

ASK
THE LORD
OF THE HARVEST
TO SEND OUT
LABORERS

LUKE 10:2

Pentecost 4C

Sunday, July 3, 2022

PEACE LUTHERAN CHURCH, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

CONFESSION & FORGIVENESS

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.



1 In Christ called to bap - tize, we wit - ness to grace
 2 In Christ called to ban - quet, one ta - ble we share,
 3 In Christ called to wit - ness, by grace we will preach
 4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
 a ha - ven of wel - come, a cir - cle of care.
 the life - giv - ing gos - pel; God's love we will teach.
 for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
 Al - though we are man - y, we share in one bread.
 By grace may our liv - ing give proof to our praise
 E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
 One cup of thanks - giv - ing pro - claims Christ, our head.
 in cost - ly com - pas - sion re - flect - ing Christ's ways.
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
 Music: ST. DENIO, Welsh traditional
 Text © 1995 Pilgrim Press

GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

KYRIE

P. In peace, let us pray to the Lord.

C. Lord, have mercy.

P. For the peace from above, and for our salvation, let us pray to the Lord.

C. Lord, have mercy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C. Lord, have mercy.

P. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C. Lord, have mercy.

P. Help, save, comfort, and defend us, gracious Lord.

C. Amen.

HYMN OF PRAISE

ELW P. 139

P. Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P. Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C. Amen.

+ WORD +

FIRST READING: Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

¹⁰Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,

all you who mourn over her—
¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹²For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

P. Word of God. Word of life.

C. Thanks be to God.

PSALM 66:1-9 *Read responsively*

¹Be joyful in God, ^l all you lands;
be joyful, ^l all the earth.

²**Sing the glory ^l of God's name;
sing the glory ^l of God's praise.**

³Say to God, "How awesome ^l are your deeds!
Because of your great strength your enemies ^l cringe before you.

⁴**All the earth bows ^l down before you,
sings to you, sings ^l out your name."**

⁵Come now and see the ^l works of God,
how awesome are God's deeds ^l toward all people.

⁶**God turned the sea into dry land, so that they went through the wa- ^l ter on foot,
and there we re- ^l joiced in God.**

⁷Ruling forever in might, God keeps watch o-¹ver the nations;
let no rebels ex-¹alt themselves.

⁸**Bless our¹ God, you peoples;
let the sound of¹ praise be heard.**

⁹Our God has kept us a-¹mong the living
and has not allowed our¹ feet to slip.

SECOND READING: Galatians 6:[1-6] 7-16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in “the family of faith.”

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

P. Word of God. Word of life.

C. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW p. 142



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL LESSON

Luke 9:51-62

P. The holy gospel according to Luke the 9th Chapter.

C. **Glory to you, O Lord.**

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

P. The gospel of the Lord.

C. Praise to you, O Christ.

SERMON

Bishop S. John Roth

REFLECTION: FOR THOSE AT HOME

In today's gospel, Jesus sends out seventy disciples to do some evangelizing. But who are they? There is lore that says some of the first leaders of the church were in this original cadre of disciples sent out "like lambs into the midst of wolves" (Luke 10:3): Barnabas, Mark, Rufus, and Justus are a few who might be familiar to us. But this is all legend, and one has to wonder why these seventy aren't explicitly named by the gospel writer, especially because it was the first mass evangelism tour that Jesus encouraged.

But perhaps the anonymity is on purpose. Perhaps they aren't specifically named because their names can be ever-rotating—an ever-moving list of saints that, generation after generation, are sent out with the strong name of Christ to confront the evils of the world.

Perhaps you are one of the seventy, sent out by Jesus to confront the demons of this world: demons like racism and sexism, demons that destroy the temples of our bodies and cloud our minds with thoughts of hate and extremism.

It's important to consider that the seventy came back rejoicing because even the demons submitted to the name of Jesus (Luke 10:17). We may not consider that the demons of our world today can be subdued when they seem so gargantuan. Yet it has happened before, by the power of God. Indeed, it happens again and again and again as followers of Jesus go out into the world with God's name upon their brows, denouncing the ills of the world and working for justice and peace as our baptismal calling compels us to do.

That old spiritual "Oh, when the saints go marching in" (ACS 950) is most appropriate for this first Sunday in July. It speaks of longing to be among the saints entering the beloved kingdom of God, but it may also apply to these seventy saints sent out in today's gospel.

