

Twenty-First Sunday after Pentecost

Sunday, October 13, 2024

Peace Lutheran Church, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshiping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

MISSION STATEMENT

As disciples of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

ORDER OF WORSHIP

Prelude — "Prelude on "Morning Has Broken", Gilbert Martin, arr., © 1974

Lorenz Publishing Co.

Organist—Brenda Peck

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN

I Come with Joy

ELW #482



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

This is the Feast

ELW P.140

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Word of God. Word of Life.

Thanks be to God.

SECOND READING: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

P. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 10:2-16

The holy gospel according to St. Mark the 10th chapter.

Glory to you, O Lord.

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

¹⁷ As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸ Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹ You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " ²⁰ He said to him, "Teacher, I have kept all these since my youth." ²¹ Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²² When he heard this, he was shocked and went away grieving, for he had many possessions.

²³ Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶ They were greatly astounded and said to one another, "Then who can be saved?" ²⁷ Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸ Peter began to say to him, "Look, we have left everything and followed you." ²⁹ Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰ who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹ But many who are first will be last, and the last will be first."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

PASTOR MARY E. ZUPANSIC

MOMENT OF SILENT REFLECTION



1 As saints of old their first-fruits brought of or - chard, flock, and field
 2 A world in need now sum-mons us to la - bor, love, and give;
 3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
 to make our life an of - fer - ing to God, that all may live.
 to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
 The church of Christ is call - ing us to make the dream come true:
 O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love; all life in Christ made new.
 teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

God of grace,
hear our prayer.

THE SHARING OF PEACE

The peace of Christ be with you always.
And also with you.

CHOIR ANTHEM: You Are My Light Dave and Jean Perry
© 2001 Lorenz Publishing Co.

+ THE MEAL +

OFFERING OF TITHES & GIFTS



Scan the QR Code to donate

OFFERING HYMN

We Are an Offering

ELW #692

Chorus 1:

**We lift our voices, We lift our hands
We lift our lives up to You, We are an offering
Lord use our voices, Lord use our hands
Lord use our lives they are Yours
We are an offering**

Bridge:

**All that we have, All that we are, All that we hope to be
We give to You, We give to You**

Chorus 2:

**We lift our voices, We lift our hands
We lift our lives up to You, We are an offering
We are an offering**

Dwight Liles

CCLI Song #16220

© 1984 Curb Word Music

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License #502387

OFFERING PRAYER

Let us pray. Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW P. 144

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san - na. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

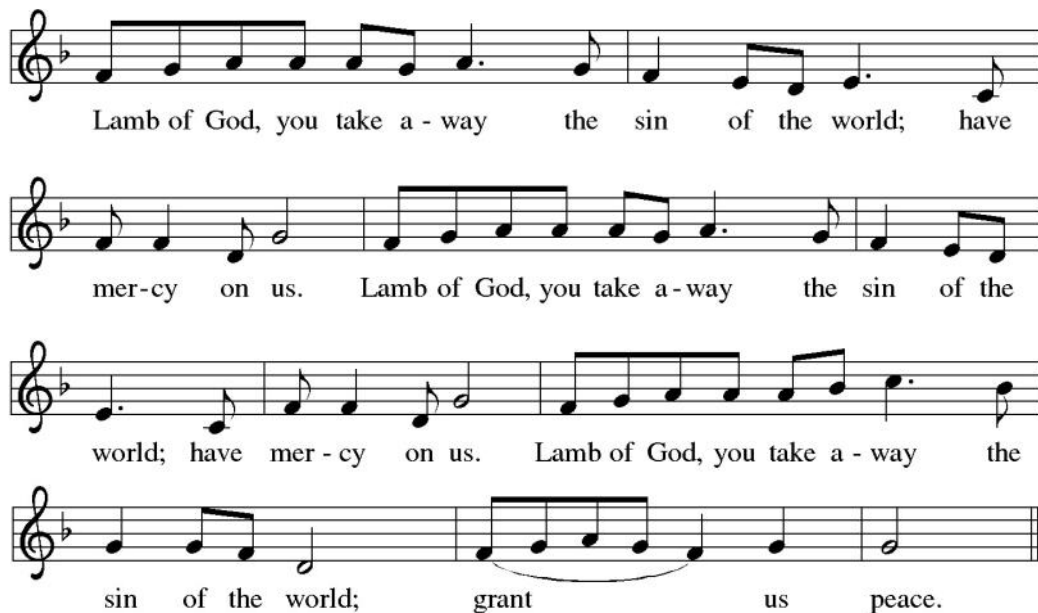
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

