal vic-to-ry.  
 and make a joy-ful du-ty our sac-ri-fice of praise.

Text: Michael Penny, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

## HYMN OF PRAISE

### THIS IS THE FEAST

ELW P187

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and



*Refrain*  
hon-or, bless-ing, and glo-ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P. Let us pray.

*A brief silence is kept before the prayer.*

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

C. Amen.

## + WORD +

### FIRST READING

### Deuteronomy 30:15-20

*Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.*

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses.

Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

P. Word of God. Word of life.

**C. Thanks be to God.**

**PSALM 1**                      *Read responsively*

<sup>1</sup>Happy are they who have not walked in the counsel <sup>1</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats <sup>1</sup> of the scornful!

<sup>2</sup>**Their delight is in the law <sup>1</sup> of the LORD,  
and they meditate on God's teaching <sup>1</sup> day and night.**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that <sup>1</sup> do not wither;  
everything they <sup>1</sup> do shall prosper.

<sup>4</sup>**It is not so <sup>1</sup> with the wicked;  
they are like chaff which the wind <sup>1</sup> blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when <sup>1</sup> judgment comes,  
nor the sinner in the council <sup>1</sup> of the righteous.

<sup>6</sup>**For the LORD knows the way <sup>1</sup> of the righteous,  
but the way of the wicked shall <sup>1</sup> be destroyed.**

**SECOND READING**

**Philemon 1-21**

*While Paul was in prison, he was aided by Onesimus, a man who had run away from Philemon, a slaveowner and a Christian friend of Paul. Paul told Onesimus to return to Philemon and encouraged Philemon to receive Onesimus back as a Christian brother.*

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because

the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

P. Word of God. Word of life.

**C. Thanks be to God.**

**GOSPEL ACCLAMATION**

**ELW P. 188**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.





deeply held commitments—our possessions, relationships, and identities. In fact, the cross at the center of discipleship will be so burdensome that it will seem impossible to shoulder.

Jesus' words might scare us off if we miss the other half of the agreement. He doesn't ask us to carry our cross alone. He will be with us as a partner who has already taken the journey from death to resurrected life. In discipleship, Christ leads us and brings the power of God to meet our challenges. Yes, Christ will call us to share the pain of his cross. He will call us to die to old habits, stuck ways of thinking, and broken relationships. But he will also share with us the victory of his cross and the power to rise to new life.

At baptism, we were marked with the cross of Christ forever. That cross marks all of the deaths we will face, but it also marks the beginning of an eternal life with God. Every time we gather in Christian worship, we participate once more in Christ's journey from death to life. Around the table, we gather as Christ's disciples, sharing the overwhelming burden of his cross but also its even more abundant victory. Here, our crosses are transformed by the community in which they are held and by Christ, who leads our way.

**HYMN OF THE DAY**

*LORD JESUS, YOU SHALL BE MY SONG*

**ELW #808**

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;

*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.

*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - ily you saved by your love,

*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.  
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence.*

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace,

**hear our prayer.**

For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace,

**hear our prayer.**

For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace,

**hear our prayer.**

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, and for all in this community who need your care. We pray especially for those on our prayer list. God of grace,

**hear our prayer.**

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for the saints who now rest from their labors. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace,

**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. And also with you.

## + THE MEAL +

### OFFERING OF TITHES & GIFTS

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.

