

# Second Sunday after Epiphany

Sunday, January 14, 2024 Peace Lutheran Church ELCA

## WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

## **MISSION STATEMENT**

As disciples of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

## **ORDER OF WORSHIP**

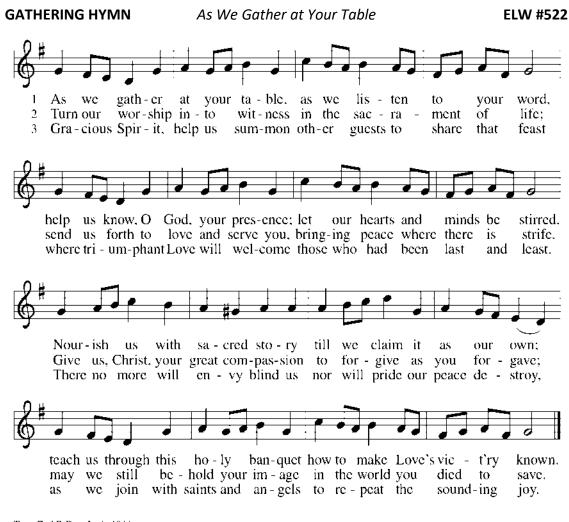
**PRELUDE** — "Meditation on "Rhosymedre", (Our Father, By Whose Name), John Edwards, Lani Smith, arr., © 1993 Lorenz Publishing Co. Organist — Brenda Peck

#### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, , + one God, creator of darkness and light, word of truth, wind sweeping over the waters. Amen.

Let us confess our sin in the presence of God and of one another.

God, our rock and refuge, we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen. The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved. **Amen.** 



Text: Carl P, Daw Jr., b. 1944 Music: IN BABILONE. *Oude en Nieuwe Holtantse Boerenlities en Contradansen*. 1710 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

**CANTICLE OF PRAISE** This is the Feast **ELW P.187** Refrain This is the feast of vic - t'ry for our God, for the Lamb who was slain has be -gun his reign. Al - le lu ia. -1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be of God. Pow - er, rich - es, wis - dom, and strength, and peo-ple Refrain hon - or, bless - ing, and glo - ry are his. This is the feast of



#### PRAYER OF THE DAY

Let us pray. Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen.** 



## + WORD +

#### FIRST READING: I Samuel 3:1-10

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Word of God. Word of life. Thanks be to God.

#### PSALM: Psalm 139:1-6, 13-18 Read Responsively

<sup>1</sup>LORD, you have searched me out;

O LORD, you have known me.

<sup>2</sup>You know my sitting down and my rising up; you discern my thoughts from afar.

<sup>3</sup>You trace my journeys and my resting-places and are acquainted with all my ways.

<sup>4</sup>Indeed, there is not a word on my lips,

but you, O LORD, know it altogether.

<sup>5</sup>You encompass me, behind and before, and lay your hand upon me.

<sup>6</sup>Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

<sup>13</sup>For you yourself created my inmost parts; you knit me together in my mother's womb.

<sup>14</sup>I will thank you because I am marvelously made; your works are wonderful, and I know it well.

<sup>15</sup>My body was not hidden from you,

while I was being made in secret and woven in the depths of the earth.

<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;

my days were fashioned before they came to be.

<sup>17</sup>How deep I find your thoughts, O God! How great is the sum of them!

<sup>18</sup>If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

## SECOND READING: 1 Corinthians 6:12-20

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

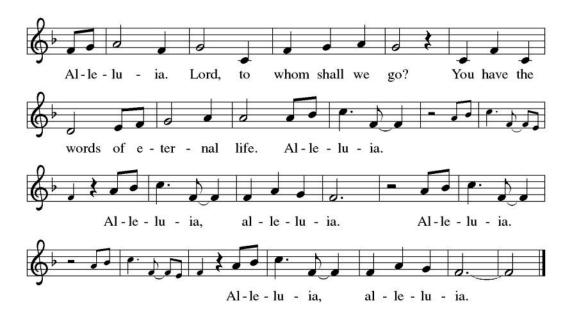
<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or

do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

Word of God. Word of Life. Thanks be to God.