INVITATION TO HOLY COMMUNION

Jesus welcomes you to this table.
Come, here is your God.
Thanks be to God.

LAMB OF GOD

ELW P. 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION SONGS

Word of God Speak

Take My Life, That I May Be

For the Bread Which You Have Broken

Video Song

ELW #685

ELW #494

TABLE BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
Amen.

POST COMMUNION PRAYER

Let us pray. Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

Amen.

BLESSING

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

Amen.

SENDING SONG

The Spirit Sends Us Forth to Serve

ELW #551



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939
Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820
Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

POSTLUDE — "How Firm a Foundation", Gilbert M. Martin, arr., © 1969 Lorenz Publishing Co. Organist—Brenda Peck

Portions of this liturgy are revised **from sundaysandseasons.com**, Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB121760. Scripture excerpts are from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

ABOUT THIS WEEK'S TEXT

THE RICH MAN WHO COMES TO ASK JESUS WHAT HE SHOULD DO TO INHERIT ETERNAL LIFE IS A GOOD MAN, SINCERE IN HIS ASKING. MARK'S GOSPEL IS ALONE IN SAYING THAT JESUS LOOKED ON HIM AND LOVED HIM. OUT OF LOVE, NOT AS JUDGMENT, JESUS OFFERS HIM AN OPEN DOOR TO LIFE: SELL ALL YOU OWN AND GIVE IT TO THE POOR. OUR CULTURE BOMBARDS US WITH THE MESSAGE THAT WE WILL FIND LIFE BY CONSUMING. OUR ASSEMBLIES COUNTER THIS MESSAGE WITH THE INVITATION TO FIND LIFE BY DIVESTING FOR THE SAKE OF THE OTHER.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, PAULA TONELLATO,
NORM KOEFOED, IVY KOEFOED, GENE WALKER, NANCY KIEL,
RAY STROH, PASTOR SALLY HOUCK, JUDY BARHOOVER,
KEN HERSEMAN, PAUL EDGEComb,
JESSICA BUCHANAN, JACK TIPPS

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual's permission to add their name.

ASSISTING THE WEEK OF OCTOBER 13:

PRESIDING AND PREACHING: PASTOR MARY E. ZUPANSIC

ASSISTING: LOIS MOORMAN

USHER: JOE HENKLE

CAMERA: MIKE HORN

POWERPOINT: VALERIE SPURGEON

MUSICIAN: BRENDA PECK

REFRESHMENTS: LIBBY LETTERLY

FLOWERS: SHARON GIPSON — IN MEMORY OF HER SISTER, JUDY SCHAFER

ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, OCTOBER 13

WORSHIP/LIVESTREAM — 9:30AM

DWELLING IN THE WORD — 10:45AM

SUNDAYS@6 — 6:00PM (ZOOM)