### OFFERING HYMN

*Let the Vineyards Be Fruitful*

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

### OFFERING PRAYER

A. Let us pray. Gracious God:

C. in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

### GREAT THANKSGIVING

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

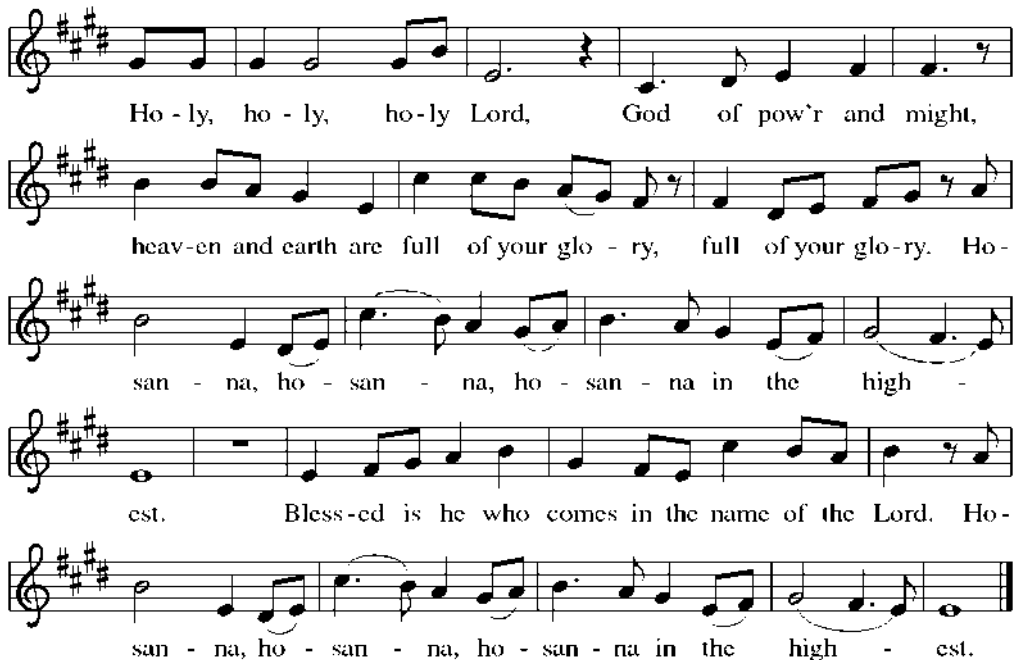
P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

ELW P. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

P. Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C. Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,**

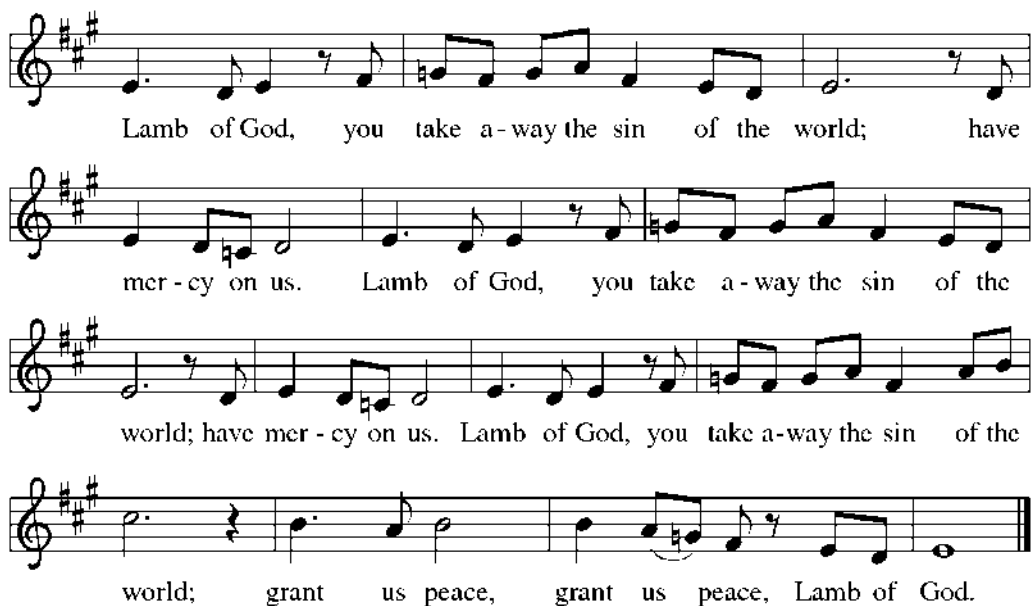
as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**INVITATION TO COMMUNION**

P. In Christ's presence there is fullness of joy. Come to the banquet.

**LAMB OF GOD**

**ELW P. 191**



Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

**COMMUNION HYMN(S)**

*CONTEMPORARY SONG*

*YOU SATISFY THE HUNGRY HEART*

**ELW #484**

**TABLE BLESSING**

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

## POST COMMUNION PRAYER

- A. God of the abundant table,  
C. **you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.**

## BLESSING

- P. God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✚ one God, guide you always in faith, hope, and love.