#### **GOSPEL ACCLAMATION**

ELW P.188



#### GOSPEL: John 1:43-51

The holy gospel according to St. John the 1st chapter.

#### Glory to you, O Lord.

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Na-thanael and said to him, "We have found him about whom Moses in the law and also

the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

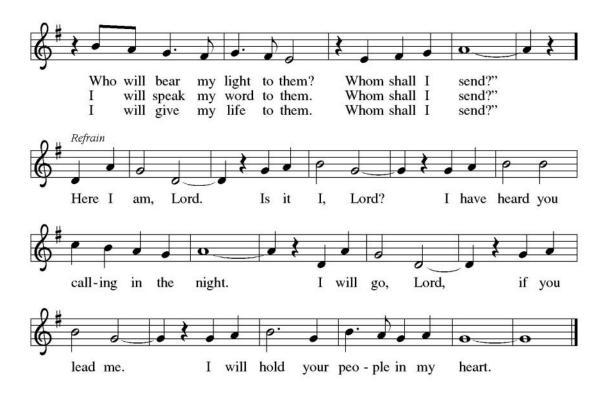
The gospel of the Lord. **Praise to you, O Christ.** 

#### SERMON

#### **PASTOR MARY E. ZUPANSIC**

#### MOMENT OF SILENT REFLECTION

ELW #574 HYMN OF THE DAY Here I Am, Lord 1 "I, the Lord of and sky. sea I have heard my peo - ple cry. 2 "I, the Lord of snow and rain, I have borne my peo-ple's pain. 3 "I, the Lord of wind and flame. I will tend the poor and lame. All who dwell dark and sin my hand will in save. T have wept for love of them. They turn a - way. I will feast for them. My hand will set a save. I, who made the stars of night, I will make their dark-ness bright. I will break their hearts of stone, give them hearts for love a - lone. till their hearts be sat - is - fied. Fin-est bread I will pro-vide



Text: Daniel L. Schutte, b. 1946 Music: HERE I AM, LORD, Daniel L. Schutte Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

#### **APOSTLE'S CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

11

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

God of Grace, receive our prayer.

#### THE SHARING OF PEACE

The peace of Christ be with you always. And also with you.

CHOIR ANTHEM — You Are My All in All

© 1994 Shepherd's Heart Music, Inc.

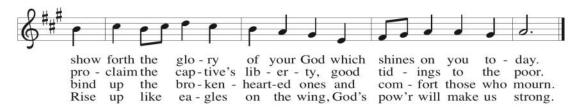
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#### + THE MEAL +

**OFFERING OF TITHES & GIFTS** Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from your bank.

Arise, Your Light Has Come! **OFFERING HYMN** ELW #314 - rise, your light has The Spir - it's call A come! 0 bey; 1 2 A - rise, your light has come! Fling wide the pris - on door; 3 A - rise, your light has All born, come! you in sor - row 4 A - rise, your light has come! The moun - tains burst in song!

Lloyd Larsen



Text: Ruth Duck, b. 1947 Music: FESTAL SONG, William H. Walter, 1825–1893 Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

#### **OFFERING PRAYER**

Let us pray. Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

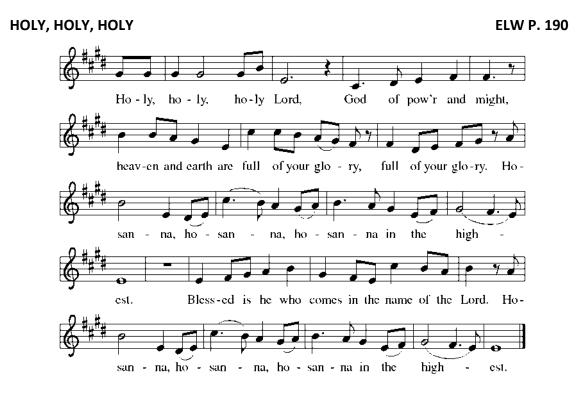
#### **GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen

#### LORD'S PRAYER

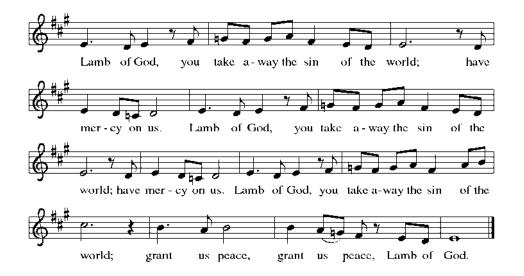
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

#### LAMB OF GOD

ELW P. 191



COMMUNION SONG/HYMNSBlessed Be Your NameContemporaryHe Comes to Us as One UnknownELW #737

#### TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

#### POST COMMUNION PRAYER

Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

#### BLESSING

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always. Amen.

# SENDING HYMNLord, Dismiss Us with Your BlessingELW #545ILord, dis - miss us with your bless-ing, fill our hearts with joy and peace;ILord, dis - miss us with your bless-ing, fill our hearts with joy and peace;Sav - ior, when your love shall call us from our strug - gling pil - grim way,Image: Sending the sendence of the

let us each, your love pos - sess-ing, tri-umph in re - deem-ing grace. May the fruits of your sal - va - tion in our hearts and lives a - bound. let no fear of death ap - pall us, glad your sum-mons to o - bey.



Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt. Music: SICILIAN MARINERS, Sicilian, 18th cent.

#### DISMISSAL

Go in peace. You are God's beloved.

Thanks be to God.

#### **POSTLUDE** — "Joy, Joyful Joy", Robert W. Thygerson, © 2000, Lorenz Publishing Co. Organist — Brenda Peck

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# **ABOUT THIS WEEK'S TEXT**

ALL THE BAPTIZED HAVE A CALLING IN GOD'S WORLD. GOD CALLS NOT JUST PASTORS AND DEACONS BUT ALSO THE YOUNGEST CHILD, LIKE SAMUEL. THE STORY OF THE CALLING OF NATHANAEL PLAYS WITH THE IDEA OF PLACE. NATHANAEL INITIALLY DIS-MISSES JESUS BECAUSE HE COMES FROM NAZARETH. BUT WHERE WE COME FROM ISN'T IMPORTANT; IT'S WHERE—OR RATHER WHOM—WE COME TO. JESUS REFERS TO JACOB, WHO HAD A VISION IN A PLACE HE CALLED "THE HOUSE OF GOD, AND . . . THE GATE OF HEAVEN" (GEN. 28:17). JESUS SAYS HE HIMSELF IS THE PLACE WHERE NATHANAEL WILL MEET GOD.

## THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, PAULA TONELLATO, NORM KOEFOED, IVY KOEFOED, RON WEBER, GENE WALKER, BILL SPINDEL

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual's permission to add their name.