We too are in that number, wielding the powerful name of Christ. Rejoice!



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,

hear our prayer.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,

hear our prayer.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,

hear our prayer.

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people. We pray especially for those on our prayer list and those who have asked for our prayers. God of grace,

hear our prayer.

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving (*especially*). God of grace,

hear our prayer.

Here other intercessions may be offered.

We remember the saints who proclaimed your reign on earth and now rest in you (*especially Thomas the Apostle, whom we remember today*). Make us faithful in our witness to Christ's new creation. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. And also with you.

+ THE MEAL +

OFFERING OF TITHES & GIFTS

Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from you bank.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

- A. Let us pray. God of abundance:
 C. **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

GREAT THANKSGIVING

- P. The Lord be with you.
 C. **And also with you.**

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P. Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,

who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

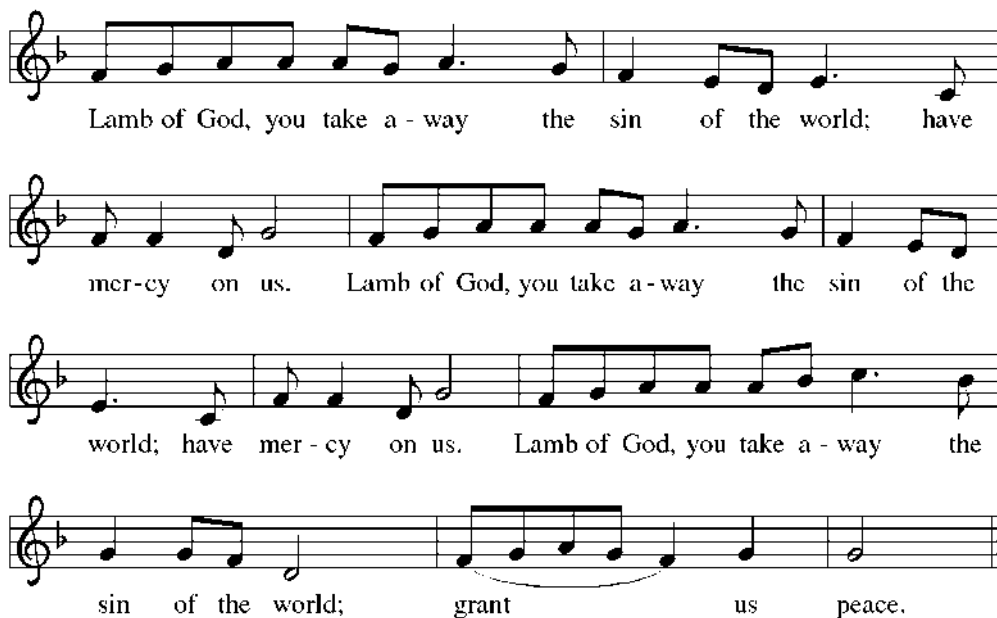
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. In Christ's presence there is fullness of joy. Come to the banquet.

LAMB OF GOD

ELW p. 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN(S)

CHILDREN OF THE HEAVENLY FATHER
FOR THE BREAD WHICH YOU HAVE BROKEN

ELW #781

ELW #494

TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

POST COMMUNION CANTICLE

ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

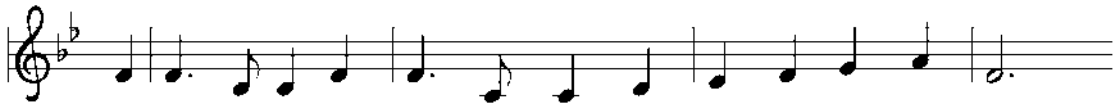
Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

POST COMMUNION PRAYER

- A. Life-giving God,
C. **through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.**

BLESSING

- P. The God of peace, Father, ✙ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.
C. **Amen.**



1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain,
 2 O beau-ti-ful for he-roes proved in lib-er-at-ing strife,
 3 O beau-ti-ful for pa-triot dream that sees be-yond the years



for pur-ple moun-tain maj-es-ties a-bove the fruit-ed plain:
 who more than self their coun-try loved, and mer-cy more than life:
 thine al-a-bas-ter cit-ies gleam, un-dimmed by hu-man tears:



A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,
 A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine,
 A-mer-i-ca! A-mer-i-ca! God mend thine ev-'ry flaw,



and crown thy good with broth-er-hood from sea to shin-ing sea.
 till all suc-cess be no-ble-ness, and ev-'ry gain di-vine.
 con-firm thy soul in self-con-trol, thy lib-er-ty in law.