**Amen.**

## SENDING HYMN

## HALLELUJAH! WE SING YOUR PRAISES

**ELW #535**

*Refrain— sing twice each time*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es. all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - lu. *End*  
prais - es. all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,



*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
Music: HALELUYA! PELO TSA RONA, South African  
Tr. © 1984 Utryck, admin. Walton Music Corp.

## **DISMISSAL**

P. Go in peace, with Christ beside you.

**C. Thanks be to God.**

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## **ABOUT THIS WEEK'S TEXT**

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

## **COMMEMORATIONS THIS WEEK**

**Peter Claver, priest, missionary to Colombia, died 1654**

**Friday, September 9, 2022**

Born into Spanish nobility, Claver became a Jesuit missionary, and served in present-day Colombia. His ministry was focused on the enslaved people who arrived there. He gave them food and medicine, learned their dialects, and taught them Christianity.

## **THOSE WHO HAVE ASKED FOR OUR PRAYERS:**

Walter Hoyt, Judy Bar Hoover, Art Longworth

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office (217)546-7646. Names will remain on the pray-*

*er list for two weeks unless otherwise notified.* Please note—for privacy reasons, we must have an individual's permission to add their name.

## **ZOOM MEETINGS / IN-PERSON EVENTS THIS WEEK**

**SUNDAY, SEPTEMBER 4**      In Person Worship/Livestream—9:30am  
Drive Thru Communion—11:00-11:30am

**SUNDAY, SEPTEMBER 11**      In Person Worship/Livestream—9:30am

## **ASSISTING THE WEEK OF SEPTEMBER 4**

Assisting Minister: Cathy Smith

Ushers: Ron & Susan Krause

Video: Linda Rice

Camera: Janet Kocis

Musician: Brenda Peck

Presiding: Pastor Mary Zupansic

Preaching: Pastor Maureen Stein

Coffee Fellowship: Sandy Barker

## **ALTAR FLOWERS PLACED**

*To the Glory of God*

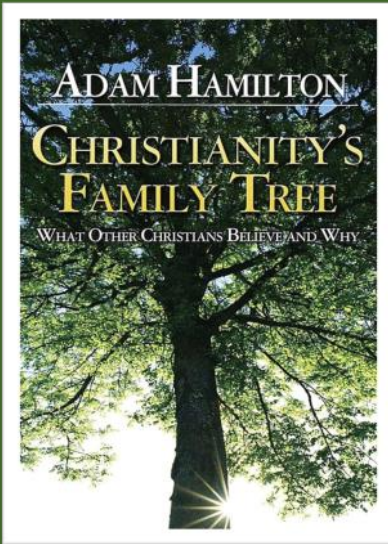
## **BIRTHDAYS**

9/5—Carter Impson



**HELP US KEEP  
OUR  
MICROPANTRY  
STOCKED**

Non-perishables  
may be put directly in the  
pantry or dropped off in  
the church office.



## Sundays@6 Adult Faith Formation

*Beginning September 18  
6 to 7 p.m. on Zoom*

For details contact  
Debi and Pete Ellersten  
[Edmund.ellertsen85@gmail.com](mailto:Edmund.ellertsen85@gmail.com)  
Or 217-793-2587

Peace Lutheran's Sundays@6 adult faith formation group has selected a book for our fall Zoom sessions. It is "Christianity's Family Tree: What Other Christians Believe and Why," by Adam Hamilton. Members and friends are warmly invited to join us via Zoom Sundays at 6 p.m. beginning Sept. 18.