MONDAY, OCTOBER 14

QUILTERS — 6:00PM

TUESDAY, OCTOBER 15

EXECUTIVE COUNCIL — 5:30PM

FULL COUNCIL — 6:00PM

WEDNESDAY, OCTOBER 16

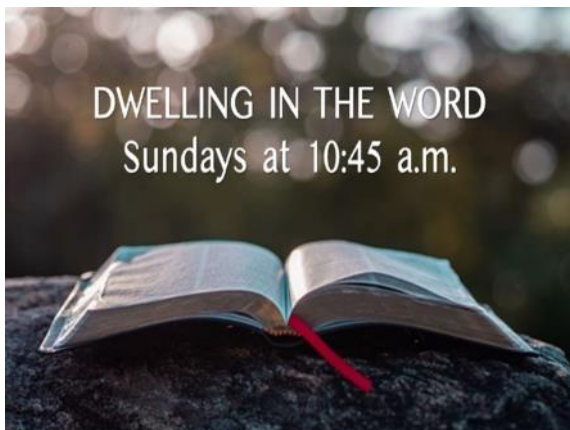
CHOIR PRACTICE—7:00PM

SUNDAY, OCTOBER 120

WORSHIP/LIVESTREAM — 9:30AM

DWELLING IN THE WORD — 10:45AM

SUNDAYS@6 — 6:00PM (ZOOM)



ANNOUNCEMENTS

Financial Stewardship Invitation for 2025

As each has received a gift, use it to serve one another, as good stewards of God's varied grace.
1 Peter 4:10



PASTORAL CARE

If you would like a visit from Pastor Mary, or if you have a pastoral emergency, please call Pastor on her cell phone 920-671-4338.



ANNOUNCEMENTS

Sundays@6

“The After Party” by Curtis Chang and Nancy French

Adult Faith Formation

Sundays, 6:00-7:00pm via Zoom

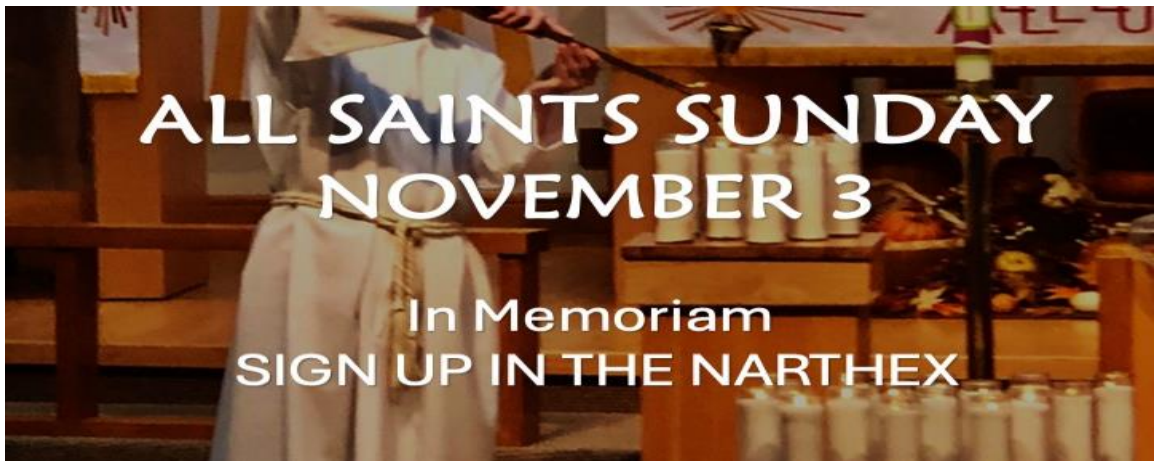
For more information contact Pete or Debi Ellertsen:

edmund.ellertsen85@gmail.com or

217-793-2587



Meat and beverages provided. Bring a dish to share or make a donation to offset the cost of the meat. Sign up in the Narthex. There will be fun activities for all! See NYCU for more info.





Peace Lutheran Church
2800 West Jefferson
Springfield, IL 62702
Phone: 217-546-7646
E-mail: peace.lutheran@comcast.net

PEACE LUTHERAN CHURCH
SPAGHETTI DINNER

Saturday, November 9, 2024

4:00pm-7:00pm

Take Out Available

Adults: \$12.00

Children 4-8: \$6.00

3 and under: Free

**Tickets Available from
the Church Office or
scan the QR Code to
order through Tithe.ly**



Proceeds go toward replenishing funds paid toward the roof project (10% to Grace Food Pantry).

SEE NYCU FOR MORE INFO.