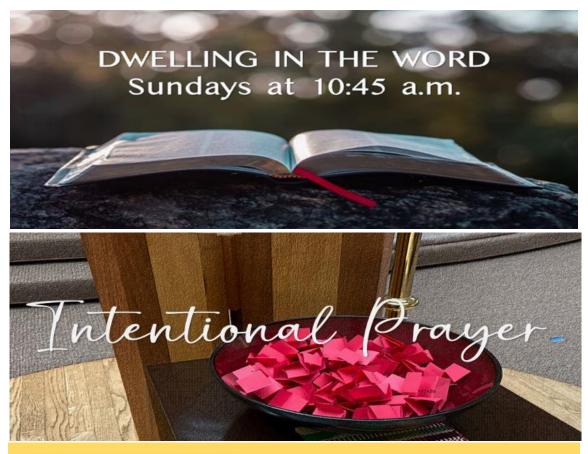
# **ASSISTING THE WEEK OF JANUARY 14:**

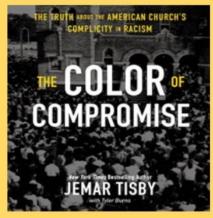
PRESIDING AND PREACHING:PASTOR MARY E. ZUPANSICASSISTING:LOIS MOORMANUSHERS:LIBBY LETTERLY, ELAINE UREKARCAMERA:AMANDA KIMPOWERPOINT:CARTER KIMMUSICIAN:BRENDA PECKREFRESHMENTS:TRICHA ROACH AND MIKE GOTTSCHALKFLOWERS:TO THE GLORY OF GOD

## ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, JANUARY 14	IN PERSON WORSHIP/LIVESTREAM — 9:30AM DWELLING IN THE WORD — 10:45AM
	FAITH FORMATION — 10:45AM
MONDAY, JANUARY 15	STAMP CLUB — 6:00PM
WEDNESDAY, JANUARY 17	CHOIR PRACTICE — 7:00PM
SUNDAY, JANUARY 21	IN PERSON WORSHIP/LIVESTREAM — 9:30AM
	YOUTH TO ASSIST DURING WORSHIP
	DWELLING IN THE WORD — 10:45AM
	FAITH FORMATION — 10:45AM







# Sundays@6 Adult Faith Formation

Begins February 4 6 to 7 p.m.

For details, contact Debi and Pete Ellertsen edmund.ellertsen85@gmail.com 217-793-2587



# JANUARY 7 – FEBRUARY 11

# 2 cans of soup per week! ALL PROCEEDS SUPPORT GRACE FOOD PANTRY

## **2024 OFFERING ENVELOPES AVAILABLE IN THE NARTHEX**



# **ALTAR FLOWERS**

Sponsors needed for 2024! Sign up in the Narthex, or call Yvonne in the church office to pick your date! \$35.00 217-546-7646 SEVERAL DATES STILL AVAILABLE

# REFRESHMENTS

SPONSORS NEEDED FOR REFRESHMENTS AFTER WORSHIP FOR 2024

If interested, please sign up in the Narthex or contact Linda Rice at 217-494-2658 or lrice10650@gmail.com



Addresses needed by February 4 Contact Linda Rice



The Fellowship Committee will again be sending Valentine goody boxes to college students and military personnel. We need addresses by February 4. Boxes will be filled that Sunday and mailed Monday, February 5. You can contact Linda Rice at 217-494-2658 or Irice10650@gmail.com.

HELP US STOCK OUR MICRO PANTRY STORAGE SHELVES



- OATMEAL, CEREAL AND PANCAKE MIX
- PASTA SAUCE IN PLASTIC CONTAINERS
- PASTA
- PEANUT BUTTER AND JELLY IN PLASTIC CONTAINERS
- BROTH
- INSTANT POTATOES
- CRACKERS
- SOUPS
- TUNA IN A POUCH INSTEAD OF A CAN
- NOODLE SIDES
- STUFFING MIX
- CEREAL BARS, GRANOLA BARS, TRAIL MIX AND NUTS
- COFFEE
- PERSONAL HYGIENE PRODUCTS
- LAUNDRY DETERGENT

THANK YOU FOR BEING A NEIGHBOR HELPING NEIGHBORS!



If you would like a visit from **Pastor Mary** or you have a pastoral emergency, please call Pastor on her **cell phone** at **920.671.4338.** 

# **UPCOMING COMMEMORATIONS**

## Martin Luther King Jr., renewer of society, martyr, died 1968

## Monday, January 15, 2024

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

## **Confession of Peter**

## Thursday, January 18, 2024

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.



Peace Lutheran Church 2800 West Jefferson Springfield, IL 62702



DONATIONS OF BLANKETS AND STUFFED ANIMALS BEING TAKEN THROUGH FEBRUARY.