We'll cover Orthodoxy, Catholicism, Lutheranism, Presbyterianism, Anglicanism, Baptists, Pentecostalism, and Methodism. "The aim of this book is not to critique the various churches and traditions we will study. Neither is it to compare and contrast them," says Hamilton, a United Methodist minister whose curricula are widely used by all denominations. "Instead my aim is to help you learn from your brothers and sisters of other denominations so that your faith might be enriched and that we might be more authentic and effective disciples of Jesus Christ."

Books are available from Amazon.com for \$13.15 (also 85 used copies from \$1.88 on up). Watch NYCU for more details. Or contact Pete and Debi Ellertsen, [Edmund.ellertsen85@gmail.com](mailto:Edmund.ellertsen85@gmail.com) or 217-793-2587.



PEACE LUTHERAN  
has an immediate  
opening for an  
*Office manager/  
Financial secretary*  
Hours: 9a.m. – 2:30p.m.  
Monday thru Friday  
Competitive Wages

Contact Pastor Mary @ 920-671-4338

**God's work.  
Our hands.**



**SUNDAY, SEPTEMBER 11**

**WORSHIP 9:30 A.M.**

FOLLOWED BY

**SERVICE PROJECT**

**POTLUCK MEAL**

See News You Can Use for details



**Items for Meal Kits:**

- 20 cans canned chicken
- 10 cans canned tuna
- 10 boxes macaroni and cheese
- 20 cans cream of mushroom soup
- 10 cans chili
- 10 1lb boxes spaghetti
- 10 small Containers grated parmesan cheese
- 10 cans cream of chicken soup
- 10 boxes Chicken Helper Tetrazzini mix
- 10 cans chicken a la king
- 10 small pckg Bisquick buttermilk biscuit mix
- 10 cans tamales
- 10 cans refried beans
- 10 packages microwavable Spanish rice

**PERSONAL HYGIENE ITEMS:**

- Shampoo
- Toothpaste
- Bars of Soap
- Toilet Paper
- Boxes of Tampons or Pads
- Laundry Detergent
- Dish Soap
- Medical-grade or N95 face masks

**OTHER:**

- Small bag or individual cans of pet food



If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.



Sign up for  
Altar Flowers

\$35.00

Call the church office  
@

217.546.7646

Or sign up in the  
"Members" section  
of the Website

## FAITH FORMATION FOR OUR YOUNGEST—BIRTH TO AGE 5



The “Frolic Family: Little Steps, Big Faith” curriculum intends to build community and extend faith from church to home. This curriculum supports opportunities for parents and children to grow in faith together.

God Finds Us: Being found	Sept 18	Thank You, God: Thankfulness	Nov 20
<b><i>TAKE HOME LESSON (pick up in Narthex)</i></b>	Sept 25	<b><i>TAKE HOME LESSON (pick up in Narthex)</i></b>	Nov 27
God Made us All: Big and Little	Oct 2	Sleep Tight Tonight: Bedtime	Dec 4
We’re Better Together: Differences	Oct 9	<b><i>TAKE HOME LESSON (pick up in Narthex)</i></b>	Dec 11
God’s Wonderful World: Five senses	Oct 16	Clap, Sing, Dance: Praising God	Dec 18
<b><i>TAKE HOME LESSON (pick up in Narthex)</i></b>	Oct 23	<b><i>TAKE HOME LESSON (pick up in Narthex)</i></b>	Dec 25
God Made Feelings: Emotions	Oct 30	Everyone Gets Upset: Frustration	Jan 1
Good Morning, World: Morning routines	Nov 6	I can Help: Helping Others	Jan 8
Pray to God: Prayer	Nov 13		



Peace Lutheran Church  
2800 West Jefferson  
Springfield, IL 62702  
Phone: 217-546-7646  
E-mail: [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net)



**We are providing  
a meal at Helping  
Hands Shelter  
on Sept 12<sup>th</sup>.**

**Please drop off sides  
and desserts on the  
11<sup>th</sup> or before 4pm  
on the 12<sup>th</sup>.**