Text: Katherine L. Bates, 1859–1929
 Music: MATERNA, Samuel A. Ward, 1848–1903

DISMISSAL

P. Go in peace. Love your neighbor.

C. Thanks be to God.

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ABOUT THIS WEEK'S TEXT

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

COMMEMORATIONS THIS WEEK

Thomas, Apostle

Sunday, July 3, 2022

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

Jan Hus, martyr, died 1415

Wednesday, July 6, 2022

Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

Walter Hoyt, Verlene Urekar, Judy Bar Hoover

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Names will remain on the prayer list for two weeks unless otherwise notified. Please note—for privacy reasons, we must have an individual's permission to add their name.

ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, JULY 3

In Person Worship/Livestream—9:30am
Drive Thru Communion—11:00-11:30am

SUNDAY, JULY 10

In Person Worship/Livestream—9:30am

ASSISTING THE WEEK OF JULY 3

Assisting Minister: Cathy Smith

Ushers: Elizabeth Mitchell & Vern Kleen

Video: Linda Rice

Camera: Janet Kocis

Drive Thru Communion Assistant: Cathy Smith

July 4

*John Gipson
Lois Moorman*

July 6

Ralph Turner

July 7

Bret Roeschley



**Save the Date:
Meals for
Homeless/Helping
Hands Shelter**

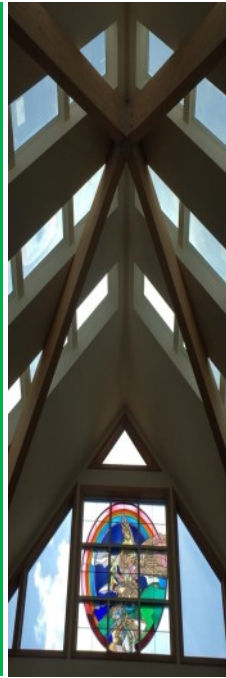
Sept 12th

**More info in the
NYCU**



ALTAR FLOWERS

In Celebration of
Ben Garrett's
Birthday on July 10th



GROUPS USING THE BUILDING THIS WEEK

THEATER IN THE PARK (T.I.P.)
July 5 - 8 / 6:30-9:30 p.m.



PEACE LUTHERAN
has an immediate
opening for an
*Office manager/
Financial secretary*
Hours: 9a.m. – 2:30p.m.
Monday thru Friday
Competitive Wages

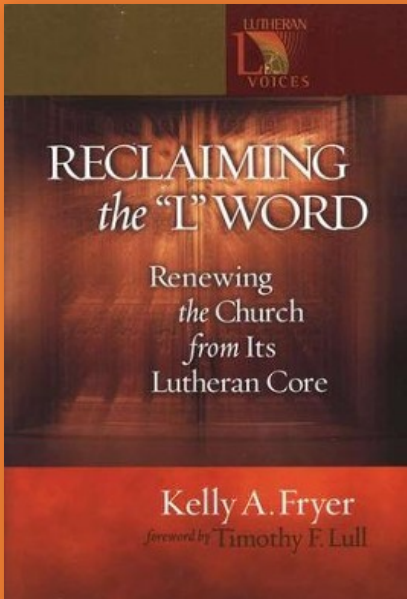
Contact Pastor Mary @ 920-671-4338



Sign up for
Altar Flowers

\$35.00

Call the church office
@
217.546.7646
Or sign up in the
"Members" section
of the Website



Sundays@6
Adult Faith Formation

*Beginning July 10
6 to 7 p.m. on Zoom*

For details contact
Debi and Pete Ellersten
Edmund.ellertsen85@gmail.com
Or 217-793-2587



HELP US KEEP OUR MICROPANTRY STOCKED

Non-perishables
may be put directly in the
pantry or dropped off in
the church office.



If you would like a visit from Pastor Mary OR have a pastoral emergency, PLEASE contact Pastor on her cell phone @ 920-671-4338. You may also call the church office @217-546-7646 and leave a message.



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